

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-07061

Priority: April 02, 1968

Maximum Diversion Rate: 4.10 CFS  
Maximum Diversion Volume: 1,230.0 AF

It is hereby certified that STUBBLEFIELD CONSTRUCTION CO  
PO BOX 327  
641 FRANKLIN RD  
MERIDIAN ID 83680 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated January 30, 1968; and has  
submitted Proof of Beneficial Use on May 02, 1973. An examination indicates that the works have a  
diversion capacity of 12.18 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 03/01 to 11/15       | 4.10 CFS              | 1,230.0 AF                         |

**LOCATION OF POINTS OF DIVERSION:**

|              |                                   |                                                |
|--------------|-----------------------------------|------------------------------------------------|
| GROUND WATER | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | Sec. 15, Twp 05N, Rge 02W, B.M., CANYON County |
| GROUND WATER | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 22, Twp 05N, Rge 02W, B.M., CANYON County |
| GROUND WATER | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec. 22, Twp 05N, Rge 02W, B.M., CANYON County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE   |    |    |      | Totals |
|-------------|------|------|------|------|----|----|----|----|----|----|----|----|------|----|----|------|--------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE   |        |
| 05N 02W 15  |      |      |      |      |    |    |    |    |    |    |    |    | 40.0 |    |    | 40.0 | 80.0   |
| 05N 02W 22  | 40.0 | 40.0 | 40.0 | 39.0 |    |    |    |    |    |    |    |    | 34.0 |    |    |      | 193.0  |

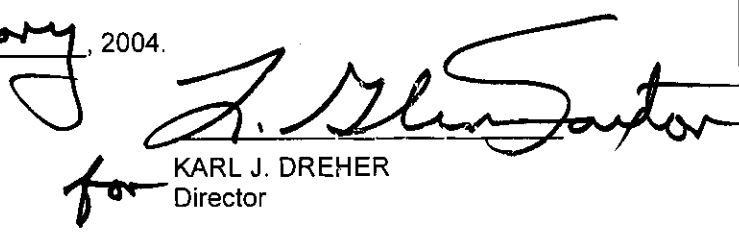
Total Acres: 273

**CONDITIONS OF APPROVAL**

1. Rights 63-03062 and 63-08807 are also diverted through the points of diversion described above.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. This right is appurtenant to land designated as DLE I-17144.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12<sup>th</sup> day of January, 2004.

  
for KARL J. DREHER  
Director

MICROFILMED  
FEB 10 2004

Section 15

Township 5N  
Range 2W

Section 22

MAP  
P. 10 2004

*Stubblefield Companies*

BUILDER — DEVELOPER — GENERAL CONTRACTOR  
REAL ESTATE — PROPERTY MANAGEMENT

2258 Bradford Avenue  
Highland, California 92346  
(909) 864-1522

Post Office Box 327  
Meridian, Idaho 83642  
(208) 888-1202

Fax Memo - 6 pages  
July 25, 2001

Dan Nelson  
Western Regional Office  
Id. Dept. of Water Resources  
Work: 208.334.2190  
Fax: 208.334.2348  
E-Mail: [dnelson@idwr.state.id.us](mailto:dnelson@idwr.state.id.us)

Re: water License and permits at Willowbrook Farm for Stubblefield Construction Co.

Dear Dan;

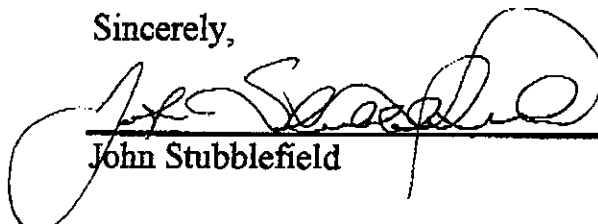
Attached is a memo I received today from Western Mortgage who took over the water License No. 63-3062 and water permits Nos. 63-7061 and 63-8807 from Connecticut General Life.

They say they thought this had been transmitted to IDWR earlier.

I am hopeful that this will be sufficient for your needs at this time to transfer the water license and permits to Stubblefield Construction Co.

Please give me a call upon receipt to let me know.  
Thanks for your assistance.

Sincerely,

  
John Stubblefield

MILO  
JUL 25 2001

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:57AM P1

**facsimile  
TRANSMITTAL**

to: A.H. STUBBLEFIELD  
fax #: 208-888-1838  
re: IDAHO WATER RIGHTS  
date: 7-25-01  
pages: 5, including this cover sheet.

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The information contained in this communication may be confidential or privileged under the law. Duplication of the information contained herein is strictly prohibited and may be unlawful without the specific authorization of the addressee. If you have received this communication in error, please notify us immediately by telephone at 1-(800) 897-2726 and return any hard copy you have produced via the postal service.

From the desk of...

Tim M. Tippet  
Vice President  
Western Mortgage & Realty Co.  
P.O. Box 3110  
Pasco, Wa 99302

(509) 545-4545  
Fax: (509) 545-4804

MILWAUKEE

JUL 25 2001

## ***Western Mortgage & Realty Company***

2211 West Court, Suite D, P.O. Box 3110, Pasco, Washington 99302-3110  
Phone (509) 545-4545 Fax (509) 545-4804

March 27, 1998

State of Idaho  
Department of Water Resources  
State Office  
1301 North Orchard Street  
Boise, Idaho

RE: Water License No. 63-3062; Water Permits Nos. 63-7061 and 63-8807 - Stubblefield  
Construction Company

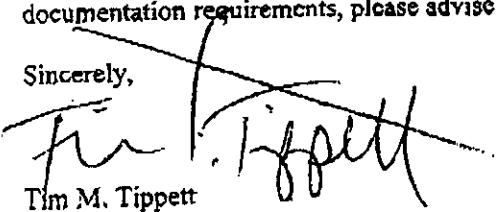
To Whom It May Concern:

The above referenced Water License and Water Permits were previously pledged to Connecticut General Life Insurance Company ("CG") by way of a Mortgage dated April 1, 1988. A Notice of Lienholder's Interest dated May 6, 1988 was delivered to you by CG in this connection. On or about October 31, 1996, CG assigned all of its right, title and interest in and to said collateral to Western Mortgage & Realty Company. For reference purposes, please find enclosed herewith a copy of the subsequent Notice of Liendholder's Interest (Assignment) from CG in connection therewith.

Please be advised that the obligation owing in connection with the Promissory Note and Mortgage for which the collateral security was pledged has been fully satisfied. You are hereby notified that the original Collateral Assignment of Water License and Water Permits is hereby terminated and you are to mark your records accordingly.

Thank you for your attention to this matter and if you should have any questions or additional documentation requirements, please advise us at your earliest convenience.

Sincerely,



Tim M. Tippet

TMT/ras

enclosures

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:58AM P3

**NOTICE OF LIENHOLDER'S INTEREST**

TO: Department of Water Resources  
State of Idaho

YOU ARE HEREBY NOTIFIED that the undersigned, being a lienholder to claim to Water License No. 63-3062, and Water Permit Nos. 63-7061 and 63-8807, has assigned its lienholder's rights to WESTERN MORTGAGE AND REALTY COMPANY, a Washington corporation, whose address is 2211 West Court Street, Suite D, Pasco, Washington, 99301.

The purpose of this Notice is to advise you of this assignment of the undersigned's interest. The prior Notice of Lienholder's Interest is attached hereto and incorporated herein by this reference.

DATED this 31 day of October, 1996.

CONNECTICUT GENERAL LIFE  
INSURANCE COMPANY

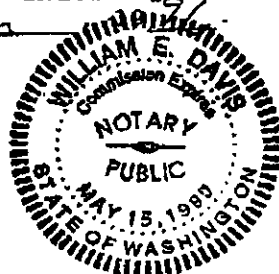
BY

Alpha O. Nicholson, III  
Vice President

STATE OF Washington )  
COUNTY OF Franklin ) ss.

On this day personally appeared before me ALPHA O. NICHOLSON, III, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and official seal this 31 day of October



William E. Davis  
Notary Public in and for the  
State of Washington  
residing at Franklin  
William E. Davis, III  
NAME OF NOTARY PUBLIC (TYPE OR PRINT)

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:59AM P4

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources,  
State of Idaho:

YOU ARE HEREBY NOTIFIED that STUBBLEFIELD CONSTRUCTION COMPANY, a California corporation, whose pertinent mailing address is P.O. Box 327, Meridian, Idaho 83642, has mortgaged to Connecticut General Life Insurance Company the real property located in Canyon County, Idaho which is entitled to receive irrigation water pursuant to the following listed Water License and Water Permits:

1. Water License No. 63-3062
2. Water Permits Nos. 63-7061 and 63-8807

Please notify Connecticut General Life Insurance Company of any notices, objections, petitions, or any other documents or matters which may be filed in connection with the above listed water license and water permits, at the following address:

Connecticut General Life Insurance Company  
c/o CIGNA Investments, Inc.  
S-305  
900 Cottage Grove Road  
Bloomfield, Connecticut 06002

MAILED  
JUL 25 2001

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**JUL 27 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

WATER RESOURCES  
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-7061               | 63-7061                      | N     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)  
 CONNECTICUT GENERAL LIFE INSURANCE CO.  
 C/O CIGNA CORP  
 SOUTH BUILDING S-305, 900 COTTAGE GROVE ROAD  
 BLOOMFIELD, CT 06002
4. New Owner/Claimant(s)  
 STUBBLEFIELD CONSTRUCTION  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address  
 PO BOX 327 (641 FRANKLIN ROAD)
- City, State and ZIP Code  
 MERIDIAN ID 83642
- New Telephone Number  
 (208) 888-1202
5. Date you acquired the property  
 3/1/1999

MICROFILMED  
 FEB 10 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Stubblefield Construction Co.  
(include title if applicable) by: [Signature] VICE PRESIDENT

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

Received by DAN Date 7-27-01 Fee None  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

MILWAUKEE  
FEB 10 2001

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:59AM P5

DATED this 6<sup>th</sup> day of May, 1908.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson

Richard F. Goodson

P.O. Box 1617

Boise, Idaho 83701

Telephone: (208) 344-6000

Attorneys for Connecticut General  
Life Insurance Company

RECEIVED

JUL 25 2001

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37392-010- -0 031-00 SCH134+ 01 67,000 200.00
+++++
STUBBLEFIELD CONST CO + 05 1,150 35.00
+ 32 23,150
+
+
+
+
2258 BRADFORD AVE
HIGHLAND CA 92346
+++++
15-5N-2W SW + TOTAL 91,300 235.00
SW 1/4 LESS TX 1, W 1/2 SE 1/4 +
LESS TX 1 + SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS BF REAP 97 MAN 96 UNIT 0
+ PARCEL 1R05N02W154800 H/O N C/B N
+ PRIOR ACCOUNT 0R37392-010- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37392010 0 UNIT 001 TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 91,300 ACREAGE 235.00
SUB/PARK NAME YEAR/MAKE
CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS GRAIN BINS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

#63-08807

63-19767

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCC T

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37436-000- -0 031-00 SCH134+ 01 64,400 160.00
+++++
U S A +
% LEAVELL, ALONZO B +
% STUBBLEFIELD CONST CO +
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W NE + TOTAL 64,400 160.00
NE 1/4 +
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W220100 H/O N C/B N
+ PRIOR ACCOUNT 0R37436-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

```
ACCOUNT NUMBER R37436000 0 UNIT 001 TOTAL UNITS

SITE LANSING LN MI SEC/TWN/RNG 22-5N-2W
ASSESSED VALUE 64,400 ACREAGE 160.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

63-07061 263-08807

Need Adj on "B" portions  
C/O on "A" portions

1/10/2002

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACC JT

TRQK101

## REAL PROPERTY INQUIRY

```

+++++
01 1R37437-000- -0 031-00 SCH134+ 01 16,300 40.00
+++++
U S A +
% WILSON, T W +
% STUBBLEFIELD CONST CO +
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W SE + TOTAL 16,300 40.00
NESE +
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W227200 H/O N C/B N
+ PRIOR ACCOUNT 0R37437-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37437000 0 UNIT 001 TOTAL UNITS

```

SITE LANSING LN MI SEC/TWN/RNG 22-5N-2W
ASSESSED VALUE 16,300 ACREAGE 40.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

```

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

10/1/00

10/1/00

MODE:F ACTION: PRES {01 RETURN} TO VIEW ANOTHER AC NT TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37442-000- -0 031-00 SCH134+ 01 26,000 65.00
+++++
05 500 15.00
+++++
WILSON, T W +
% STUBBLEFIELD CONST CO +
+
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W NW + TOTAL 26,500 80.00
N 1/2 NW 1/4 +++++
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W222400 H/O N C/B N
+ PRIOR ACCOUNT 0R37442-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318
```

ACCOUNT NUMBER R37442000 0 UNIT 001 TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 22-5N-2W
ASSESSED VALUE 26,500 ACREAGE 80.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MOBILE

03/01/01

MODE:F ACTION:

PRES {01 RETURN} TO VIEW ANOTHER ACC JT

TRQK101

## REAL PROPERTY INQUIRY

```
+++++
01 1R37440-000- -0 031-00 SCH134+ 01 26,000 65.00
+++++
05 500 15.00
+++++
WILSON, T W +
% STUBBLEFIELD CONST CO +
+
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W NW + TOTAL 26,500 80.00
S 1/2 NW +
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W224200 H/O N C/B N
+ PRIOR ACCOUNT 0R37440-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37440000 0 UNIT 001 TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 22-5N-2W
ASSESSED VALUE 26,500 ACREAGE 80.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

```
MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACC IT

TRQK101

## REAL PROPERTY INQUIRY

```

+++++
01 1R37441-000- -0 031-00 SCH134+ 01 41,600 103.00
+++++
WILSON, T W(TED) & ELNA F-H/W + 05 525 16.00
% STUBBLEFIELD CONST CO + 10 17,000 1.00
+ 31 5,600
+ 32 2,000
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W SW + TOTAL 66,725 120.00
N 1/2 SW, NWSE +
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS R1 REAP 97 MAN 96 UNIT 1
+ PARCEL 1R05N02W227800 H/O N C/B N
+ PRIOR ACCOUNT 0R37441-000- -0
+ 02 MH on Property YES

