

PART 1

6. General Information:

a. Description of diversion system Two wells mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

BETTER DISTRIBUTION OF WATER

d. Remarks:

POINTS OF DIVERSIONS also deliver 22-15279, 22-4052, 22-2168 and
(part 22-7007)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

71016

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 22-4052

Priority Date: 09/01/1961
Origin: Adjudication Claim
Basis: Statutory Claim
Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	4/01	11/01	1.46 CFS		
Total Diversion			1.46 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWNWSW 06N 41E 16 MADISON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 41E 16													40.0	40.0			80.0

Total Acres: 80

Conditions/Remarks:

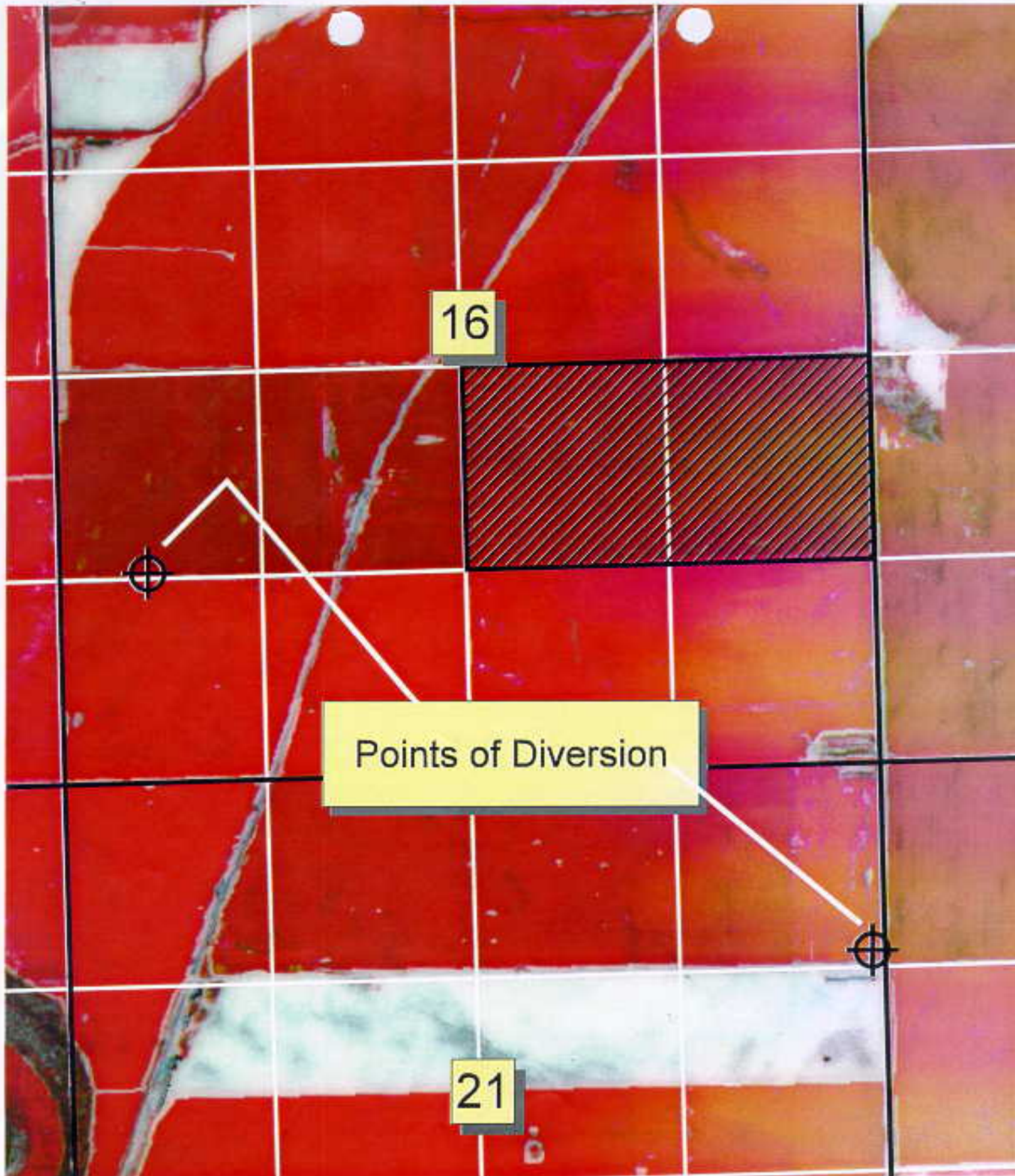
- THIS GROUND WAS IRRIGATED BY WELL UNDER 22-2168 AT TIME LICENSE ISSUED. GROUND AT THAT TIME WAS OWNED BY STATE OF IDAHO SO WAS NOT INCLUDED IN ORIGINL APPLICATION. IN 1961 WAHOO & BHA, INC. PURCHASED PROPERTY FROM STATE, BUT DID NOT FILE WATER RIGHT.

