

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant A & B Irrigation District Phone (208) 436-3152
(208) 436-3151 (FAX)
 Post Office address PO Box 675, Rupert ID 83350

A. PURPOSE OF TRANSFER

1. Change point of diversion Add diversion point(s) Change place of use
 Change nature of use Change period of use Other _____
2. Describe the reason for the proposed changes Other wells in general area of proposed well have lost production. New well will hopefully gain back needed production capacity to delivery system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>(See Attachment "A")</u>				
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion: Proposed New well

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	3	9S	22E	Minidoka	Proposed New Well
								*** All other wells to be retained.

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
RECEIVED OCT 07 2003 Department of Water Resources																			

PART 1

6. General Information:

a. Description of diversion system Well & Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Does Not Apply

d. Remarks:
The proposed well is intended to divert 6.0 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, with handwritten text in the center: "See Attached. (Note Map is of area of new well and does not show other wells in entire system)". The grid consists of a 10x10 array of squares, with a solid line forming the outer boundary and dashed lines forming the inner grid.

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 2nd day of Oct, 192003

[Signature]
 (Notary Public)

My commission expires 6/30/06

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and _____ attachments

Received by AD Date 10/7/03 Protest filed by _____

Prelim. check by _____ Fee 450⁰⁰

Received by AD Date 10/7/03 # 5026169

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by _____

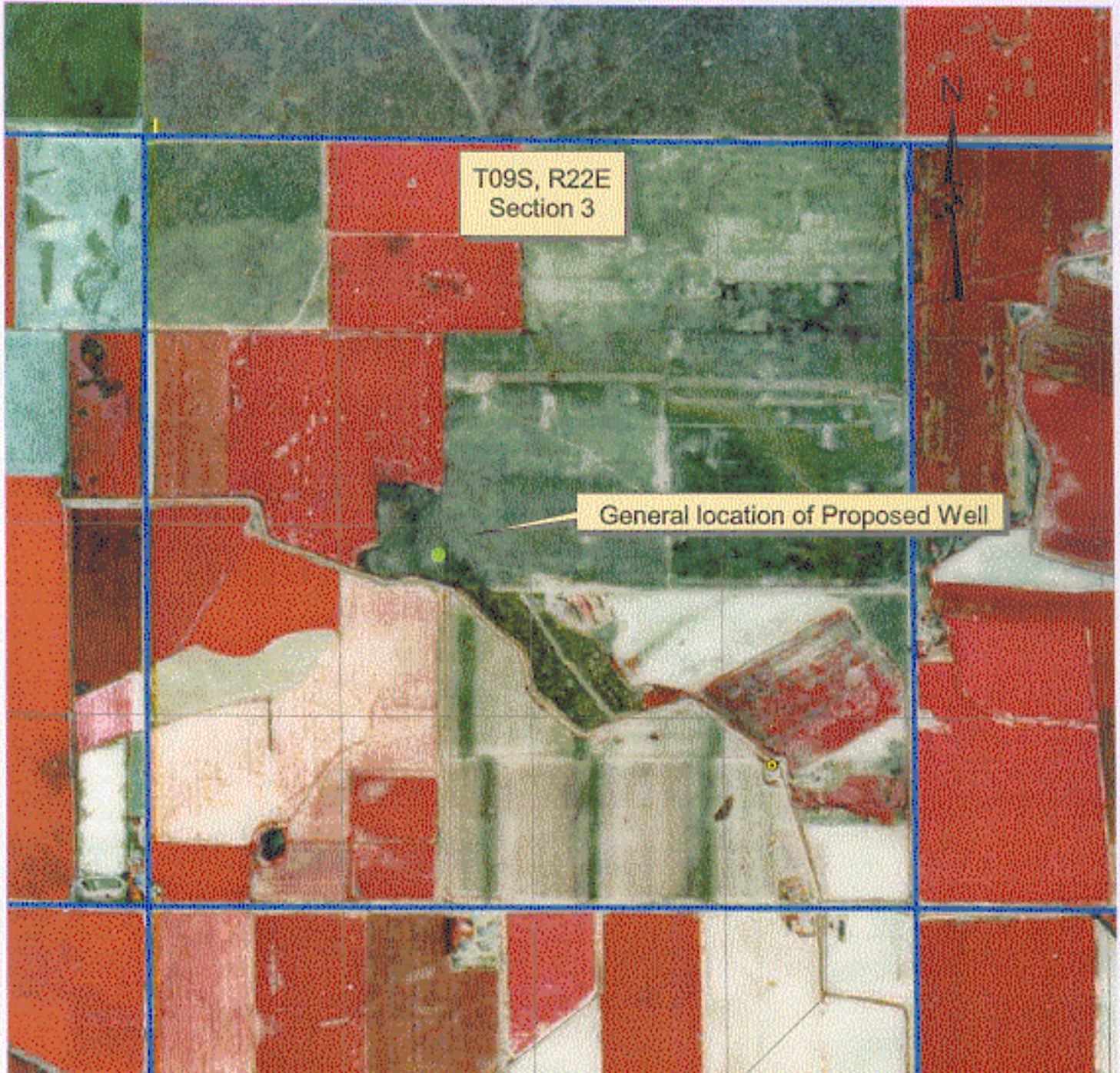
Copy of transfer sent to lien holder _____

ATTACHMENT "A"

Summary of Water Rights Affected

<u>Right</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>
36-2080	09/09/1948	1100.00 cfs	250416.0 af
36-15192	04/01/1962	0.60 cfs	
36-15127A	04/01/1962	20.00 cfs	4823.2 af
36-15127B	04/01/1984	34.03 cfs	8206.0 af
36-15193B	04/01/1965	0.31 cfs	75.6 af
36-15195B	04/01/1978	2.25 cfs	542.4 af
36-15196B	04/01/1981	0.08 cfs	18.8 af
36-15194A	04/01/1962	0.23 cfs	54.8 af
36-15194B	04/01/1968	2.53 cfs	609.6 af
36-15193A	04/01/1962	0.21 cfs	50.0 af
36-15195A	04/01/1962	0.87 cfs	210.0 af
36-15196A	04/01/1962	0.29 cfs	69.6 af

A & B Irrigation District Proposed additional Well



-  T09s22e-sec.shp
-  GCDB09S22E GCDB
-  Ab wells.shp