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

```

ACCOUNT NUMBER R37441000 0 UNIT 001 TOTAL UNITS 1
SITE 26256 LANSING LN MI SEC/TWN/RNG 22-5N-2W
ASSESSED VALUE 66,725 ACREAGE 120.00
SUB/PARK NAME YEAR/MAKE
CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK
+++++
YR BUILT 1940 AIR COND AIR - NONE CARPORT N
STORY 1.50 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 974 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT 576 ROOF WOOD SHINGLES POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS 2ND STY ATTIC MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

63-07001  
-08807

463-07061A (NO "B")  
Miller

463-08807A (NO "B")  
Miller

463-08807A  
Miller

INSTRUMENT NO. 8807121

SPECIAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS:

That CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut and having its home office at Bloomfield, County of Hartford, State of Connecticut, hereinafter referred to as "Grantor," for valuable consideration paid by Stubblefield Construction Company, a California corporation, hereinafter referred to as "Grantee," whose current address is: P.O. Box 327, Meridian, Idaho 83642, does hereby sell, transfer and convey unto said Grantee, its successors and assigns, the following described premises situate in the County of Canyon, State of Idaho, to wit:

See EXHIBIT "A" attached hereto and incorporated herein by reference.

To have and to hold the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantor hereby covenants with the Grantee that the said premises are free from all encumbrances made by it and that it will warrant and defend said premises against the lawful claims of all persons claiming by, through or under it; subject to:

1. All terms, provisions, duties and obligations of that certain Mortgage dated April 1, 1988, granted by Stubblefield Construction Company, a California corporation, to Connecticut General Life Insurance Company, a Connecticut

corporation, which was recorded on April 13, 1988, as  
Instrument No. 8807120, records of Canyon County, Idaho, and

2. All easements or other matters of record or  
appearing from an examination of the premises and to the rights  
of all persons in possession, if any.

IN WITNESS WHEREOF, said Grantor has caused these  
presents to be executed by its Assistant Vice-President and its  
corporate seal to be affixed this 10<sup>th</sup> day of March, 1988.

CONNECTICUT GENERAL LIFE INSURANCE  
COMPANY

By Robert M. Tippet  
Robert M. Tippet  
Assistant Vice-President

ATTEST:

Laura A. Shaffer  
Assistant Secretary

EXHIBIT "A"

PARCEL I: *63-7061263-8807*

*63-3062*

The North Half and the North half of the South Half in Section 22, Township 5 North, Range 2 West of the Boise Meridian, in Canyon County, Idaho.

PARCEL II:

*63-8807*

The Southwest Quarter of Section 15, Township 5 North, Range 2 West of the Boise Meridian and the West Half of the Southeast Quarter of Section 15, Township 5 North, Range 2 West of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL PROPERTY:

A tract of land in Canyon County, Idaho in Section 15, Township 5 North, Range 2 West, Boise Meridian, Idaho, more fully described as follows:

Beginning at the South Quarter corner of Section 15 Township 5 North, Range 2 West of the Boise Meridian; thence running South 89°51' West along the South section line of the above said Section 15 a distance of 200 feet to the REAL POINT OF BEGINNING; thence running North 00°00' East a distance of 650 feet to a point; thence running North 90°00' East a distance of 450 feet to a point; thence running North 00°00' East a distance of 370.6 feet to a point; thence running North 90°00' West a distance of 500 feet to a point; thence running South 00°00' East a distance of 1020.73 feet to a point on the section line; thence running North 89°51' East along the section line a distance of 50.0 feet to the REAL POINT OF BEGINNING.

REQUEST BY  
TYPE *Real* *12-00*  
CANYON ABST & TITLE CO.

RECORDED  
BY *C. J. J. J.*  
CANYON CITY RECORDER

APR 13 PM 4 07

8807121

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37393-010- -0 031-00 SCH134+ 01 7,900 20.00
+++++
STUBBLEFIELD CONSTRUCTION CO
+
+
+
+
+
2258 BRADFORD
HIGHLAND CA 92346
+
+++++
15-5N-2W SE + TOTAL 7,900 20.00
W 1/2 NESE
+
+ SURVEY INST 9907861
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W157350 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-010- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393010 0

UNIT 001

TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

MOBILE HOME ONLY  
WIDTH/LENGTH  
EXPANDO  
REAL ACCOUNT

A63-07061A  
-08807A

PC28868

INSTRUMENT NO. 9907861

## WARRANTY DEED

FOR VALUE RECEIVED J. Kirtley Miller and Lynne Miller, husband and wife

the Grantors, does hereby grant, bargain, sell and convey unto Stubblefield Construction Company, a California Corporation

the Grantee, whose address is 2258 Bradford Highland CA 92346

the following described premises, to-wit:

The West One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, the heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 1, 1999

J. Kirtley Miller  
J. Kirtley Miller

Lynne Miller by J. Kirtley Miller her attorney  
in fact. Lynne Miller

STATE OF IDAHO

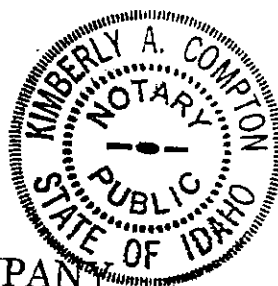
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me, a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Kimberly A. Compton  
Notary Public

Residing at Wilder

My commission expires 1-27-05



PIONEER TITLE COMPANY  
OF CANYON COUNTY

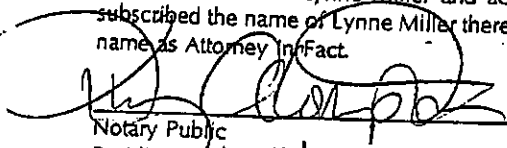
100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

STATE OF IDAHO

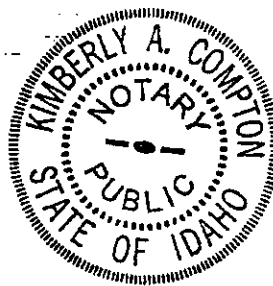
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Lynne Miller and acknowledged to me that he subscribed the name of Lynne Miller thereto as principal, and his own name as Attorney In Fact.

  
Notary Public

Residing at 1571 Cedar

My commission expires 1-27-05



RECORDED

99 MAR 2 PM 11 44

G NOEL HALES

CANYON CNTY RECORDER

BY CHASMA

REQUEST PIONEER — CALDWELL  
TYPE Real 10-00

9907861

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37393-011- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, J KIRTLEY +
& MILLER, LYNNE-H/W +
% STUBBLEFIELD CONSTRUCTION CO +
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
E 1/2 SESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W159000 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-011- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393011 0 UNIT 001 TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

MOBILE HOME ONLY  
WIDTH/LENGTH  
EXPANDO  
REAL ACCOUNT

MODE:F ACTION:

PRESS [01 RETURN] TO VIEW ANOTHER ACCOUNT

TRQK101

## REAL PROPERTY INQUIRY

```
+++++
01 1R37393-012- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, SCOTT M +
% STUBBLEFIELD CONSTRUCTION CO +
+
+
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
W 1/2 SESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W159250 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-012- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393012 0