Documentation of Ownership of the Current Place of Use. Warranty Deed & Tax Notice.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? No

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer. Better distribution of water.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? No.



 S06n41e.shp
T06n41e.shp

22-4052

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

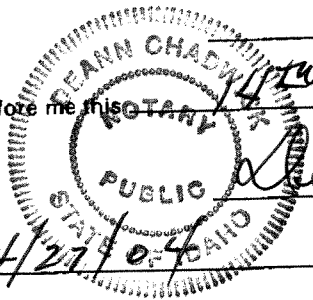
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Helen Z. Ashcraft (PRESIDENT)
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of January, 2004.



Steven Chadwick
(Notary Public)

My commission expires 4/27/04

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 8 attachments

Received by SC Date 1/16/04 Protest filed by _____

Prelim. check by KCW Fee 290⁰⁰ E029472

Receipted by SC Date 1/20/04

Published in Standard Journal (Wed) Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

No. C 50794		Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Contact to this office - Corporation B.H.A., INC. BOYD B ASHCRAFT 2983 EAST 2000 NORTH SUGAR CITY, ID 83448		BOYD B ASHCRAFT 2983 EAST 2000 NORTH SUGAR CITY, ID 83448	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Helen F. Ashcraft	2983 E 2000 N	Sugar City	Id	83448
Vice Pres.	Joseph Ashcraft	197N 4700 E	Rigby	Id	83442
Secretary	Nathan Ashcraft	2983 E 2000 N	Sugar City	Id	83448
Director	Levona Ashcraft - Box 242 Woodward		Cascade	Id	83611
Director	Blaine Ashcraft	3021 N 5000 E	Sugar City	Id	83448
Director	Douglas Ashcraft	1898 N 2250 E	Hamer	Id	83425
5. Organized Under the Laws of: IDAHO C 50794		6. Signature <u>Helen F. Ashcraft</u> Date <u>5 Dec. 03</u> Name <u>Helen F. Ashcraft</u> Title <u>President - BHA</u>			
Issued 11/03/2003		Do Not Tape or Staple		3516	

No. C 50795		Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Contact to this office - Corporation WAHOO, INC. VERNIA G ASHCRAFT 3930 EAST 2000 NORTH SUGAR CITY, ID 83448		GRANT ASHCRAFT 3930 EAST 2000 NORTH SUGAR CITY, ID 83448	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	VERNIA G. Ashcraft	3930 E. 2000 NO.	Sugar City	Id	83448
Sec.	DOROTHY Ashcraft	3930 E. 2000 NO.	Sugar City	Id	83448
DIRECTOR	Grant Ashcraft	3930 E. 2000 NO.	Sugar City	Id	83448
DIRECTOR	DOROTHY Ashcraft	3930 E. 2000 NO.	Sugar City	Id	83448
5. Organized Under the Laws of: IDAHO C 50795		6. Signature <u>Grant Ashcraft</u> Date <u>10 NOV. 03</u> Name <u>T Ashcraft</u> Title <u>President</u>			
Issued 11/03/2003		Staple			



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for B.H.A., INC.](#)]

B.H.A., INC.

