

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70792

This is to certify that: ROBERT B AMONSON
PO BOX 31
LEMHI ID 83465

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
74-281	AJC/Decreed	05/01/1889	3.22 cfs	N/A	N/A	123.0	MILL CREEK

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
74-281	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
74-281	74-281	3.22 cfs	N/A	N/A	89.9		N/A	N/A	N/A	N/A
COMBINED TOTALS		3.22 cfs	N/A	N/A	89.9		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 12th day of February, 2004



Chief, Water Allocation Bureau

WATER RIGHT NO. 74-281
As Modified by Transfer No. 70792

In accordance with the approval of Transfer No. 70792, Water Right No. 74-281 is now described as follows.

Right Holder: ROBERT B AMONSON And
 MARIAN D AMONSON
 PO BOX 31
 LEMHI ID 83465

Priority Date: May 01, 1889

Source: FERRY CREEK
 MILL CREEK

Tributary: MILL CREEK
 LEMHI RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	3.22 CFS	
			3.22 CFS	

LOCATION OF POINT(S) OF DIVERSION:

FERRY CREEK	L4 (NWNW)	Sec. 6 Twp 16N Rge 25E LEMHI County
MILL CREEK	NESW	Sec. 31 Twp 17N Rge 25E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	25E	31				2.5									1.8				4.3
17N	25E	32						23.0		24.0	23.0		10.0				5.6		85.6

Total Acres: 89.9

CONDITIONS OF APPROVAL

1. Rights 74-281 and 74-1866 when combined shall not exceed a total diversion rate of 3.22 cfs, and the irrigation of 89.9 acres.
2. The total instantaneous diversion of water from all points of diversion under Rights 74-281 shall not exceed 3.22 cfs.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74Q.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

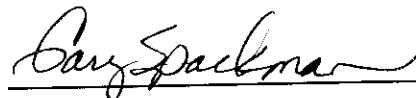
WATER RIGHT NO. 74-281
As Modified by Transfer No. 70792

CONDITIONS OF APPROVAL

7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
9. Place of use does not include Federal Public Lands.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 12th day of February, 2004



Chief, Water Allocation Bureau