UNIT 001

TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

```
MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37393-000- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, J KIRTLEY
& MILLER, LYNNE-H/W
% STUBBLEFIELD CONSTRUCTION CO
2258 FRADFORD
HIGHLAND CA 92346
+++++
15-5N-2W SE
E 1/2 NESE
LANSING LN, MI
+ TOTAL 7,900 20.00
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W157201 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393000 0

UNIT 001

TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS
MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

PCZ8828

MEMORANDUM OF CONTRACT

Seller:

J. KIRTLEY MILLER and LYNNE MILLER

*J. Kirtley Miller*

BY *C* NOEL HALE  
CANYON CITY RECORDER

'99 MAR 2 AM 11 44

RECORDED

9907862

SCOTT M. MILLER

*Scott M. Miller*

REQUEST PIONEER - CALDWELL  
TYPE *misc* *15.00*

Buyer:

STUBBLEFIELD CONSTRUCTION COMPANY

*Stubblefield Pres*

*2258 Bradford, Highland*  
*CA. 92346*

Property:

See Exhibit A which is attached hereto and incorporated herein by reference as if set out in full.

NOTICE IS HEREBY GIVEN that the Seller named herein has entered into a Real Estate Purchase Agreement with the Buyer named herein for the sale of the above-described real property. Completion of the Real Estate Purchase Agreement by the Buyer shall result in the property being conveyed to the Buyer. The recording of a quitclaim deed from Buyer to Seller shall be conclusive proof that the Buyer's interest has been forfeited, that the real estate purchase agreement has been terminated and that the Buyer no longer has any interest in the described property.

DATED this 1 day of March, 1999.

SELLER:

BUYERS:

STUBBLEFIELD CONSTRUCTION  
COMPANY

J. Kirtley Miller  
J. KIRPLEY MILLER  
Lynne Miller by J. Kirtley Miller  
her attorney in fact.  
LYNNE MILLER

By: AK Stubblefield

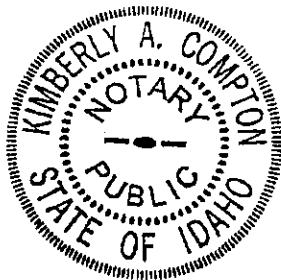
Title: Pres

Scott M. Miller  
SCOTT M. MILLER

STATE OF IDAHO

County of Canyon ) ss.

On this 1st day of March, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared J. KIRPLEY MILLER and ~~LYNNE MILLER~~, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

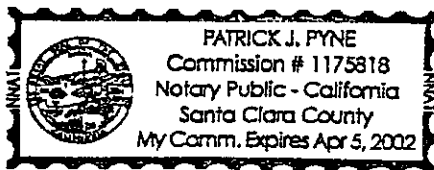


[Signature]  
Notary Public for Idaho  
Residing at USIAOR  
My Commission Expires 127-05

CALIFORNIA  
STATE OF IDAHO )  
County of Santa Clara ) ss.

On this 26<sup>th</sup> day of February, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared SCOTT M. MILLER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

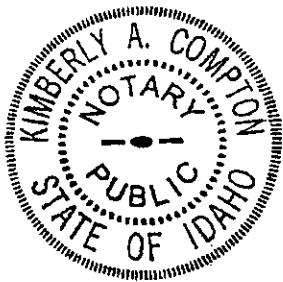


Patrick J. Pyne  
Notary Public for Idaho CALIFORNIA  
Residing at 380 Castro St. m.v. CA. 94042  
My Commission Expires April 5 2002

STATE OF IDAHO )  
County of Conyon ) ss.

On this 10<sup>th</sup> day of March, 1999, before me, the undersigned, a Notary Public for said State, personally appeared A.H. Stubblefield, known to me to be the President of STUBBLEFIELD CONSTRUCTION COMPANY, and acknowledged to me that he executed the same on behalf of said STUBBLEFIELD CONSTRUCTION COMPANY.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

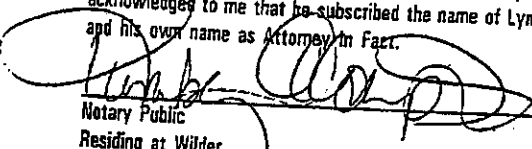


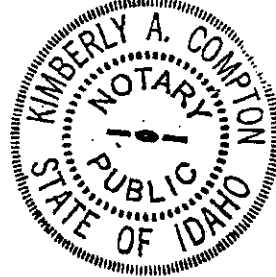
Kimberly A. Compton  
Notary Public for Idaho  
Residing at Wilder  
My Commission Expires 1-27-05

STATE OF IDAHO

COUNTY OF CANYON

On this 1st day of March in the year 1999, before me a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Lynne Miller and acknowledged to me that he subscribed the name of Lynne Miller thereto as principal, and his own name as Attorney In Fact.

  
Notary Public  
Residing at Wilder  
My commission expires 1-27-05



1000  
2000

PC 28868

Exhibit "A"

PARCEL I

The East One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

The West One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

The East One-Half (1/2) of the Southeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an Ingress-Egress and Utility Easement, more particularly described as follows:

An easement fifty feet (50') in width running along the Westerly boundary of the North One-Half (1/2) of the South One-Half (1/2) of Section 22, and the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and twenty-five feet (25') in width running along the Northerly boundary of the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho and likewise twenty-five feet (25') in width running along the Southerly boundary of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

The West One-Half (1/2) of the Southeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an Ingress-Egress and Utility Easement, more particularly described as follows:

An easement fifty feet (50') in width running along the Westerly boundary of the North One-Half (1/2) of the South One-Half (1/2) of Section 22, and the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and twenty-five feet (25') in width running along the Northerly boundary of the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and likewise twenty-five feet (25') in width running along the Southerly boundary of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

RECEIVED

DEC 1 1978 OK

I, JET FARMS, a partnership, hereby assign to CONNECTICUT GENERAL LIFE  
INSURANCE COMPANY  
of 910 Stemmons Tower North, Dallas, Texas 75207  
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7061  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.  
(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

This Assignment is given as collateral security for a mortgage loan

(Loan No. 7822500) to be secured by a Mortgage from Assignor to

Assignee covering the real property described in said permit and

other lands.

Made this 30<sup>th</sup> day of November, 19 78.

JET FARMS, a partnership

T. W. Wilson  
Permit Holder

T. W. Wilson (also know as Ted Wilson)

James B. Fairchild  
~~Spouse of~~ Permit Holder

James B. Fairchild

PARTNERS

State of Idaho

County of Canyon

)  
ss.

On this 30<sup>th</sup> day of November, 19 78, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

William L. Wicks  
Notary Public residing at

Caldwell Id.

My commission expires:

7-25-81

MICROFILMED

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

I, ASC Industries, hereby assign to Giffard Hill & Co. Inc.  
of W. 601 Main, Suite 100, Spokane, Wa 99201  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-2061  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 11th day of April, 19 77.

Maria Buster  
Permit Holder  
Assistant Manager  
Giffard Hill & Co. Inc.  
(Formerly ASC Industries)  
~~Signature of Permit Holder~~

State of Washington )  
County of Spokane ) ss.

On this 11th day of April, 19 77, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

James W. Tidwell  
Notary Public residing at  
Spokane

My commission expires:  
12-6-79

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF Permit No. 63-7061 )  
in the name of DARLENE M. PERRY )  
\_\_\_\_\_ )

ORDER OF REINSTATEMENT

WHEREAS, on January 30, 1968, Darlene M. Perry filed with the Department of Water Administration (formerly the Department of Reclamation) an application for permit to appropriate 5.3 cfs of water from a ground water source within the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 22, Twp. 5N, Rge. 2W, B.M., Canyon County, to be used for irrigation and stock-water purposes; and,

WHEREAS, on March 8, 1968, the Department approved said application and issued Permit No. 63-7061 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1973; and,

WHEREAS, on December 29, 1972, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 6, 1973, the Department notified the permit holder that Permit No. 63-7061 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on May 2, 1973, the Department received the required proof of beneficial use of water; and,

WHEREAS, also on May 2, 1973, the Department received an assignment, whereby the permit holder assigned all her right, title, and interest, in and to Permit No. 63-7061 to A S C Industries; and,

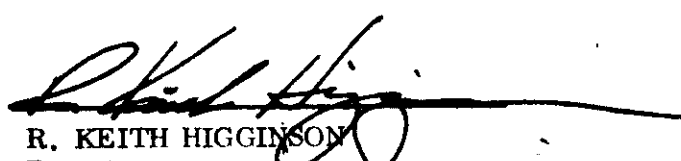
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7061 be REINSTATED and the priority advanced to April 2, 1968.

Dated this 11 day of May, 1973.

63 7061

  
R. KEITH HIGGINSON  
Director

Identification No. \_\_\_\_\_

Permit No. 63-7061

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

MAY 2

1. a) Name of Permit Holder DARLENE M. PERRY  
b) Post Office Address Route #1, Caldwell, Idaho 83605
2. Permit Number 63-7061
3. Date of Priority that you are prepared to establish January 30, 1968
4. a) Source from which water was appropriated Groundwater  
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 22  
Township 5 N., Range 2 W., Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount 5.3 for irrigation purposes from April 1 to Nov. 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount 5.3 for stockwater purposes from Jan. 1 to Dec. 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 5.3 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Installed measuring device
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: D.L.E. 0-17144, Desert Entry, B.L.M.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" well, 300 H.P. electric pump, sprinkler system.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Inline Flowmeter  
c) Give well drillers name and address and date the well was completed B & M Well Drillers, 3612 Cleveland Blvd., Caldwell, Idaho, June 7, 1971

Exam typed 5/14/2004 *jc*

63 7061

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stockwater for about 2000 head

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 5 N. | 2 W.  | 15   |       |       |       |       |       |       |       |       |       |       |       |       | 40    |       |       | 40    | 80     |
|      |       | 22   | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       | 40    |       |       |       | 200    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 280

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/27/73  
(Date)

Harlene M. Perry  
(Signature)

State of Idaho ss.  
County of Canyon

On this 27<sup>th</sup> day of April, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Floyd A. Record  
Notary Public residing at Manila, Idaho

My commission expires Dec - 15 - 1976

Receipt # 106816

# APPLICATION FOR AMENDMENT

Total number of acres to be irrigated

DECLASSIFIED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

The map is a grid representing land sections. Township 5 North (T5N) is labeled on the left. Range 12 West (Rge. 12W) is labeled at the top. Section 15 is labeled in the center, and Section 22 is labeled below it. A rectangular area is outlined in the center, spanning sections 15 and 22. Inside this outlined area, there are several asterisks (\*) indicating specific points or features. The grid lines represent 40-acre subdivisions.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Spokane, Wa., this 16th day of February, 19 77.

Maria Rusten  
Gifford H. Rusten, Inc. (formerly  
ASC Industries)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-7061.

Witness my hand this \_\_\_\_\_ day of April, 19 77.

Billy D. Fleener  
 DIRECTOR

FOR A. KENNETH DUNN  
 Administrator, Operations Division

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 15 1977

Department of Water Resources  
Western Regional Office

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

NOTICE OF PROPOSED  
AMENDING OF WATER  
PERMIT

Notice is hereby given that Permit No. 63-7061 in the name of ASC INDUSTRIES, No. 800 Fancher Way, Spokane, Washington, was issued for the diversion of 5.3 cubic feet per second of water from a groundwater source with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 22 T5N-R2W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater and from April 1 to Nov. 1 for irrigation of 280 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$  Sec. 15, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 22 T5N-R2W B.M.

The permit holder now proposes to amend Permit No. 63-7061 by changing the point of diversion to SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 22 T5N-R2W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise ID 83705 on or before March 21, 1977.

R. KEITH HIGGINSON  
Director  
March 3, 10, 1977

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

OK  
3-16-77  
y

Verla Harker

Subscribed and sworn to before me this

10th day of March, 19 77

Adam D. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Darlene M. Perry, hereby assign to A. L. C. Industries  
of 800 Rancher Way SPOKANE WASH., Inc.  
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 63-7061  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Describe that portion of the permit being assigned by list-  
ing the acreage within each 40-acre subdivision, the point of diversion  
and the amount of water in cubic feet per second for direct diversion,  
or acre feet for storage.)

Made this 27 day of April, 19 73.

Darlene M. Perry  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Canyon ) ss.