2983 EAST 2000 NORTH
SUGAR CITY, ID 83448

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 03 Nov 2003

State of Origin: IDAHO

Date of 29 Jan 1975

Origination/Authorization:

Current Registered Agent: BOYD B ASHCRAFT
2983 EAST 2000 NORTH
SUGAR CITY, ID 83448

Organizational ID / Filing C50794
Number:

Number of Authorized Stock 1
Shares:

Date of Last Annual Report: 08 Dec 2003

Amendments:

Amendment 0 filed 29 Jan 1975 INCORPORATION

Amendment 1 filed 27 Jul 1979 OTHER - RA

Annual Reports:

Report for year 1987 ANNUAL REPORT

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Report for year 1988 ANNUAL REPORT

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Report for year 1989 ANNUAL REPORT

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Report for year 1995 ANNUAL REPORT

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Report for year 1996 ANNUAL REPORT

Report for year 1997

T 71014
2 OF 8

360918

WARRANTY DEED

FOR VALUED RECEIVED, consisting of exchange of like kind property, WAHOO, Inc., an Idaho corporation, the principal place of business of which is at 3930 East 2000 North, Sugar City, Idaho 83448, hereinafter called "Grantor", do hereby grant, bargain, exchange and convey unto B.H.A., Inc., of 2983 East 2000 North, Sugar City, Idaho 83448, hereinafter called Grantees, the following described real property in Madison County, Idaho, to-wit:

All of Grantor's undivided one half interest in and to the following described real property:

North One-Half of the Southeast Quarter of Section 16, Township 6 North, Range 41 East, Boise Meridian.

COPY

Beginning at the Northwest corner of the Southwest Quarter of Section 16, Township 6 North, Range 41 East, Boise Meridian, and running thence East 40 rods; thence South 78 rods; thence West 40 rods; thence North 78 rods to the point of beginning.

The Southwest Quarter, Section 16, Township 6 North, Range 41 East, Boise Meridian, less therefrom a tract in the Northwest corner of the Southwest Quarter of said Section, Township and Range running East 40 rods; thence South 78 rods; thence West 40 rods; thence North 78 rods to the point of beginning.

The Southeast Quarter of the Southeast Quarter of Section 17, Township 6 North, Range 41 East, Boise Meridian. Also commencing at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 17, Township and

Range aforesaid, and running thence South 80 rods; thence West 22 rods; thence North 1 rod; thence East 8 rods; thence North 19 rods; thence Northwesterly following the meanderings of Moody Creek 10.6 rods; thence in a Northwesterly direction 58 rods to a point 46 rods West of the point of beginning; thence East 46 rods to the place of beginning; containing in all 56 acres of land, more or less.

Also, the South One-Half of the North One-Half of the Southeast Quarter of Section 17, Township 6 North, Range 41 East, Boise Meridian, less therefrom a tract in the Southwest corner commencing at the Southwest corner of North One-Half of the Southwest Quarter of Section 17, Township 6 North, Range 41 East, Boise Meridian, and running thence East 12 rods; thence North 23 rods; thence West 12 rods; thence South 23 rods, to the point of beginning.

With the conveyance provided for in this Warranty Deed, Grantee shall own full interest in fee simple of the property above described.

Subject to easements of record or in existence for roads, ditches and utilities.

Together with all water and water rights, ditch and ditch rights, appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantees by this Deed, free from all encumbrances.

DATED This 13th day of February, 1996.

WAHOO, Inc.

BY:

V. Grant Ashcraft
V. Grant Ashcraft

ATTEST:

Dorothy S. Ashcraft
Dorothy S. Ashcraft

STATE OF IDAHO)
) ss.
County of Madison)

On this 13th day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared V. Grant Ashcraft and Dorothy S. Ashcraft, known to me to be the President and Secretary, respectively, of Wahoo, Inc., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

State of Idaho)
County of Madison) ss. 260918
I hereby certify that the within instrument was
filed APR. 18 1996
19 at 1620 M., and
recorded on Film

260918 Fee 9.00
by BETH B. REESE, Recorder
Deputy

Rigby, Thatcher, Andrus.

[Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires 11-15-99

MICROFILMED

STATE OF IDAHO DEED

Number 9879
Certificate No. 24411
23810

To ~~All~~ to Whom These Presents Shall Come, Greetings:

Whereas, on the 25 day of AUGUST 1961, all that tract or parcel of PUBLIC SCHOOL land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to BOYD B. ASHCRAFT and HELEN FIELDING ASHCRAFT and V. GRANT ASHCRAFT and DOROTHY STOWELL ASHCRAFT, for the aggregate price of Sugar City and Rexburg, respectively, State of Idaho, THIRTY-FOUR THOUSAND TWO HUNDRED AND NO/100 DOLLARS

And Whereas, the said sum of THIRTY-FOUR THOUSAND TWO HUNDRED AND NO/100 DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by BOYD B. ASHCRAFT and HELEN FIELDING ASHCRAFT, Husband and Wife, Route # 1, Sugar City, Idaho, and V. GRANT ASHCRAFT and DOROTHY STOWELL ASHCRAFT, Husband and Wife, 61 North 3rd East, Rexburg, Idaho,

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

THIRTY-FOUR THOUSAND TWO HUNDRED AND NO/100 DOLLARS to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said BOYD B. ASHCRAFT and HELEN FIELDING ASHCRAFT and V. GRANT ASHCRAFT and DOROTHY STOWELL ASHCRAFT their heirs and assigns, all of the said tract and parcel of land situated in the County of MADISON and State of Idaho, and described as follows, to-wit:

North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Six (6) North, Range Forty-One (41) East, Boise Meridian. The area being conveyed by this deed is 80.0 acres, more or less.

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said BOYD B. ASHCRAFT and HELEN FIELDING ASHCRAFT and V. GRANT ASHCRAFT and DOROTHY STOWELL ASHCRAFT their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all Mineral rights in lands sold subsequent to the 8th day of May, 1923. / including Sand and Gravel

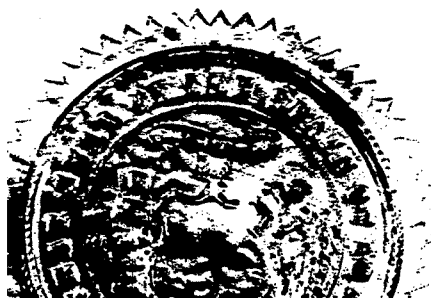
In Witness Whereof, I, Robert E. Smylic, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 28 day of April, 1966 A.D.

Countersigned:

Louis E. Ray
Secretary of State

Countersigned:

T 71016
ATTACHMENT 6 OF 8



130704

INDEXED

State of Idaho (ss
County of Madison (

I hereby certify that the within instrument

was filed 8-2-5

19 67 at 4:15 P.M., and

recorded (as film) 150704

(in drawer) Fee 1.50

by Richard A. Smith Recorder

Deputy

At the request of Paul A. Smith

6061 N. 3rd St.

Boise

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV
TAX 181.87	TAX 181.87	TAX 363.74	
LATE	LATE	LATE	
INT	INT	INT	
COST	COST	COST	
TOT	TOT	TOT	WAC
			TOT ACS

B H A INC
2983 E 2000 N
SUGAR CITY ID 83448

TAXING DISTRICT	RATE
STATE	.000000000
COUNTY	.005919496
SCH DIST 322	.005600766
TETON CEM	.000222396
MADISON CO FIRE	.000949863
SUGAR COM LIB	.000300751
MOSQ ABATE	.000032822
MADISON CO AMB	.000365598
AMOUNT DUE	.013391692

N2 SE4
16-06-41

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

130704
159464
260918
297658

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

B.H.A. INC

2003
10776



2ND HALF

AMOUNT DUE 181.87

MADISON COUNTY
RP06N41E167201A
13-0000

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2004

DATE PAID
PAID BY

CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

B.H.A. INC



1ST HALF

FULL

AMOUNT DUE 181.87

MADISON COUNTY
RP06N41E167201A
13-0000

LATE
INT

LATE
INT

DELINQUENT IF NOT PAID

DATE PAID
PAID BY

ATTACHMENT 8 OF 8



IRRIGATION SERVICE,
INC.