On this 27<sup>th</sup> day of April, 19 73, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Richard T. Rabeson  
Notary Public residing at

Manpa, Idaho

My commission expires: Oct 15-76

63 7061

ASSIGNED TO: Gifford Hill & Co., Inc.  
from ASC Corp. W. 601 Main, Suite 700  
Spokane, WA 99201

Identification No. 63-7061  
Application No. 42276

ASSIGNED TO:  
CONNECTICUT GENERAL LIFE INS. CO  
910 Stemmons Tower North  
Dallas, TX 75207  
12-1-78

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

~~Assigned to~~ A S C Industries  
N. 800 Fancher Way, Spokane, Washington

1. Name of applicant Darlene M. Perry  
post office address Route 1, Caldwell, Idaho 83605
2. Source of water supply Subterranean which is a tributary of NA
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 5 N.  
Range 2 W. B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_

- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.

4. Quantity to be appropriated:
- a. 5.3 cubic feet per second and/or
- b. \_\_\_\_\_ acre feet per annum will be stored.

5. Water will be used for the following purposes:
- Irrigation purpose from April 1 to November 1 (both dates inclusive)
- Stock water purpose from January 1 to December 31 (both dates inclusive)
- \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. pump, motor, sprinkler irrigation
- \_\_\_\_\_
- \_\_\_\_\_

- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_
- \_\_\_\_\_

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.
- b. Estimated construction cost is \$ 78,000.00 .

8. Description of proposed uses:
- a. If water is **not** for irrigation: Same as 8b
- (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered 100 head - Beef
- \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

63-7061

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5 N  | 2 W   | 15   |     |     |     |     |     |     |     |     |     |     |     |     | 40  |     |     | 40  | 80     |
|      |       | 22   | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     | 40  |     |     |     | 200    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes None

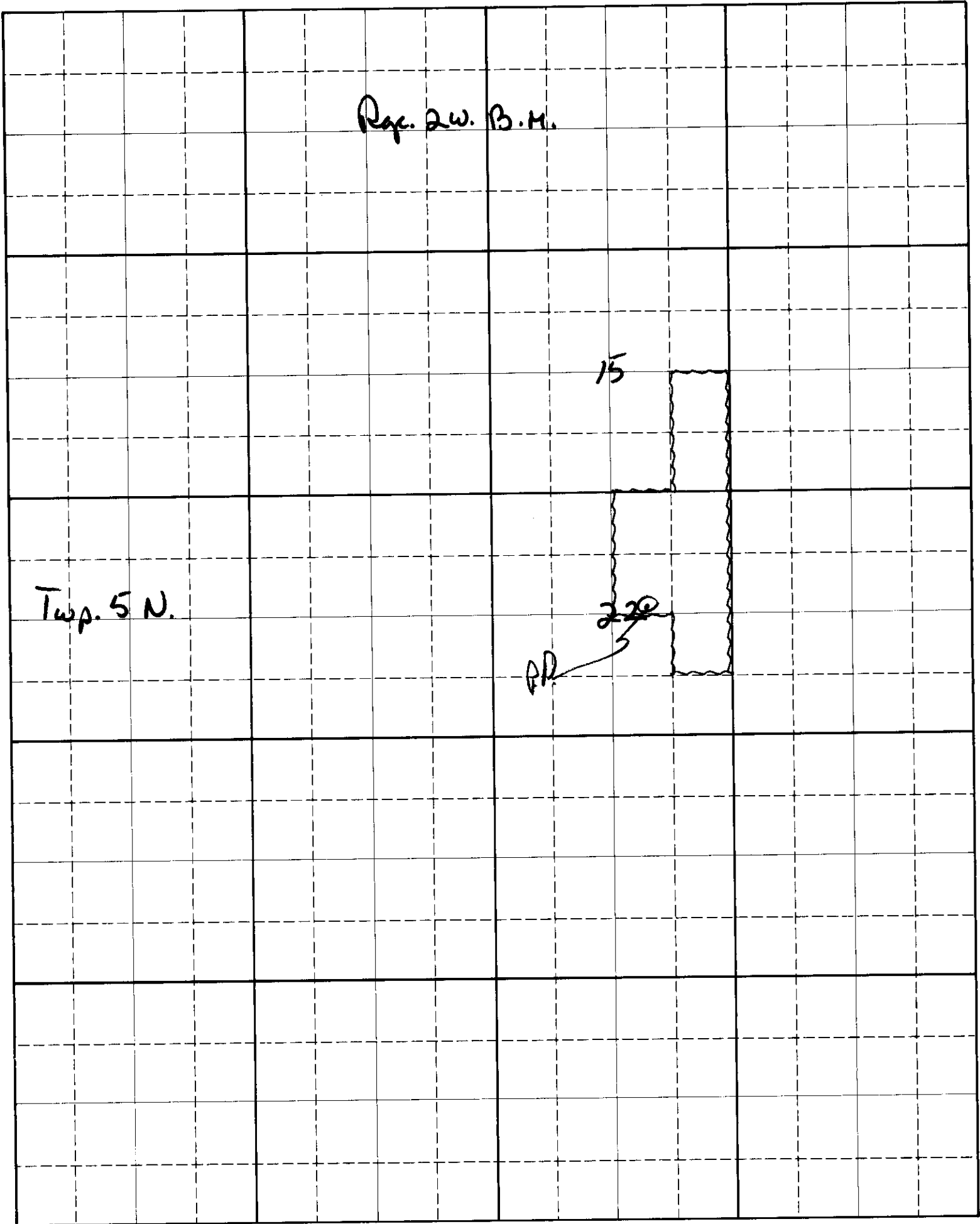
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing DLE- 0-17144

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carline M. Perry  
(Applicant)

Received by ef Date 1-30-68 Time 2:30 pm  
Preliminary check by PR Fee \$ 45.00  
Receipted by ef Date 1-30-68 rec'd # 432 given  
Publication prepared by BS Date 2-6-68  
Published in Idaho Tribune  
Publication dates 2-15 and 22-68  
Publication approved BS Date 2-15-68  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

460  
DN.

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by CSA

**APPROVED**

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7061, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 8 day of March, 19 68.

R. Keith Higgins  
State Reclamation Engineer

# The News-Tribune

P. O. Box 1179

CALDWELL, IDAHO 83605

Date Feb. 22, 1968

Department of Reclamation

107 State House

Boise, Idaho 83701

RECEIVED

FEB 22 1968

Department of Reclamation

## NOTICE OF APPLICATION FOR WATER - DARLENE M. PERRY

30 lines 2 days Feb. 15, 22, 1968

1 day @ .14 per col. line \$ 4.20

1 day @ .10 per col. line 3.00

I hereby certify that the foregoing account is just and correct. That the  
1  
\$ 7.20

all payments for this account have been received.  
some has been paid.

*News-Tribune*  
*J. Deane*

# AFFIDAVIT OF PUBLICATION

RECEIVED  
FEB 23 1968

Department of Reclamation

STATE OF IDAHO, )  
County of Canyon. ) ss.

## NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Darlene M. Perry, Route #1, Caldwell, Idaho has on January 30, 1968 applied for permit to divert 5.3 cubic feet per second of water from a subterranean source under application No. 63-7061. Water will be diverted by a well, pump, motor and sprinklers within the SW 1/4 NE 1/4, sec. 22, T. 5 N, R. 2W, B.M., Canyon County and is to be used from April 1 to November 1 for irrigation and for stock water purposes from January 1 to December 31 in the E 1/2 SE 1/4, sec. 15; NE 1/4, NE 1/4 SE 1/4, sec. 22, T. 5 N, R. 2 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Feb. 15, 22, 1968

Jeanne Bruner  
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

Feb. 15, 22, 1968

Subscribed and sworn to before me this

22nd day of February, 1968

Adam S. Kain  
Notary Public, Residing at Caldwell, Idaho

MY COMMISSION EXPIRE JUNE 23, 1971

63-7061

A C K N O W L E D G E M E N T

Date: \_\_\_\_\_

Re: Application No. \_\_\_\_\_

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. \_\_\_\_\_, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Harold M. Perry

Applicant

Dene

NAME OF APPLICANT Daniel M. Perry

Form No. 0

Range 26. B.M.

15

Top 5 N.

200

P.O.

Office Copy



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS  
Idaho 017144

Idaho Land Office  
Room 334, Federal Building  
550 W. Fort Street  
Boise, Idaho 83702

Darlene M. Perry  
Route #1  
Caldwell, Idaho 83605

Dear Mrs. Perry:

On November 6, 1967, the Boise District Manager issued an "Initial Decision" approving your desert land petition Idaho 017144.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible.

Sincerely yours,

Eugene E. Babin  
Acting Manager, Lands

Attachment



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

January 12, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

STUBBLEFIELD CONSTRUCTION CO  
PO BOX 327  
641 FRANKLIN RD  
MERIDIAN ID 83680

RE: License No. 63-7061 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

FEB 10 2004

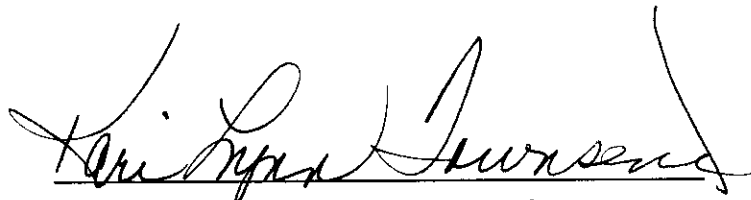
## CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2004 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**63-7061**

**STUBBLEFIELD CONSTRUCTION CO  
PO BOX 327  
MERIDIAN ID 83680**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", is written over a horizontal line.

**Kari Lynn Townsend  
Secretary**

MICROFILMED  
FEB 10 2004

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MITCHELL  
FEB 10 2004

AUG 31 2001 *K*

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

### A. GENERAL INFORMATION

Permit No. 63-07061

1. Owner: STUBBLEFIELD CONSTRUCTION CO. Phone No. (208) 888-1202

Current Address: PO BOX 327, 641FRANKLIN RD, MERIDIAN, ID 83642

2. Accompanied by: HARLEY ROTT EXAM DATE: 7/14/1988

Address: NOT KNOWN Phone No. (208) 888-5999

Relationship to Permit Holder: LEASE HOLDER

3. Source: GROUNDWATER tributary to N/A

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-3062, 63-08807, AND 63-19767

2. Other water rights with the same point of diversion: 63-3062, 63-8807, AND 63-19767

### C. DIVERSION AND DELIVERY SYSTEM

**1. Point(s) of Diversion:**

| Ident No. | Govt. Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks                      |
|-----------|-----------|---|----|----|------|------|------|--------|------------------------------------------------------|
| P/D #1    |           |   | NE | SW | 22   | 5N   | 2W   | ADA    | VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO |
| P/D #2    |           |   | SW | SE | 15   | 5N   | 2W   | ADA    | VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO |
| P/D #3    |           |   | SW | NE | 22   | 5N   | 2W   | ADA    | VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO |

**2. Place(s) of Use:**

Indicate Method of Determination SAME AS POINT OF DIVERSION

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/di size/pipe i.d. as applicable.

**SEE ATTACHED SHEET.**

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (Required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make       | Hp     | Motor Serial No.    | Pump Make          | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|--------|---------------------|--------------------|-----------------------------------|
| P/D #1 WELL                           | GENERAL ELECTRIC | 75 Hp  | RSJ327112           | LANEBOWLER         | 26145                             |
| P/D #1 BOOSTER                        | US ELECTRIC      | 40 Hp  | 9404852-440 BR22036 | PACIFIC PUMPING CO | D1MNP29905A                       |
| P/D #2 WELL                           | HOLLO SHAFT      | 350 Hp | HJ-1421535          | VERTILINE          | D23532                            |
| P/D #3 WELL                           | GENERAL ELECTRIC | 300 Hp | KEJ1008178          | LAYNE BOWLER       | D31238                            |
|                                       |                  |        |                     |                    |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. **Measurements:** Measurements on these wells were made by Kelly Christensen in 1988 using an annubar measurement device. The data regarding the measurement device was not recorded during the field exam. Please see measurement notes for diversion rates and available information.

MICRO...  
SEP 13 2004

**E. NARRATIVE/REMARKS/COMMENTS:** This application was field examined on 7/14/1988 by Kelly Christensen. The report was not completed due to ownership issues and adjudication claims that needed to be verified. Dan Nelson completed the report and has cleared up the adjudication issues with the Help of Mel Schulte of the adjudication staff. This right irrigates 273 acres of 784 acres that are being irrigated under this permit, permit 63-8807, and license 63-3062. A permissible place of use will not be used for this permit, because all of the acres are currently covered. The water for all three of these rights is diverted from the three common wells that are described above. Two mainlines for this system run north and south along the entire length of farm. The mainlines are located ¼ mile from the west and east borders of sections 15 and 22. All three wells are tied into this mainline system by buried mainline into the 2 main delivery lines. Hand lines and/or wheel lines are used to irrigate the farm.

**OVERLAP:**

Water rights 63-8807 and 63-3062 are the only significant overlapping rights. These rights use the same wells as this application, but are used on different lands. Please see map for irrigation overlap. Water right 63-19767 also overlaps the place of use and point of diversion, but it is for domestic use for the home.

**RECOMMENDATIONS:**

I recommend that this right be licensed for 4.10 cfs and 1229 afa for 273 acres. This right when combined with water rights 63-08807 and 63-03062 should not exceed 12.18 cfs total diversion rate or .02 cfs per acre. When these rights are combined the total diversion volume should not exceed 4.5 afa per acre.

Have conditions of permit approval been met? XX yes    \_\_\_\_ no

MICHAEL  
FEB 10 2006

**F. FLOW CALCULATIONS**YES Additional Computation Sheets Attached

Measured Method:

**The three wells for this permit were measured at 12.18cfs (see attached sheets)**

63-03062 already licensed @ 1.32 cfs (0.015 cfs/acre for 88 acres)

63-07061 permit recommended @ 4.10 cfs (0.015 cfs/acre for 273 acres)

63-08807 permit recommended @ 6.76 cfs (0.016 cfs/acre for 423 acres)

**TOTAL RECOMMENDED DIVERSION RATE FOR THIS PERMIT IS 4.10 CFS.****G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 273 \times 4.5 = 1228.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.10 \times 260 \times 1.9835 = 2114.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1229 \text{ AFA}$$

B

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| BENEFICIAL USE | PERIOD OF USE |       | RATE OF DIVERSION | ANNUAL VOLUME |
|----------------|---------------|-------|-------------------|---------------|
|                | FROM          | TO    | Q (cfs)           | V (afa)       |
| IRRIGATION     | 3/1           | 11/15 | 4.10              | 1229          |

**Totals: 4.10 CFS 1229 AFA**

## 2. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**

DANIEL A. NELSON – SENIOR AGENT

Field Examiner's Name

Daniel A. Nelson

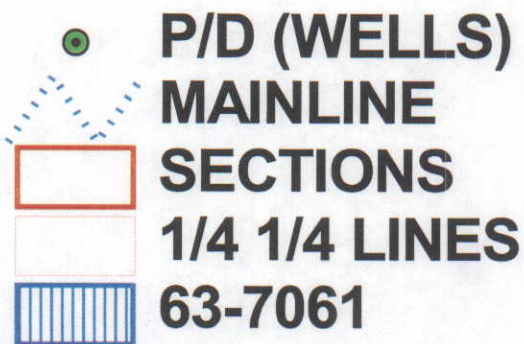
Date

7-2-01

Reviewer

Date

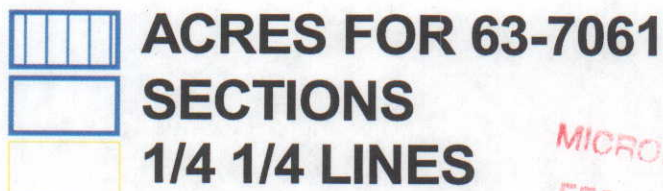
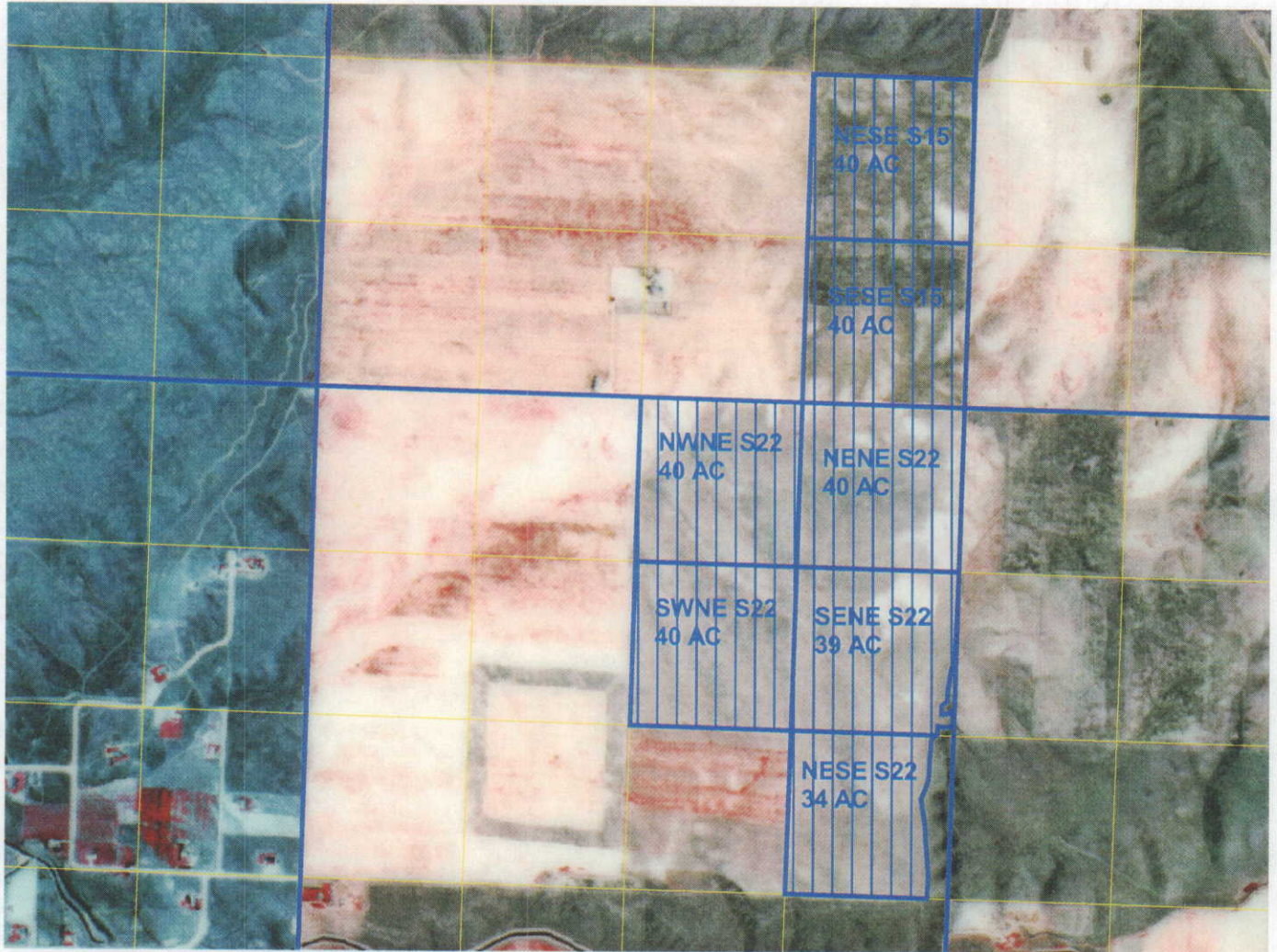
SEAL



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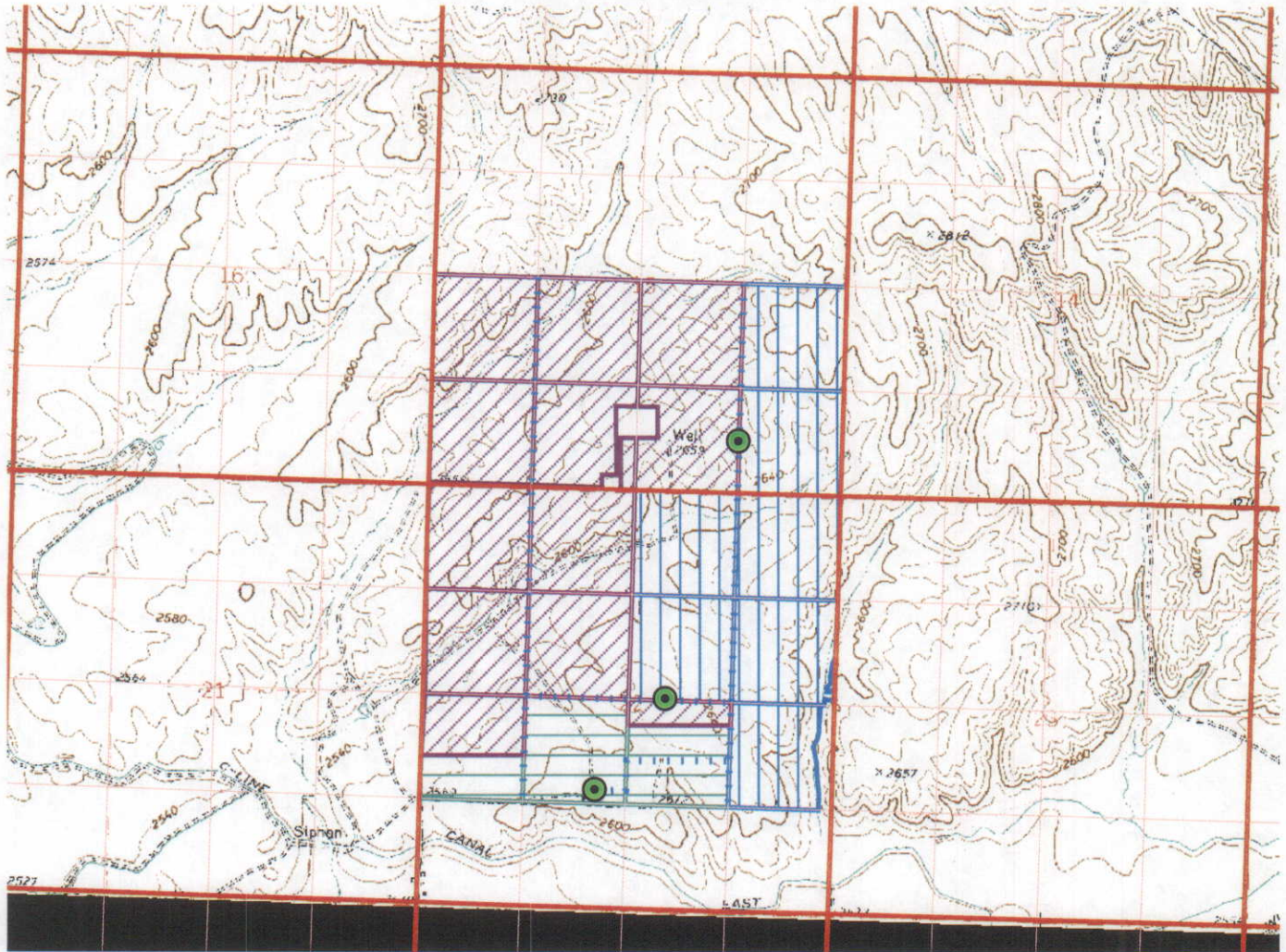
**TOTAL ACRES IRRIGATED  
FOR PERMIT 63-07061  
273 TOTAL ACRES  
GIS FROM 1987 NAPP PHOTO  
T5N R2W**



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# SYSTEM DIAGRAM FOR WATER RIGHTS 63-7061, 638807, AND 63-3062 T5N R2W



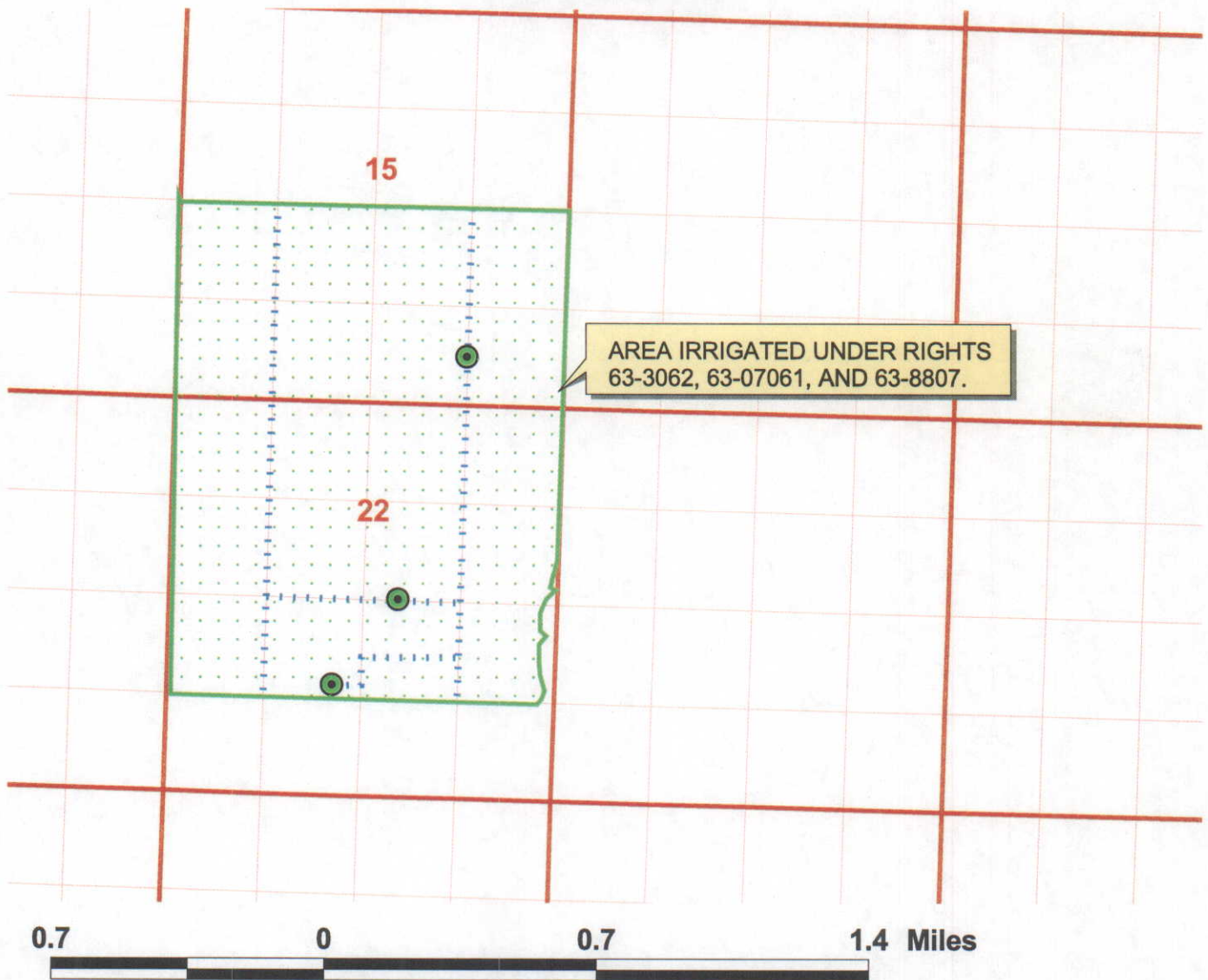
0.7 0 0.7 1.4 Miles

-  P/D (WELLS)
-  MAINLINE
-  SECTIONS
-  1/4 1/4 LINES
-  63-8807
-  63-7061
-  63-3062

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# SYSTEM DIAGRAM FOR WATER RIGHTS 63-7061, 638807, AND 63-3062 T5N R2W



-  P/D (WELLS)
-  MAINLINE
-  SECTIONS
-  1/4 1/4 LINES
-  LANDS IRRIGATED FROM SYSTEM

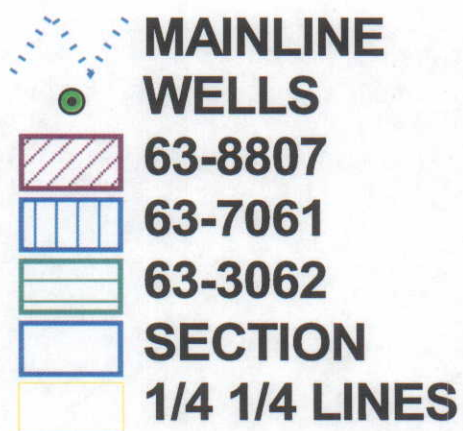
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FEB 10 2004



# OVERLAPPING RIGHTS FOR WATER RIGHT

## 63-08807 AND 63-07061

### 1987 NAPP PHOTO T5N R2W



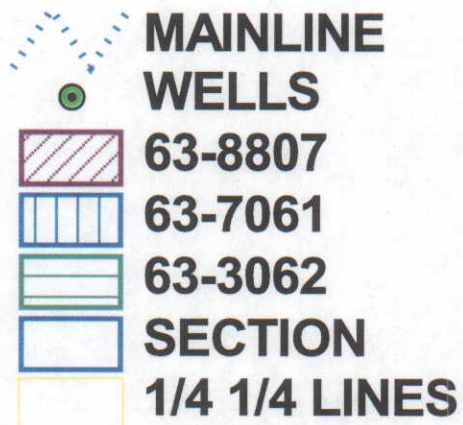
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# OVERLAPPING RIGHTS FOR WATER RIGHT

## 63-08807 AND 63-07061

### T5N R2W



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## SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

MEASURED BY KELLY CHRISTENSEN

DATE 7/14/88

PERMIT NUMBER 63-07061 & 63-08807

### MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe circumference in inches = \_\_\_\_\_

T = Pipe Thickness in inches = \_\_\_\_\_

ID =  $2\{(0.1592 \times \text{CIR}) - T\}$  = ----- 6"

### ANNUBAR DESCRIPTION & CONSTANT C

Size used in test = \_\_\_\_\_

State ID number = \_\_\_\_\_

Select C based on size from Table below.

| <u>Nominal Pipe Size</u> | <u>C</u> |
|--------------------------|----------|
| 4"                       | 4.23     |
| 6"                       | 3.75     |
| 8"                       | 3.87     |
| 10"                      | 3.94     |
| 12"                      | 3.99     |
| 14" - 16"                | 4.01     |
| 18" - 24"                | 4.02     |
| 30" or larger            | 4.03     |

C selected ----- 3.75

### DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

High Reading = 37"

Low Reading = 22"

High - Low = H ----- 15

### CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = [(ID)^2 (\sqrt{H}) (C)] / 448.8$$

$$Q = [(6)^2 (\sqrt{15.5}) (3.75)] / 448.8 = \underline{1.17 \text{ cfs}}$$

### NOTES:

Kelly Christensen performed this test in 1988. Kelly's field notes used 1 calculation sheet for 2 wells so I redid the sheets for my review. In reviewing the information, I discovered that this well was designed for and ran 6 lines of sprinklers at 33 heads per line with 4 gpm nozzles on each sprinkler. This reveals a diversion rate of 792 gpm for the well or 1.76-cfs. Noticing a large discrepancy in the diversion rates, I performed the following Theoretical Calculation on the well:

$$\frac{(8.8) \times (75 \text{ Hp well} + 40 \text{ Hp booster}) \times (.70)}{(280' \text{ lift}) + (42 \text{ psi} \times 2.31)} = \frac{708.4}{377.02} = 1.88 \text{ cfs}$$

The theoretical and sprinkler calculations are very close and seem more reasonable for this size pump than the measurement made with the annubar. Therefore, I recommend that 1.76 cfs be used for the diversion rate for this well.

well  
#1

## SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

MEASURED BY KELLY CHRISTENSEN

DATE 7/14/88

PERMIT NUMBER 63-07061 & 63-08807

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe circumference in inches = \_\_\_\_\_

T = Pipe Thickness in inches = \_\_\_\_\_

ID =  $2[(0.1592 \times \text{CIR}) - T]$  = ----- 12"

ANNUBAR DESCRIPTION & CONSTANT C

Size used in test = \_\_\_\_\_

State ID number = \_\_\_\_\_

Select C based on size from Table below.

| <u>Nominal Pipe Size</u> | <u>C</u> |
|--------------------------|----------|
| 4"                       | 4.23     |
| 6"                       | 3.75     |
| 8"                       | 3.87     |
| 10"                      | 3.94     |
| 12"                      | 3.99     |
| 14" - 16"                | 4.01     |
| 18" - 24"                | 4.02     |
| 30" or larger            | 4.03     |

C selected ----- 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

High Reading = 31.8"

Low Reading = 11.5"

High - Low = H ----- 20.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = [(ID)^2 (\sqrt{H}) (C)] / 448.8$$

$$Q = [(12)^2 (\sqrt{20.3}) (3.99)] / 448.8 = \underline{5.77 \text{ cfs}}$$

### NOTES:

Kelly Christensen performed this test in 1988. Kelly's field notes used 1 calculation sheet for 2 wells so I redid the sheets for my review. In reviewing the information, I discovered that this well was running 17 lines of sprinklers at 33 heads per line with 4 gpm nozzles on each sprinkler. This reveals a diversion rate of 2244 gpm for the well or 5.00-cfs. Noticing a discrepancy in the diversion rates, I performed the following Theoretical Calculation on the well:

$$\frac{(8.8) \times (350 \text{ Hp well}) \times (.70)}{(300' \text{ lift}) + (42 \text{ psi} \times 2.31)} = \frac{2156}{396.6} = 5.43 \text{ cfs}$$

All the calculations are very close and seem reasonable for this size pump. Therefore, I recommend that the measured amount of 5.77 cfs be used for the diversion rate for this well.

Well # 2

MLC  
7/14/88

# GROUNDWATER THEORETICAL ANALYSIS

FILE: 63-07061 & 6308807

DATE: 9/27/2000

Well #3

BY: DAINEL A NELSON

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [ (LIFT) + (PSI X 2.31) ]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (300 \text{ Hp}) \times (0.70)}{[ (300' \text{ LIFT}) + (42 \text{ PSI} \times 2.31) ]} = 4.65 \text{ CFS}$$

$$[ (300' \text{ LIFT}) + (42 \text{ PSI} \times 2.31) ] = 397.02$$

## LIFT FROM:

Measurement ( )

Owner ( )

Area estimate (X)

Well Logs ( )

## PSI FROM:

Measurement ( )

Owner ( )

Estimate (X)

Owner Gage ( )

Booster (Y) (N)

## NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

**REMARKS:** Kelly Cristensen calculated the flow of this well based on the number of sprinklers the well normally runs. This well generally supplies 14 lines of sprinklers with 33 sprinklers per line. The sprinklers are Nelson #4 flow control rated 4 gpm per sprinkler. Therefore, Mr. Christensen calculated the flow at 4.0 gpm/head X 33 sprinklers/line X 14 lines = 1848 gpm or 4.12 cfs. This number is very close to the theoretical calculation used above. However, the theoretical calculation seems more reasonable considering that there could be some losses attributed to leaks and other water losses. Therefore I am recommending the theoretical calculation of 4.65 cfs.

P/D # 2 LOOKING W.N.W.



P/D # 2 LOOKING EAST



FEB 10 2004

P/U (NORTH END LOOKING SOUTH EAST & SOUTH WEST)

P/D #3 POWER POLE



P/U (NORTH END BUT FURTHER WEST & LOOKING SW)



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**FIELD NOTES**

**PERMIT NUMBER 63-07061**

**PLEASE NOTE: These documents are for backup purposes only and are not apart of actual Beneficial Use Field Report.**

RECEIVED  
JAN 10 2006

**FIELD NOTES**

**PERMIT NUMBER 63-07061**

**DANIEL A. NELSON'S NOTES**

**PLEASE NOTE: These documents are for backup purposes only and are not apart of actual Beneficial Use Field Report.**

blu...  
SEP 10 2005

## MEMORANDUM

TO: FILE

FROM: DANIEL A NELSON

DATE: 1/10/2001

SUBJECT: INFORMATION NEEDED FOR FIELD EXAM 63-07061 & 63-08807

### ACRE RECOMMENDATIONS:

Permit 63-08807 is for all of the acres being irrigated. However, I recommended to Mr. Stubblefield that it would probably be in his best interest to keep the water rights separated. I have made the calculations below to show the splits.

3 wells measured @ 12.18 cfs  
Total acres irrigated @ 781 acres

63-03062 already licensed @ 1.32 cfs (.015 cfs/acre) for 88 acres  
63-07061 permit recommended @ 4.10 cfs (.015 cfs/acre) for 273 acres  
63-08807 permit recommended @ 6.76 cfs (.016 cfs/acre) for 420 acres

This would cover all of the acres irrigated at the time of the field exam and allow  $\frac{3}{4}$  of inch of water on all of the acres. If we covered all of the acres with 63-08807 it would greatly reduce the rate per acre for the 420 acres of ground not covered by 63-03062 and 63-07061.

### ASSIGNMENT OF PERMITS:

Permits 63-07061 and 63-08807 are currently in the name Connecticut General Life Insurance Co. and are the property of this insurance company. Mr. Stubblefield will need to have them assign the permits to his ownership. He will to provide the supporting documentation that shows that he is the owner of the permits.

### CHANGE OF OWNERSHIP:

Water right 63-03062 is in the name of ASC Industries and not in the name of Mr. Stubblefield. He will need to file a change of ownership on this right as well.

### ADJUDICATION SPLITS:

At one time 63-07061 and 63-08807 were split into an A and B portion in the adjudication. This situation will need to be resolved as well.

**FIELD NOTES**

**PERMIT NUMBER 63-07061**

**KELLY CHRISTENSEN'S NOTES**

**PLEASE NOTE: These documents are for backup purposes only and are not apart of actual Beneficial Use Field Report.**

*Kelly*

*SEP 10 2007*

# RIGHTS IN OVERLAP.

FOUND 3 P/D'S

|                 | PRIORITY |
|-----------------|----------|
| LICENSE 63-3062 | 9-12-55  |
| PERMIT 63-7061  | 1-30-68  |
| PERMIT 63-8807  | 2-18-77  |

3 P/D'S COMMON TO ALL THREE RIGHTS.  
THEREFORE P/D OVERLAP.

OLD RATE OF FLOW FOR

$$63-3062 = 1.32\text{CFS}/88\text{A} = \underline{\underline{0.015\text{CFS/A}}}$$

$$\text{P/D \#1 MEASURED} = 1.17\text{ CFS}$$

$$\text{P/D \#2 MEASURED} = 5.76\text{ CFS}$$

$$\text{P/D \#3 ESTIMATED} = \underline{\underline{4.12\text{ CFS}^*}}$$

$$\text{SYSTEM TOTAL} = \underline{\underline{11.05\text{ CFS}}}$$

CURRENT RATE OF FLOW

$$11.05\text{CFS}/788\text{ACRES} = 0.014\text{ CFS/A}$$

## RECOMMENDATIONS:

FOR ACRES IN 63-3062, OLD RATE = 0.015  
CURRENT RATE = 0.014

OLD RATE > CURRENT RATE  $\therefore$  EXCLUDE  
OVERLAP ACRES FROM LICENSE RECOMMEND  
FOR 63-8807

FOR 63-7061

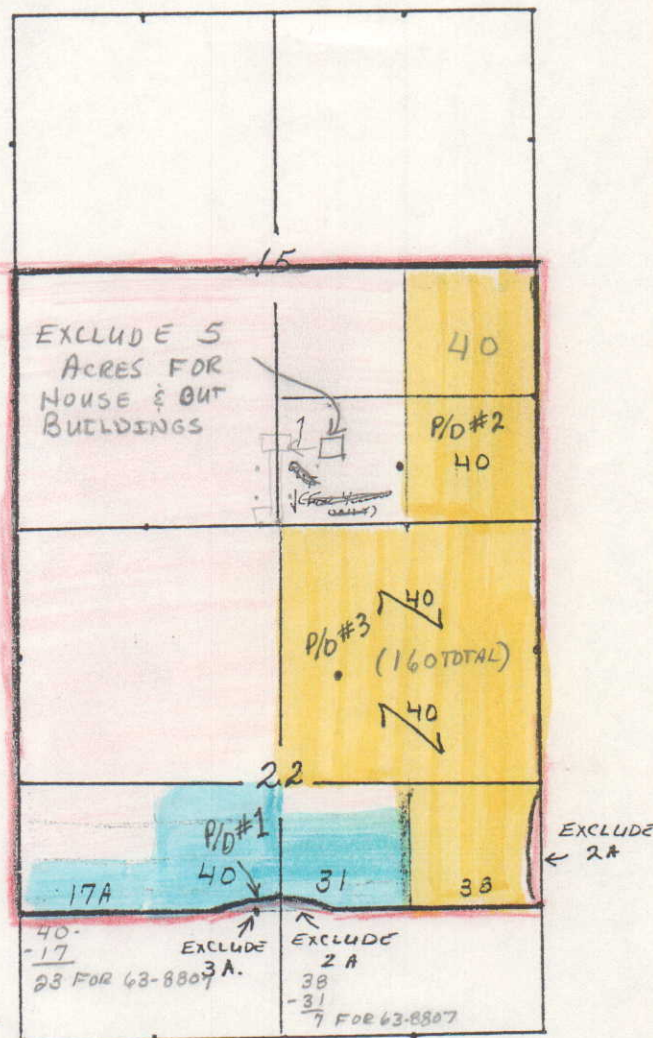
SAME P/D AS 63-3062 BUT P/D IS IN  
DIFF Q/Q NO P/D OVERLAP. 63-3062 HAS  
AN EARLIER PRIORITY THAN 63-8807  $\therefore$   
LICENSE THIS PERMIT FOR THE 0.014 CFS/A  
AND THE 278 A. FOUND IRRIGATED.

FOR 63-8807

EXCLUDE ACRES UNDER 63-3062 AS  
OLD RATE > NEW RATE

EXCLUDE ACRES UNDER 63-7061 AS  
RATES ARE EQUAL BUT 63-7061 HAS AN  
EARLIER PRIORITY.

RATE = 0.014 CFS/A FOR 425 ACRES



ACRES FOUND IRRIGATED,

OUTLINED IN RED - ENTIRE  
SYSTEM  
BLUE - 63-3062 FOR 88 ACRES  
YELLOW - 63-7061 FOR 278 ACRES

63-8807 COVERS ALL ACRES  
FOUND IRRIGATED 788 A.

\* FOR ESTIMATION OF RATE  
FOR P/D #3

SYSTEM OPERATION IS  
14 LINES WITH 33 HEADS  
PER LINE TIPS ARE NELSON #4  
FLOW CONTROL RATED AT 4.00 GPM  
 $4.00 \times 33 \times 14 = 1848\text{ GPM}$

$$1848.0/448.8 = \underline{\underline{4.12\text{ CFS}}}$$

FEB 10 2004

PUMP off apt

KW = 4.8

Mtply = 80

Pt R = 1

IDAHO Bw No 3222

|        | REV | Sec  |
|--------|-----|------|
| Test 1 | 5   | 26.5 |
| 2      | 5   | 26.5 |
| 3      | 5   | 26.5 |

10' from WELL  
ACCESS PORT (22" from  
Wellhead)

10"

Manometer readings

PSI - 30 LBS

20 11.5 Hz 31.8

system has 16 lines normally  
running 17" during test

Pump - Verti Line

model 12F H M H

SER D23532

GPM rating 2200

motor

Hollo shaft

HP - 350

SER HJ.142535

well

16" casing

520' depth

240 static w level

IDAHO POWER A 3220

Well No 1

16 - 31  
20 - 35 1/2  
22 - 37 1/2

well # 2

GENERAL ELECTRIC  
MDL 5K4405XG2E4  
SER RST327112  
HP 75

Jamie Bowler  
SER 26145  
10 RL

ACCESS PORT  
BEHIND  
ACCESS PORT

ACCESS PORT  
ON TOP

Casing size  
8"

depth 450 +

~~depth~~ 240 +  
STATIC LEVEL

Bowles set in 300 ft range

set up to run 6 lines

Readings

42 LBS pressure

tube level readings

16 - 31

20 - 35 1/2

22 - 37 1/2

42 LBS pressure  
42 LBS pressure

BOOSTER

LINE CLOSED MOTOR

40 HP

ID No 9404852 - 440

BR22036

US ELECTRICAL MOTORS

PUMP

PACIFIC PUMPING CO

SER D1MNP29905A

0.47 GPM @ 60 PSI

Harley Rott } II 49 PM  
888-5999

720 Acres  
70

5 14 in Bowles

6 on upper well

16 lines 33



1 line per 20 Acres

11.5 gpm

15.6 cfs

10/1/01

10/1/01

Well no 1

6 lines  $\frac{1}{4}$  mi 32

No 4 heads

Nelson drag flow control nozzles

Measured well #2

~~16 lines~~ 4

17 lines used with #4  
(6 bowls 14")

Shut in well

303 HP

Doesn't run 16 lines very well

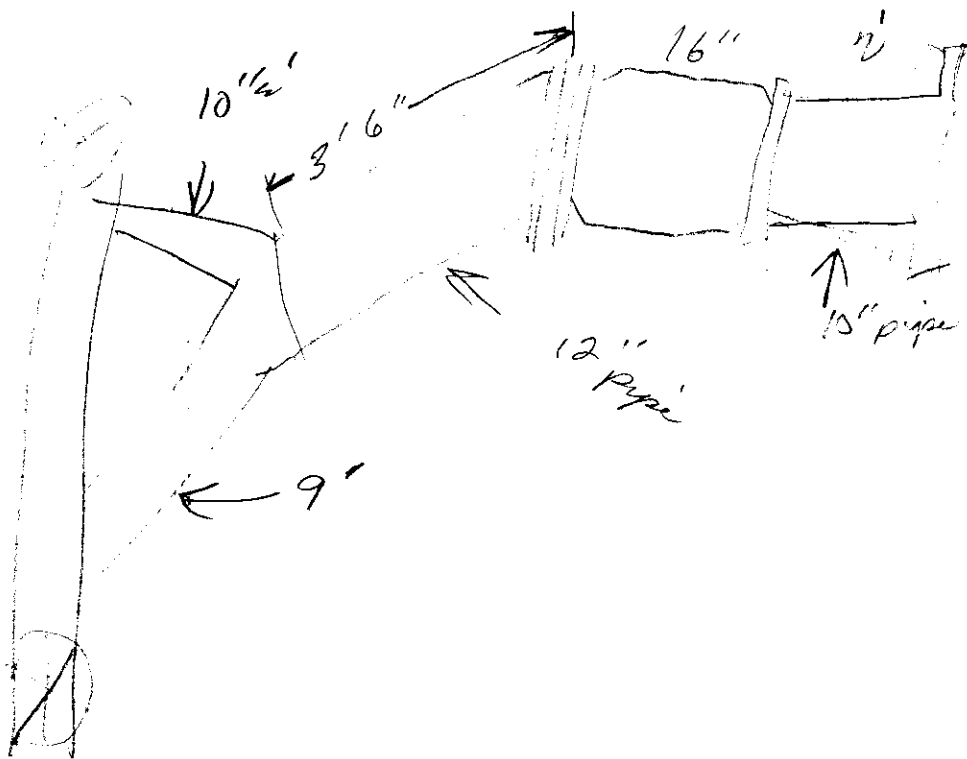
(has 5 bowls @ 14") 14 lines good run

last well 3228

Idaho Power Co.

Well #3

South



Pump Lagne & Bowler  
MDL 12 R  
SER D31238

Motor GE  
MDL 5K6287XH21A  
HP - 300  
SER KEJ 1008178

MDL 5K6287XH21A  
SER KEJ 1008178

7/87

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT**

Measured by: Kelly ChristensenDate 7-14-88

Owner: \_\_\_\_\_

Permit No. \_\_\_\_\_

Description of well &amp;/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

Well #1

This test was performed by Kelly Christensen  
in 1988. Kelly used 1 sheet for 2 wells, I split  
the sheets up to be more legible for the field  
report DAN 9-27-00

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = \_\_\_\_\_

T = Pipe Thickness in Inches = \_\_\_\_\_

ID =  $2 [ (0.1592 \times \text{CIR}) - T ] = \dots\dots\dots 6''$ 

ANNUBAR DESCRIPTION &amp; CONSTANT (C)

Size Used in Test not

State ID No. \_\_\_\_\_

Select C based on size from Table below.

| Nominal Pipe Size | C    |
|-------------------|------|
| 4"                | 4.23 |
| 6"                | 3.75 |
| 8"                | 3.87 |
| 10"               | 3.94 |
| 12"               | 3.99 |
| 14"- 16"          | 4.01 |
| 18"- 24"          | 4.02 |
| 30" or larger     | 4.03 |

C selected 3.75DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)High Reading = 37.5Low Reading = 22High - Low = H = 15.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(6'')^2 \cdot (\sqrt{15.5}) \cdot (3.75)}{448.8} = 1.17 \text{ cfs}$$

SKETCH (If not shown on Field Report)

Theoretical

$$(8.8) \left( \frac{\text{Pump Head}}{75 \text{ ft} + 40} \right) (100)$$

$$300' + (42 \times 2.31)$$

Head

$$= \frac{708.4}{377.02} = 1.88 \text{ cfs}$$

SPRINKLERS

$$(6' \times 33' \times 4) / 448.8 = 1.76 \text{ gpm}$$

1  
 Lines Heads gpm/ft

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Permit No. \_\_\_\_\_

## IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1. 
$$\frac{788}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{3.546}{\text{AFA}}$$
2. 
$$\frac{(\quad) \text{HP} * 8.8 * (\quad) \text{EFF}}{(\quad) \text{Dyn Level} + (2.3 * \{(\quad) \text{PSI}\})} = \frac{\quad}{\text{Theor. Div. Rate}} \text{ CFS}$$
3. 
$$\frac{* 1.05}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{5.3917}{\text{AFA}}$$

Note: for electrical motors

EFF = 0.70

for diesel motors

EFF = 0.60

Data Requires Verification ☐Measurement Required -- ☐Measurement Not Required ☒

Calculation data sources:

Found acres = \_\_\_\_\_

HP = \_\_\_\_\_

Dyn Level = \_\_\_\_\_

PSI = \_\_\_\_\_

MICROFILMED

FEB 10 2004

original P01 #3

operation is

1.05 in 10/11/22 headage line

now a 1.05 in 11/11/22 headage line

4.00 in 11/11/22 headage line

--- 3.4/100

2.7 measured @ 1.17 #1

5.72 = 2

1.3 CFS

11.05 CFS \*

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: \_\_\_\_\_

Date 07-14/88

Owner: \_\_\_\_\_

Permit No. \_\_\_\_\_

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = \_\_\_\_\_

T = Pipe Thickness in Inches = \_\_\_\_\_

ID = 2 [ ( 0.1592 X CIR ) - T ] = ..... 6"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test \_\_\_\_\_

State ID No. \_\_\_\_\_

Select C based on size from Table below.

| Nominal Pipe Size | C    |
|-------------------|------|
| 4"                | 4.23 |
| 6"                | 3.75 |
| 8"                | 3.87 |
| 10"               | 3.94 |
| 12"               | 3.99 |
| 14" - 16"         | 4.01 |
| 18" - 24"         | 4.02 |
| 30" or larger     | 4.03 |

C selected ..... 3.75

DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

High Reading = 37

Low Reading = 22

High - Low = H = ..... 15

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.3}$$

$$Q = \frac{(6)^2 \cdot (\sqrt{15}) \cdot (3.75)}{448.3} = 1.17 \text{ cfs}$$

SKETCH (If not shown on Field Report)

well No 3

3.99

31.8  
11.5  
20.3

4.5

144 \* 4.5 \* 3.99 =

5.76

MICHAEL M. MEL.

FEB 10 2000

## 5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks        |
|------------|------------|-----|-----|-----|------|------|------|--------|----------------------------------------|
| 63-8807    |            |     | NE  | SW  | 22   | 5N   | 2W   |        | (ON TRANSFER FOR 63-3062)              |
| 2-18-77    |            |     | SW  | NE  | 22   | 5N   | 2W   |        | (ON TRANSFER FOR 63-3062)              |
|            |            |     | SW  | SE  | 15   | 5N   | 2W   |        | " "                                    |
| 63-7061    |            |     | NE  | SW  | 22   | 5N   | 2W   | APPLIC |                                        |
| 1-30-68    |            |     | SW  | NE  | 22   | 5N   | 2W   | 5.3    | { 63-3062 LICENSED <sup>1977</sup> FOR |
|            |            |     | SW  | SE  | 15   | 5N   | 2W   |        | { 1.32 CFS                             |

## 6. Place(s) of Use:

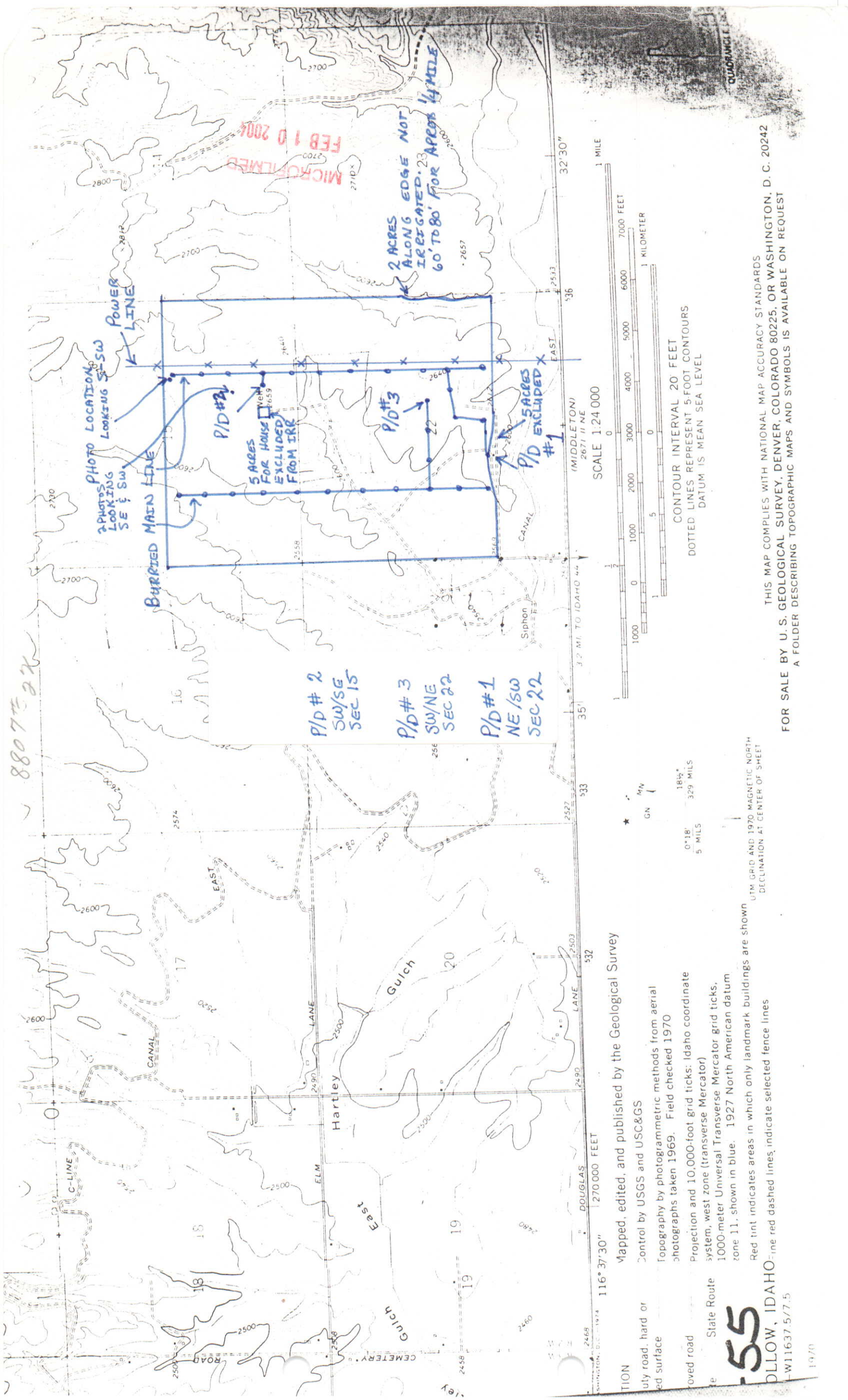
Indicate Method of Determination

| Indicate Method of Determination |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|----------------------------------|------|------|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----|
| Twp.                             | Rge. | Sec. | NE 1/4           |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |     |
|                                  |      |      | NE 1/4           | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |     |
| 63-8807                          | 5N   | 2W   | 15               |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 35     | 40     | 40     | 40     | 40     | 320 |
|                                  |      | 22   | 40               | 40     | 39     | 40     | 40     | 40     | 40     | 40     | 33     | 40     |        |        |        | 38     | 39     |        |        | 472 |
|                                  |      |      |                  |        |        |        |        |        |        |        | 36     |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        | TOTAL  |        |        |        | 792 |
| 63-7061                          | 5N   | 2W   | 15               |        |        |        |        |        |        |        |        |        |        |        |        | 40     |        | 40     |        | 80  |
|                                  |      | 22   | 40               | 40     | 39     | 40     |        |        |        |        |        |        |        |        |        | 38     |        |        |        | 197 |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        | TOTAL  |        |        |        | 277 |
|                                  |      |      | OVER LAP LICENSE |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
| 63-3062                          | 5N   | 2W   | 22               |        |        |        |        |        |        |        |        | 40     | 17     |        |        | 31     |        |        |        | 88  |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |
|                                  |      |      |                  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |     |

MIL

FEB 10 2006

8807427



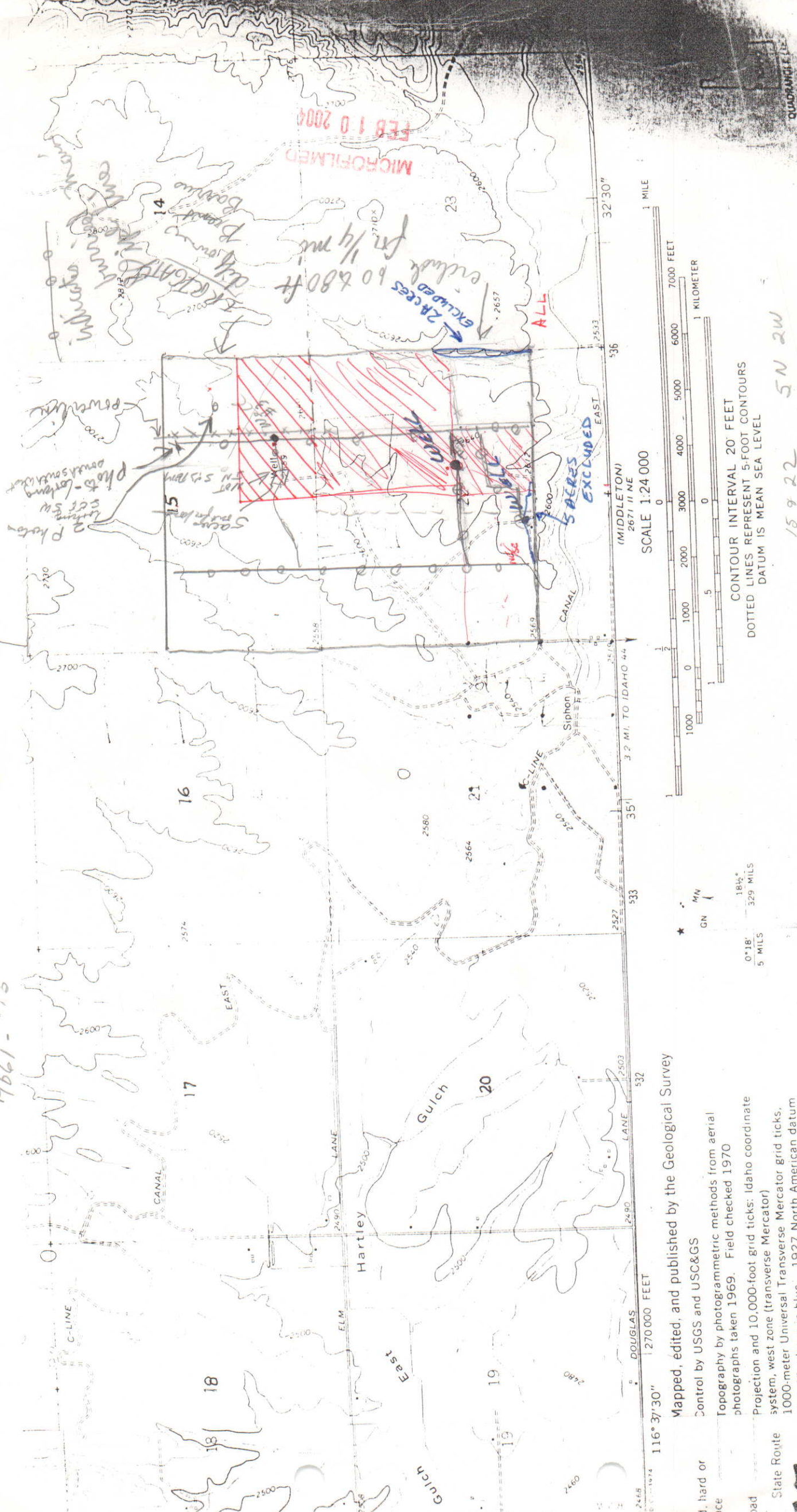
TM GRID AND 1970 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

Red tint indicates areas in which only landmark buildings are shown

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

### MAP ACCURACY STANDARDS

7061-  
#10



CONTOUR INTERVAL 20' FEET  
DOTTED LINES REPRESENT 5-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

5N 2W  
15922

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

UTM GRID AND 1970 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

12/0000 FEET

Control by USGS and USC&amp;GS

Topography by photogrammetric methods from aerial

photographs taken 1965. Field sketches  
Projection and 10,000-foot grid ticks: Idaho coordinate  
10,000 (transverse Mercator)

system, west zone (transverse Mercator grid ticks, 1000-meter Universal Transverse Mercator datum 1927 North American datum)

Red tint indicates areas in which only landmark buildings are shown

Red dashed lines indicate selected fence lines

637.5/7.5

C

R2W

edge of field

16.5  
21.22 598 B.

is this  
from KKC's  
work?

594B

C 121.1  
96.5

B 117.5  
107.3

A 107.5

well  
#3

108.4

B 107  
593B  
T 1149

well 1

5 ACRES  
EXCLUDED

A 8.5

B 7.8

C 20.2

D 5.7

E 6.0

B 114  
558B  
T 1030

B 922  
268B  
T 1030

21.22  
28.27

4

8

15

B 942  
114

B 914  
580B  
T 1957

MICHAEL

B

A

24.9

D

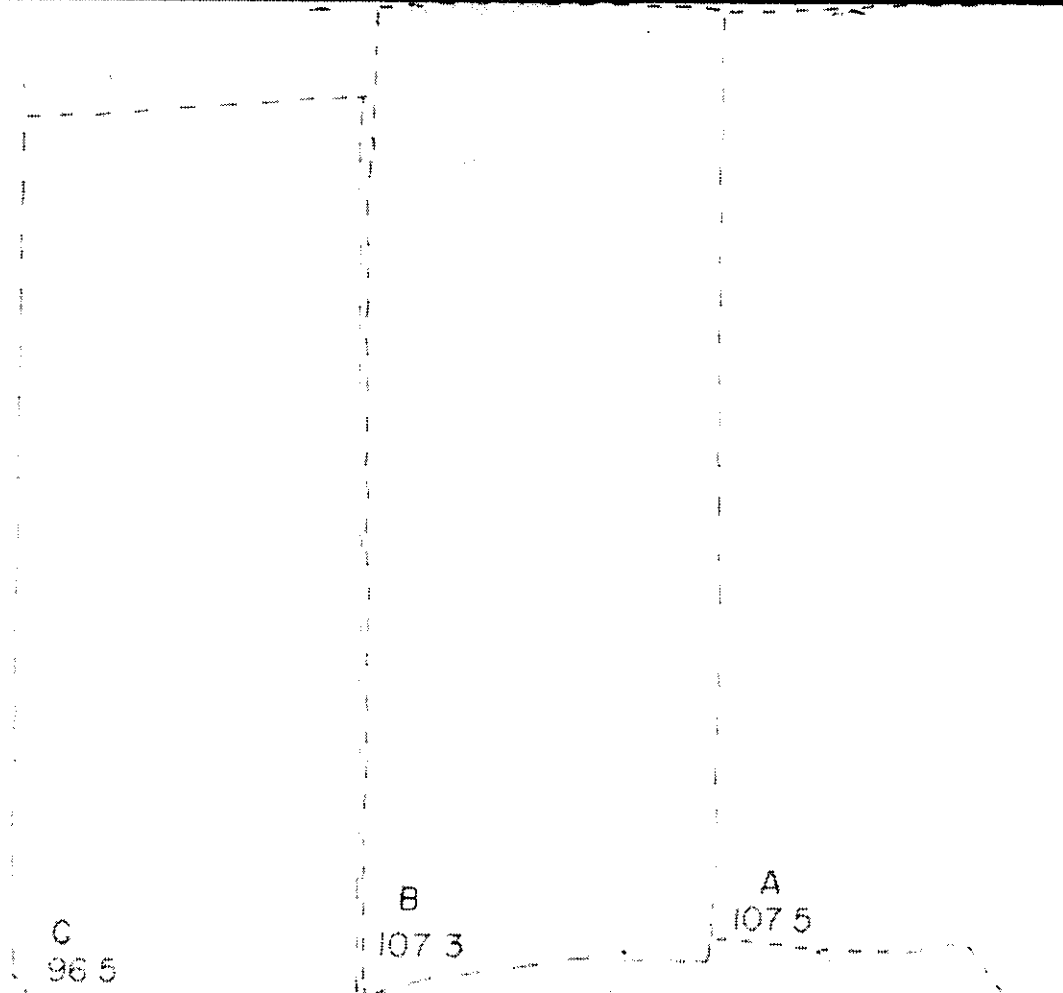
11.6

C 13.0

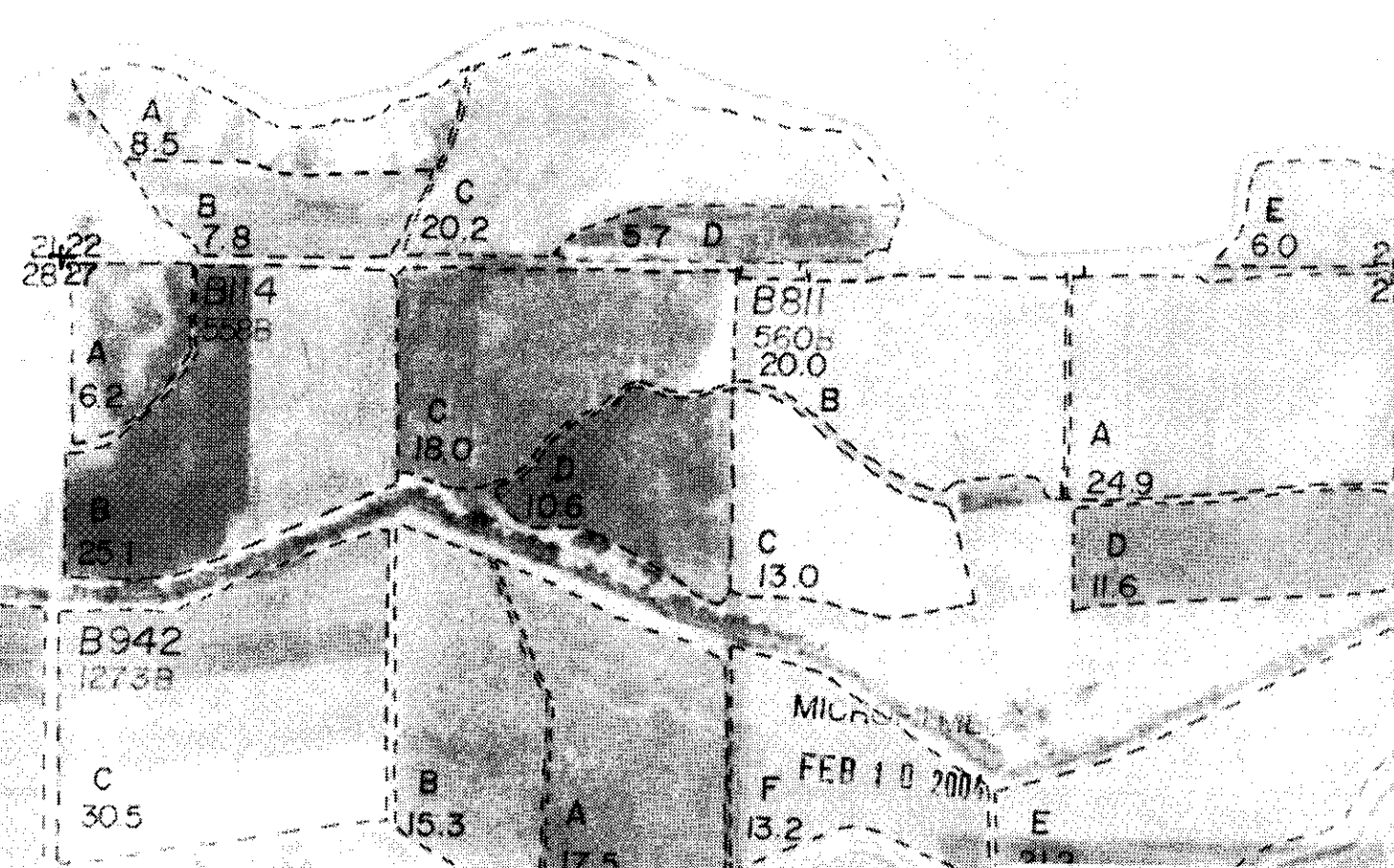
10.6

C 18.0

TE



3107  
5435



NOT TO SCALE

22

T1584

22

4  
118.0

3  
115.7

2  
114.5

1  
118.5

7.8

25.9

4  
5.8 22

T4686

1  
20.9

2  
23.5

27

T158

T1595

3

77.3

2

70.6

78.5

6

213

5

24.5

8

20.0

18.9

14

22

22

87 FLIGHT

P-4

4  
27

46

T1595

3

77.3

2

70.6

78.5

6  
21.3

5  
24.5

7  
18.9

14

8  
20.0

4  
27

22

22

87 FLIGHT  
P-4

T1584

4  
118.0

3  
115.7

2  
114.5

1  
118.5

2  
7.8

3  
25.9

4  
5.8

T4686

1  
20.9

2  
23.5

7.0

22  
27

## ATTACHMENT A

## SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K. Christensen DATE SUBMITTED 7-10-90  
 ADJUDICATION AGENT \_\_\_\_\_ RESPONSE DUE DATE 7-16-90  
 COUNTY CANYON OWNER'S NAME J.K. MILLER

CONN GEN,  
ETC, ETC.

| PERMIT DATA | T         | R         | S         | Q/Q                 | T         | R         | S         | Q/Q                          |
|-------------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|------------------------------|
| P/D         | <u>5N</u> | <u>2W</u> | <u>22</u> | <u>SW/NE</u>        | _____     | _____     | _____     | _____                        |
| P/U         | <u>5N</u> | <u>2W</u> | <u>15</u> | <u>E 1/2 SE 1/4</u> | <u>5N</u> | <u>2W</u> | <u>22</u> | <u>NE 1/4; NE 1/4 SE 1/4</u> |

ADJUDICATION DATA

Number Index RTM 7/11/90 (Initial & Date)

Claim required for permit

☒ yes ☐ no If yes: ☒ copy attached? copy of split

Claim files Although Not Required

☐ yes ☒ no If yes: ☐ copy attached?

Name Index RTM 7/11/90 (Initial & Date)

Claim(s) filed in permit owner's name?

☒ yes ☐ no If yes: ☒ copy attached? N/A \*

A63-08807A

Non-Data Entry Claims Found by County and Name RTM 7/12/90  
 (Initial & Date)

☒ yes ☐ no If yes: ☐ copy attached? N/A \*

\* copies included only if pertinent to permit field exam

## ATTACHMENT A

## SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K. Christensen DATE SUBMITTED 7-10-90  
 ADJUDICATION AGENT \_\_\_\_\_ RESPONSE DUE DATE 7-16-90  
 COUNTY CANYON OWNER'S NAME MARY WALLERS  
 (CONN GEN)  
 (ASC INDUST) ETC ETC

| PERMIT DATA | T         | R         | S         | Q/Q                                                        | T | R | S         | Q/Q          |
|-------------|-----------|-----------|-----------|------------------------------------------------------------|---|---|-----------|--------------|
| P/D         | <u>5N</u> | <u>2W</u> | <u>22</u> | <u>SW/NE</u><br><u>NE/SW</u>                               | " | " | <u>15</u> | <u>NE/SE</u> |
| P/U         | "         | "         | "         | <u>N 1/2</u><br><u>N 1/2 SW 1/4</u><br><u>N 1/2 SE 1/4</u> | " | " | <u>15</u> | <u>S 1/2</u> |

ADJUDICATION DATA

Number Index RTM 7/11/90 (Initial & Date)

Claim required for permit

☒ yes

☐ no

If yes: ☒ copy attached?

*copy of split*

Claim files Although Not Required

☐ yes

☒ no

If yes: ☐ copy attached?

Name Index RTM 7/11/90 (Initial & Date)

Claim(s) filed in permit owner's name?

☐ yes

☒ no

If yes: ☐ copy attached?

☐ N/A \*

Non-Data Entry Claims Found by County and Name RTM 7/12/90  
 (Initial & Date)

☐ yes

☒ no

If yes: ☐ copy attached?

☐ N/A \*

\* copies included only if pertinent to permit field exam

Bob F.

Information we  
found is inside  
on copy note

No measuring  
device as required  
No addition

permits for other wells  
also project appears  
abandon this year, how-  
ever was irrigated last  
year

Encl.

TO \_\_\_\_\_  
DATE \_\_\_\_\_ WHILE YOU WERE OUT TIME \_\_\_\_\_  
M \_\_\_\_\_  
OF \_\_\_\_\_  
PHONE: \_\_\_\_\_  
AREA CODE \_\_\_\_\_ NUMBER \_\_\_\_\_ EXT. \_\_\_\_\_  
☐ Telephoned ☐ Returned Your Call ☐ Will Call Again  
☐ Please Call ☐ Called to See You

Please re-examine  
meas. device have  
been installed

FOR YOUR: ☐ Signature ☐ Approval ☐ Information  
REVIEW AND: ☐ Call Me ☐ See Me ☐ Comment & Return ☐ Take Proper Action ☐ Draft a Reply for Me  
PER: ☐ Our Conversation ☐ Your Request ☐ Boss's Request  
TO: \_\_\_\_\_  
FROM: (show title) \_\_\_\_\_  
REF. No. (if any) \_\_\_\_\_  
TIME \_\_\_\_\_

ROUTING SLIP

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

509

RECEIVED

1. Name of permit holder A S C Industries

Post office address N. 800 Fancher Way, Spokane Wa. 99220

Phone NOV 30 1976

Person to contact Darlene Perry

Phone Department of Water Resources  
Western Regional Office

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to Gifford H. H.

(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 5.3 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to Novel  
(mo.-day) inclusive (mo.-da

owned BY  
HAMBELTON 505-296

8 FAIRCHILD  
MIDDLETON

SEE NOTIC  
63-8807

Examination for

Permit No.

63-7061

b/u

\*Not deter- Amount \* c.f.s. for stock water  
mined on permit. AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount  c.f.s. for   
AF/Annum (nature of use)

Period of Use: from  to   
(mo.-day) inclusive (mo.-day)

Other uses: Marlene Buster

4. Total amount to be appropriated:

Max Rate of Diversion 5.3 cubic feet per second and annual volume  AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 2W E/W, B.M., Section 22, Subdivision SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Canyon  
County

Township  N/S, Range  E/W, B.M., Section , Subdivision   $\frac{1}{4}$    $\frac{1}{4}$ ,   
County

Township  N/S, Range  E/W, B.M., Section , Subdivision   $\frac{1}{4}$    $\frac{1}{4}$ ,   
County

Other Points of Diversions:

Description of diverting works: 16" well, 300 h.p. electric pump, sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 2W    | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 40               | 80     |
|      |       | 22   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  |                  | 200    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

MICHAEL  
FEB 10 2001

TOTAL ACREAGE

280

SPRING 1976  
7-10-76 WITSON  
DAVE HAMBELTON

R - 2W

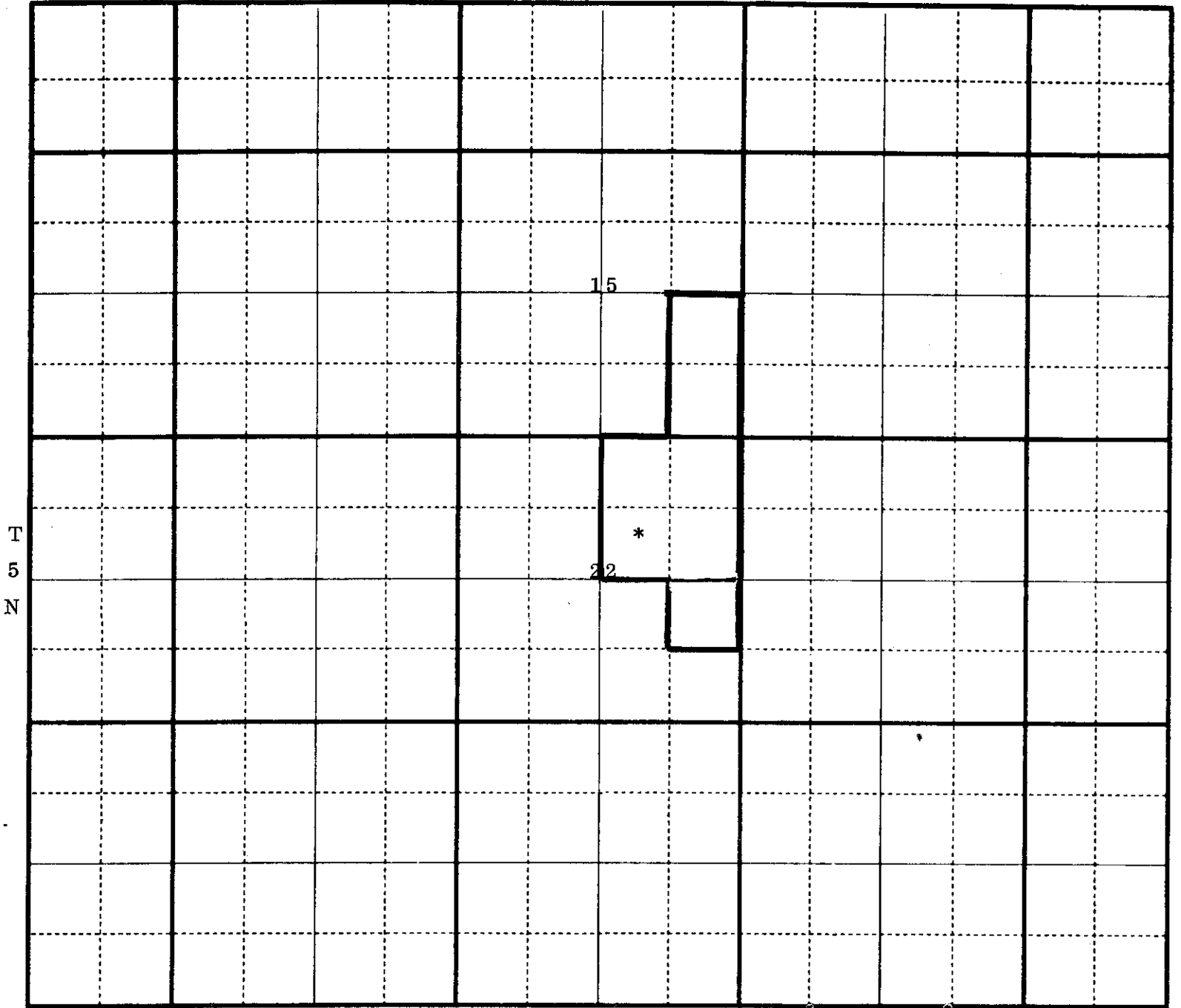


Diagram of System

MICROFILMED

FEB - 2 2004

DATE OF EXAM \_\_\_\_\_

ACREAGE

Found \_\_\_\_\_

Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_ County \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Point of injection: \_\_\_\_\_ County \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Point of exchange: \_\_\_\_\_ County \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended \_\_\_\_\_ Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None \_\_\_\_\_

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

3 wells #1 in SWSE Sec. 15. Hollow shaft motor 350 HP, serial # HT1AB1636  
Verti-line Pump Model # 12FHMH Serial # D23532 12" discharge  