IDAHO FALLS
TWIN FALLS
IDAHO

INVOICE

Nº 6261

SOUTH YELLOWSTONE HIGHWAY
P. O. BOX 802
TELEPHONE JACKSON 2-3703

SOLD TO:

Grant Ashcraft
Rexburg, Idaho

SHIPPED TO:

Same

INVOICE DATE	CUSTOMER ORDER NO.	S. O. NO.	DATE SHIPPED	VIA	TERMS
6/19/62		04124 02739			net 30 days
QUANTITY	SIZE	DESCRIPTION	UNIT PRICE	AMOUNT	
2	4"	ABC ONL Valve Opening Elbow w/ ABC X Female Coupler Cut-Off & Ireco #1100 R Coupler Welded on			
2	4"	#500-4 Ireco End Plugs			
66	4"	40' Aluminum Tubing .050 Wall w/ #1100 RPD Ireco Couplers w/ Pan and Drain & A-1-4B Ireco Center Outlet			
66		1" x 18" x 3/4" Risers			
66		#30 WS TNT Rain Bird Heads w/ 11/64" Brass Nozzles			
22	6"	LH-MHHW 6" x 30' Aluminum Tubing .051 Wall w/ 22 ~~XXXXXX~~ LH X, Ames Female Couplers & 22 LH E Ames Male Coupler			
23	6"	LH-MHHW 6" x 30' Aluminum Tubing .051 Wall w/ 23 6" x 4" LH VPH, Ames Press-in Hydrant Valves & 23 LH E Ames Male Coupler			
3	8"	LH-MHHW 8" x 30' Aluminum Tubing .051 Wall w/ 3 LH X Ames Female Couplers & 3 LH E Male Couplers			
4	8"	LH-MHHW Aluminum Tubing .051 Wall w/ 8" x 4" LH-VPH Ames Press in Hydrant Valves & 4 LH E Ames Male Coupler			
46	6"	LH-RL Ames Ring Locks			
8	8"	LH-RL Ames Ring Locks			
1	8"x6"	LH-R Reducer			
2	4"	W 288-44 Ireco Short Valve Take Off			
TOTAL INVOICE				\$4,159.65	
				MICROFIL	
				OCT 29 1962	

MICROFILMET

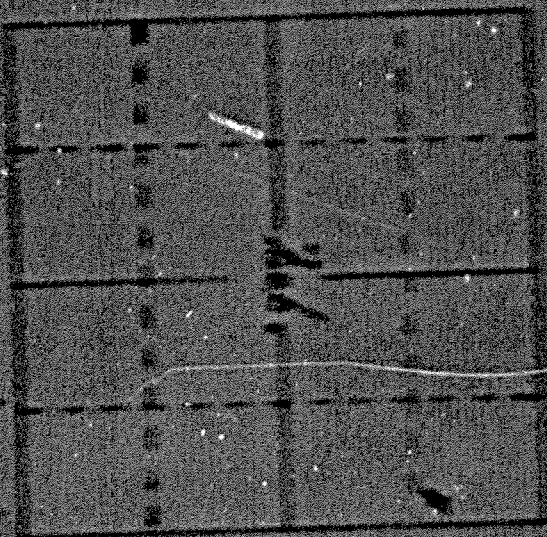
OCT 29 1992

ALWAYS REFER TO OUR INVOICE NUMBER
IN UPPER RIGHT HAND CORNER.

8% INTEREST PER ANNUM WILL BE CHARGED
ON PAST DUE ACCOUNTS.

Surface casing used
cemented in place? Yes

Locate well in section



LOCATION OF WELL: COUNTY: Alameda
T. 11 N. R. 22 E.

Use other side for additional remarks

Work started: April 21
Work finished: May 1
Well drilled in station
drilled under of surface
is true to the point of
turn: South
Address: 12500 1st Ave
Signed by: [Signature]
License No: 12345678