well #2 SWNE Sec. 22 GE motor 300 HP, Model # SKG287XH21A Serial # KEJ1008178  
Verti-line Pump Model 12R Serial # D31238 Well # 3 NWSE Sec. 22  
GE Motor 75 HP Model # SK4405X62E4 Serial # PST 327112, Layne pump  
75 HP

REMARKS:

None of the wells have meas. devices, Land appears not to have  
been irri. in the past year. Well # 3 was inoperable

Examiner's Signature Chris B & Lu S. Date \_\_\_\_\_

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

DRAW SYSTEM DIAGRAM ON BACK

Contact Assessor to see who ~~is~~ owns land.

MILWAUKEE  
FEB 10 1991



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

August 23, 1988

RE: Water Right Nos. 63-3062/7061/8807

Richard F. Goodson  
Hawley, Troxell, Ennis & Hawley  
P.O. Box 1617  
Boise, ID 83701

Dear Mr. Goodson:

We have received your correspondence regarding the above referenced water rights along with the copies of the Notice of Lienholder's Interest.

Permit Nos. 63-7061 and 63-8807 were assigned to Connecticut General Life Insurance Co. in 1978 and so are currently still in their name. Water Right 63-3062 is a licensed right and is appurtenant to the lands identified therein. Therefore, the copies of the Lienholder's Interest will be placed in the files for future reference only and no further action will be taken to change our computer records of these rights.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

MICROFILMED

FEB 9 0 2000

RECEIVED  
MAY 09 1988

# HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL  
JESS B. HAWLEY, JR.  
JOHN T. HAWLEY, P.A.  
THOMAS A. MILLER  
M. NEAL NEWHOUSE  
CRAIG L. MEADOWS  
JOSEPH D. MCCOLLUM, JR.  
WAYNE B. SLAUGHTER, JR.  
GARY D. BABBITT, P.A.  
P. CRAIG STORTI  
MERLYN W. CLARK  
RICHARD F. GOODSON, P.A.  
CARL W. HARDER  
PHILLIP M. BARBER  
DONALD E. KNICKREHM  
EDWIN V. APEL, JR.  
EUGENE A. RITTI  
KAREN L. LANSING  
RICHARD G. SMITH  
JOHN F. KURTZ, JR.  
ROBERT S. ERICKSON

NICHOLAS G. MILLER  
BRENT F. LLOYD  
JOHN MCGOWN, JR.  
ALBERT P. BARKER  
DON A. OLOWINSKI  
JOHN T. HAWLEY, JR.  
RONALD E. BUSH  
STEVEN W. BERENTER  
CATHY R. SILAK  
KENNETH C. HOWELL  
RITA L. BERRY  
MICHAEL M. STODDARD  
JOSEPH P. LANGFIELD  
SUSAN D. MINER  
KEVIN J. BEATON  
PATRICK V. COLLINS  
ANDREA M. POGUE  
CHRIS F. ODE  
DAVID A. CHANNER\*

\*ADMITTED TO PRACTICE  
IN TEXAS ONLY

ONE CAPITAL CENTER  
SUITE 701  
POST OFFICE BOX 1617  
BOISE, IDAHO 83701

TELEPHONE  
(208) 344-6000

TELECOPIER  
(208) 342-3829

May 6, 1988

Department of Water Resources

PAUL B. ENNIS  
(1916-1982)

POCATELLO OFFICE  
125 NORTH GARFIELD  
POST OFFICE BOX 4167  
POCATELLO, IDAHO 83205  
TELEPHONE  
(208) 233-0845

State of Idaho  
Department of Water Resources  
State Office  
1301 North Orchard Street  
Boise, Idaho 83706

Re: Connecticut General Life Insurance Company Sale to  
Stubblefield Construction Company, PMM No. 8800370

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company. Our client has recently sold certain real property located in Canyon County, Idaho to Stubblefield Construction Company, a California corporation. As part of the security for the repayment of the remaining balance of the purchase price for said property our client has been granted a mortgage on the real property which was sold together with the water rights (water license and water permits) appurtenant thereto. We would like the Department of Water Resources to place a copy of the enclosed Notice of Lienholder's Interest in the file for each listed water license and water permits. In order to accomplish this, I am enclosing three (3) copies of the Notice of Lienholder's Interest.

Please acknowledge receipt of the Notice of Lienholder's Interest and the fact that you will incorporate it in the applicable water right files.

Thank you very much for your anticipated cooperation.

Very truly yours,

*Richard F. Goodson*

Richard F. Goodson

RFG/ce  
Enclosures  
cc: Robert M. Tippet (w/Enc.)

MICROFILMED

FEB 10 2004

RECEIVED  
MAY 09 1988

Department of Water Resources

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources,  
State of Idaho:

YOU ARE HEREBY NOTIFIED that STUBBLEFIELD CONSTRUCTION COMPANY, a California corporation, whose pertinent mailing address is P.O. Box 327, Meridian, Idaho 83642, has mortgaged to Connecticut General Life Insurance Company the real property located in Canyon County, Idaho which is entitled to receive irrigation water pursuant to the following listed Water License and Water Permits:

1. Water License No. 63-3062
2. Water Permits Nos. 63-7061 and 63-8807

Please notify Connecticut General Life Insurance Company of any notices, objections, petitions, or any other documents or matters which may be filed in connection with the above listed water license and water permits, at the following address:

Connecticut General Life Insurance Company  
c/o CIGNA Investments, Inc.  
S-305  
900 Cottage Grove Road  
Bloomfield, Connecticut 06002

MICROFILMED

MAY 12 1988

DATED this 6<sup>th</sup> day of May, 1988.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson  
Richard F. Goodson  
P.O. Box 1617  
Boise, Idaho 83701  
Telephone: (208) 344-6000

Attorneys for Connecticut General  
Life Insurance Company

MICROFILMED

SEP 12 1988

4 RECEIVED  
MAY 21 1986

Department of Water Resources  
Western Regional Office

RECEIVED  
JUN 12 1986

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received \$ 225 *OK*  
Date 6/13/86  
Receipt # 440340  
Receipt by JP  
Sent to S.O. 6/12/86

RECEIVED  
MAY 21 1986

1. Permit No. 63-7061

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CONNECTICUT GENERAL LIFE INSURANCE COMPANY

c/o CIGNA INVESTMENTS, INC.

3. Post Office Address: South Building S-305

900 Cottage Grove Road, Bloomfield, CT 06002

Telephone No. AC 203 726-3874

4. Source of Water: Subterranean

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 280 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 5.3 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:  
1977

8. Person to contact to accompany the department representative during the field examination:

A. B. Leavell; Tippet Land & Mortgage Co.

(Name)

1705 North Cole Road, Boise, Idaho

208-375-6731

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

May 15, 1986  
Date

Betty J. Wells  
Signature of Permit Holder (and title, if appropriate)

Betty J. Wells, Assistant Secretary



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

63-7061  
CONNECTICUT GENERAL LIFE INS. CO.  
C/O CIGNA CORPORATION  
SOUTH BUILDING S-305  
900 COTTAGE GROVE ROAD  
BLOOMFIELD, CT 06002

April 17, 1986

CERTIFIED MAIL

**138339**

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

ENCLOSURE

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

MINOR  
SEP 10 1974

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR  
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION  
SOUTH BUILDING ----- S-305  
900 COTTAGE GROVE ROAD  
BLOOMFIELD, CONNECTICUT 06002

637061

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
NORTH AVENUE  
HARTFORD, CONNECTICUT 06103

December 6, 1978

Connecticut General Life Insurance Co.  
910 Stemmons Tower North  
Dallas, TX 75207

Gentlemen:

Re: Permit Nos. 63-8807 and 63-7061

This office acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No. 63-8807.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK  
Secretary

UNRECORDED

April 18, 1977

Re: Permit No. 63-7061

Gifford Hill & Co., Inc.  
W. 601 Main, Suite 700  
Spokane, Washington 99201

**Gentlemen:**

We acknowledge receipt of the assignment conveying the above referenced permit to you and we have changed our records to reflect this assignment.

Enclosed also is a copy of the approved application for amendment. Please note that this permit covers only 280 acres as shown on the enclosed copy of the permit.

If you have any questions, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Encls.

**RECORD**

April 4, 1977

Re: Permit No. 63-7061

Gifford Hill Co., Inc.  
Attn: Maria Buster  
Terminal Box 2706  
North 800 Fancher Way  
Spokane, WA 99220

Gentlemen:

We are in receipt of the application for amendment with the above referenced permit.

However, we cannot accept this application until the permit is assigned to you. This permit is now in the name of ASC Industries. Enclosed is an assignment for your use in this matter. We will hold the application for amendment until we receive the completed assignment form from you.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/cah

Enclosure



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

February 26, 1977

Re: Notice of Proposed Amending of Water Permit No. 63-7061--ASC INDUSTRIES

News-Tribune  
P. O. Box 1179  
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

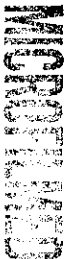
"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before ~~March 21, 1977~~.

Sincerely,

Bill submitted  
3-15-77  
y



NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-7061 in the name of ASC INDUSTRIES, No. 800 Fancher Way, Spokane, Washington, was issued for the diversion of 5.3 cubic feet per second of water from a groundwater source with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 22 T5N-R2W B.M., Canyon County to be used from Jan 1 to Dec 31 for stockwater and from April 1 to Nov 1 for irrigation of 280 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$  Sec 15, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 22 T5N-R2W B.M.

The permit holder now proposes to amend Permit No. 63-7061 by changing the point of diversion to SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 15; SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec 22 T5N-R2W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705 on or before March 21, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID on March 3 and March 10, 1977.

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 1, 1976

Tom Barnhart  
Farm Bureau Realty  
9390 Ustick, No. 44  
Boise, Idaho 83704

Dear Mr. Barnhart:

You recently contacted us concerning water rights in Sections 15 and 22 of Twp. 5N, Rge. 2W.

Enclosed is a copy of Permit No. 63-7061 currently in the name of ASC Industries for the irrigation of the portion of land in which you are interested.

Please notice that this permit is for the diversion of waters from only one well and should you wish to divert the water under this permit from other wells, you would need to file an amendment to add those points of diversions. This permit also is currently subject to cancellation since the permit holder failed to install a measuring device as required under the terms of the permit. When proof of beneficial use was originally submitted by the permit holder, a measuring device was indicated as being installed. However, during the field examination made by the Department, it was found that no measuring device had been installed. Therefore, on August 28, 1975, a letter notifying the permit holder that the permit was subject to lapsing was sent to them. A copy of that letter is enclosed for your information. The permit holder on September 25, 1975, called this office stating that the required measuring device had been installed. However, the Department has not made any further exams to determine if that condition has been complied with.

We also found a licensed water right No. 63-3062 that is appurtenant to a portion of Section 22, Twp. 5N, Rge. 2W, and we have enclosed a copy of that so you might determine if this covers a portion of the land you are interested in. If you have any questions on this matter, please let us know.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enc.

MICROFILMED

Conversation Memo - File No 63-7061

Party Called: Mr Blake Smith  
Employee: Mr Bob Fleenor

Employee: Mr Bob Fleenor

Subject: Lapsing of Permit No 63-7061

1 talked with Mr Smith concerning the lapsing of permit no. 63-7061 for failure to install a measuring device.

He will have a measuring device installed shortly and will send a letter stating when the measurement can be made for the exam.

Bob Flaro  
9-25-75

9-25-75



# STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 28, 1975

CERTIFIED MAIL

#27238

COPY

Re: Permit No. 63-7061

A S C Industries  
N. 800 Fancher Way  
Terminal Box 2706  
Spokane, Washington 99220

Gentlemen:

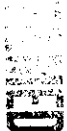
In June, 1975, a representative of this Department attempted to inspect the diversion works as described under Permit No. 63-7061. Our examiner found no measuring device of a type approved by the Department installed as part of your diverting works. Such a device is an express condition which must be met prior to approval of a license for your permit.

As you may be aware, your water right cannot be confirmed by the issuance of a license unless all of the conditions of the permit are met. In the event that a license is not issued and the permit lapses, further diversion of water under the permit would be illegal.

You are, therefore, hereby ordered to show cause, if any there be, before the Director of the Department of Water Resources, 373 West Franklin, Boise, Idaho, on or before September 28, 1975, as to why Permit No. 63-7061 should not be lapsed for failure to complete the requirements of said permit.

A. KENNETH DUNN, Administrator  
Operations Division

AKD:DR



- SENDER: Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

## 1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ DELIVER ONLY TO ADDRESSEE and  
show to whom and date delivered..... 65¢  
☐ DELIVER ONLY TO ADDRESSEE and  
show to whom, date, and address of  
delivery ..... 85¢

## 2. ARTICLE ADDRESSED TO:

## 3. ARTICLE DESCRIPTION:

|                |               |             |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|                | 27238         |             |

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE \$300



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

**MICROFILMED**

July 9, 1973

Blake F. Smith  
ASC Industries, Inc.  
Terminal Box 2706  
Spokane, Wash. 99220

Dear Mr. Smith:

We have attempted to complete the required examination of the irrigation system and lands as described in permit no. 63-7061. We have been unable to locate your local representative and have found the road to the system locked.

Please furnish us with the name and number of someone in the area to contact, and if possible, a date and time they would be available to accompany our field examiner during the inspection.

If you have any questions, please do not hesitate to contact this office or our Northern District Office in Coeur d'Alene.

Very truly yours,

ERVIN E. BALLOU  
W. R. Technician

EEB:def

63 7061

May 14, 1973

Re: Permit No. 63-7061

A S C Industries  
N. 800 Fancher Way  
Spokane, Washington 99220

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to April 2, 1968.

Before a water license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

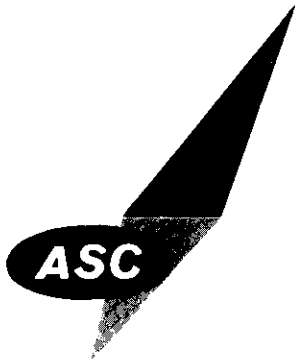
Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:jc  
Enc: Order of Reinstatement

63-7061

63-7061



A CH2M-HILL Company

**ASC INDUSTRIES, INC.**

N. 800 Fancher Way • Terminal Box 2706 • Spokane, Washington 99220

Telephone (509) 535-1781

RECEIVED  
May 2  
Department of Water Administration

April 30, 1973

State of Idaho  
Water Administration  
614 W. State  
Boise, Idaho 83707

WATER PERMIT

Enclosed is the "Proof of Application of Water to Beneficial Use" and  
an "Assignment of Permit" to ASC Industries, Inc.

Please advise if there are any other requirements by writing the  
undersigned.

Thank you.

ASC INDUSTRIES, INC.

*Blake F. Smith*

Blake F. Smith  
ASC Industries, Inc.  
Terminal Box 2706  
Spokane, Wash. 99220

BFS:dm

63 7061

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

March 6, 1973

Darlene M. Perry  
Route # 1  
Caldwell, Idaho 83605

Dear Mrs. Perry:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-7061 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON  
Director

RKH:DR

63 7061

December 29, 1972      CERTIFIED MAIL

\* 29225

Re: Permit No. 63-7061

Darlene M. Perry  
Route # 1  
Caldwell, Idaho 83605

Dear Mrs. Perry:

One of the conditions of approval of your water Permit No. 63-7061 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

63 7061

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐

Show to whom, date and address  
where delivered

☐

Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filed in)*

CERTIFIED NO.

29225

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

*Shirley Perry*

2

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

1-2-73

3

63 7061

PS Form 3811 Nov. 1970 e55-16-81277-1

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN  
TO**

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

63 7061

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

Name T.W. WILSONAddress NAMPA, IDAHOOwner's Permit No. 63-7061

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 2 1/4 inches Total depth 196 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter         | From               | To                 |
|--------------------|------------------|--------------------|--------------------|
| <u>.250</u> inches | <u>16</u> inches | <u>+1</u> feet     | <u>30</u> feet     |
| <u>.788</u> inches | <u>16</u> inches | <u>30</u> feet     | <u>31 1/2</u> feet |
| <u>.788</u> inches | <u>14</u> inches | <u>31 1/2</u> feet | <u>185</u> feet    |
| <u>.250</u> inches | <u>14</u> inches | <u>185</u> feet    | <u>196</u> feet    |

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 1/8" inches by 3 inches

| Number                     | From               | To              |
|----------------------------|--------------------|-----------------|
| <u>17,700</u> perforations | <u>31 1/2</u> feet | <u>195</u> feet |
| perforations               | feet               | feet            |
| perforations               | feet               | feet            |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type Model No.

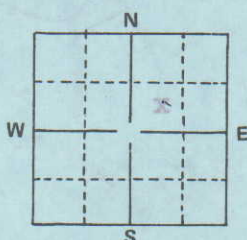
Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☒ Yes ☐ No Size of gravel 5/16" maxPlaced from 33 feet to 196 feetSurface seal? ☒ Yes ☐ No To what depth 33 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County Canyon

63 7061

SW 1/4 NE 1/4 Sec. 22, T. 5 N/S, R. 2 E/W

## 7. WATER LEVEL

Static water level 192 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |     | Material                       | Water |    |
|------------|-------|-----|--------------------------------|-------|----|
|            | From  | To  |                                | Yes   | No |
| 2 1/4"     | 0     | 2   | Soil, dark                     |       | x  |
| "          | 2     | 4   | Hardpan, white                 |       | x  |
| "          | 4     | 25  | Clay, brown, sand strips       |       | x  |
| "          | 25    | 30  | Sand, coarse                   |       | x  |
| "          | 30    | 34  | Clay, brown                    |       | x  |
| "          | 34    | 75  | Sand, coarse, white, dry       |       | x  |
| "          | 75    | 112 | Clay, yellow, sand strips      |       | x  |
| "          | 112   | 118 | Sand, grey, fine               |       | x  |
| "          | 118   | 163 | Clay, yellow, fine sand strips |       | x  |
| "          | 163   | 186 | Gravel and boulders            |       | x  |
| "          | 186   | 193 | Clay, yellow                   |       | x  |
| "          | 193   | 250 | Clay, sand strips              |       | x  |
| "          | 250   | 261 | Sand, medium to fine           | x     |    |
| "          | 261   | 270 | Clay, yellow                   |       | x  |
| "          | 270   | 275 | Sand, medium                   | x     |    |
| "          | 275   | 296 | Clay, yellow                   |       | x  |
| "          | 296   | 305 | Sand, fine to medium           | x     |    |
| "          | 305   | 316 | Clay, yellow                   |       | x  |
| "          | 316   | 318 | Sand                           | x     |    |
| "          | 318   | 324 | Clay, yellow                   |       | x  |
| "          | 324   | 331 | Sand, medium to fine           | x     |    |
| "          | 331   | 338 | Clay, yellow                   |       | x  |
| "          | 338   | 345 | Clay, sand strips              |       | x  |
| "          | 345   | 353 | Sand, medium, white            | x     |    |
| "          | 353   | 375 | Clay, narrow sand strips       |       | x  |
| "          | 375   | 385 | Sand, medium                   | x     |    |
| "          | 385   | 393 | Clay, yellow                   |       | x  |
| "          | 393   | 401 | Sand                           | x     |    |
| "          | 401   | 410 | Clay                           |       | x  |
| "          | 410   | 415 | Sand, medium coarse            | x     |    |
| "          | 415   | 423 | Clay                           |       | x  |
| "          | 423   | 429 | Sand, medium to fine           | x     |    |
| "          | 429   | 435 | Clay                           |       | x  |
| "          | 435   | 441 | Sand medium to fine            | x     |    |
| "          | 441   | 456 | Clay, yellow                   |       | x  |
| "          | 456   | 460 | Sand, medium                   | x     |    |
| "          | 460   | 464 | Clay                           |       | x  |

## 10.

Work started May 21, 1971 finished June 18, 1971

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.

B. &amp; M. WELL DRILLING CO., INC.

Driller's or Firm's Name

Number 763612 Cleveland Blvd., Caldwell, Idaho

Address

Signed By San J. FergusonDate June 7, 1971

Date

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

Name T.W. WILSON  
Address NAMPA, IDAHO  
Owner's Permit No. 63-7061

## 7. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)  
\_\_\_\_\_

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

## 3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole \_\_\_\_\_ inches Total depth \_\_\_\_\_ feet

Casing schedule: ☐ Steel ☐ Concrete

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

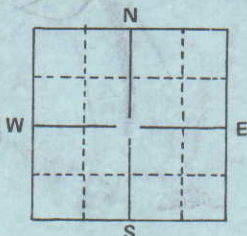
Was a packer or seal used? ☐ Yes ☐ No  
Perforated? ☐ Yes ☐ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☐ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feetGravel packed? ☐ Yes ☐ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal? ☐ Yes ☐ No To what depth \_\_\_\_\_ feet  
Material used in seal ☐ Cement grout ☐ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County \_\_\_\_\_  
\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_, T. \_\_\_\_\_ N/S, R. \_\_\_\_\_ E/W

## 10.

Work started \_\_\_\_\_ finished \_\_\_\_\_

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.

Driller's or Firm's Name \_\_\_\_\_ Number \_\_\_\_\_

Address \_\_\_\_\_

Signed By \_\_\_\_\_

Date \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS  
Idaho 017144

Idaho Land Office

NOTICE OF ALLOWANCE

Barlene M. Perry  
Route #1  
Caldwell, Idaho 83605

MAR 19 1968

Serial No. Idaho 017144

280 Acres

T. 5 N., R. 2 W., Boise Mer., Idaho  
Sec. 15, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>  
Sec. 22, NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 225 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

Also subject to R/W I-016344 and I-017234 issued to Idaho Power Company for powerlines.

IN WITNESS WHEREOF, I have hereunto set  
my hand and seal this 19th  
day of March, 19 68

cc: State Dept. of Reclamation

757 DEWE E. KELLEY

MANAGER, LAND OFFICE  
BOISE, IDAHO

March 11, 1968

Re: Permit Nos. 57-7008, 51-7012,  
57-7009, 63-7061

Land Office  
Bureau of Land Management  
P.O. Box 2237  
Federal Building  
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which  
have been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kd

Enclosures

63-7061

March 11, 1968

Re: Permit 63-7061

Darlene M. Perry  
Route 1  
Caldwell, Idaho 83605

Dear Mrs. Perry:

We enclose a copy of your approved application for permit 63-7061 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Alred, Assistant  
State Reclamation Engineer

CEA:kd

Enclosure: Copy of application

P.S. Receipt No. 432 in the amount of \$46.00 was handed to you while you were in this office.

# The Idaho Free Press

Published Daily Except Sunday

P. O. BOX 88 NAMPA, IDAHO, 83651

AREA CODE 208  
466-7891

February 14, 1968

RECEIVED  
FEB 15 1968

Department of Reclamation

## NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Darlene M. Penry, Route #1, Caldwell, Idaho has on January 30, 1968 applied for permit to divert 5.8 cubic feet per second of water from a subterranean source under application No. 63-7061. Water will be diverted by a well, pump, motor and sprinklers within the SW 1/4 NE 1/4, sec. 22, T. 5 N, R. 2W, B.M., Canyon County and is to be used from April 1 to November 1 for irrigation and for stock water purposes from January 1 to December 31 in the E 1/2 SE 1/4, sec. 15; NE 1/4, NE 1/4 SE 1/4, sec. 22, T. 5 N, R. 2W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Feb. 15, 22, 1968

Above is a proof of your copy as it will appear in our paper beginning Thursday, Feb. 15, 1968, unless we hear from you prior to that time concerning any corrections or changes.

Faye Bever  
Legal Desk

Adam J. Kulb  
Publisher

63-7061

February 6, 1968

Re: Application No. 63-7061  
Darlene M. Perry

The News-Tribune  
Caldwell,  
Idaho 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DM:ks

Enclosure: legal notice

## NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Darlene M. Perry, Route #1, Caldwell,  
Idaho has on January 30, 1968  
applied for permit to divert ~~store~~ 5.3 cubic feet per second ~~above feet~~  
of water from a subterranean source  
under application No. 63-7061. Water will be diverted by a well,  
pump, motor and sprinklers within the SW 1/4, sec. 22, T. 5 N, R.  
2 W, E. 2., Canyon County  
and is to be used from April 1 to November 1 for irrigation and for stock  
water purposes from January 1 to December 31  
in the E SW 1/4, sec. 15; NW 1/4, NE 1/4, sec. 22, T. 5 N, E. 2 W, R. 2.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the News-Tribune, Caldwell, Idaho  
on February 15 and February 22.