

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-08807

Priority: March 16, 1977

Maximum Diversion Rate: 6.76 CFS
Maximum Diversion Volume: 1,900.0 AF

It is hereby certified that STUBBLEFIELD CONSTRUCTION CO
PO BOX 327
641 FRANKLIN RD
MERIDIAN ID 83680 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 18, 1977; and has
submitted Proof of Beneficial Use on November 20, 1978. An examination indicates that the works have
a diversion capacity of 12.18 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/01 to 11/15	6.76 CFS	1,900.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 15, Twp 05N, Rge 02W, B.M., CANYON County
GROUND WATER	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 22, Twp 05N, Rge 02W, B.M., CANYON County
GROUND WATER	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 22, Twp 05N, Rge 02W, B.M., CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02W 15									40.0	40.0	39.0	35.0		40.0	37.5	231.5	
05N 02W 22					40.0	40.0	40.0	40.0		22.5				9.0		191.5	

Total Acres: 423

CONDITIONS OF APPROVAL

1. Rights 63-03062 and 63-07061 are also diverted through the points of diversion described above.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12th day of January 2004.

MICROFILMED

FEB 10 2004

KARL J. DREHER
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)
63-08807 IN THE NAME OF)
STUBBLEFIELD CONSTRUCTION)
_____)

PRELIMINARY ORDER

This matter having come before the Department of Water Resources (Department) as a result of an examination by Department staff to determine the extent of beneficial use of water, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On July 15, 1977 the Department issued Permit 63-08807 with a priority date of February 18, 1977. The permit was issued with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before July 1, 1982.
2. On November 20, 1978, the permit holder submitted proof of beneficial use to the Department.
3. The Department notified the permit holder on April 30, 1982, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request.
4. On July 7, 1982, the Department inadvertently sent the permit holder notice indicating that the permit had lapsed because proof of beneficial use had not been submitted by July 1, 1982.
5. On July 12, 1982, the permit holder again submitted proof of beneficial use to the Department.
6. Section 42-218a(1), Idaho Code, provides that the Department may reinstate a permit if the proof of beneficial use is submitted within 60 days of the permit lapsing and upon a showing of reasonable cause why the proof was late.
7. On September 22, 1982, the Department issued an Order reinstating the permit and advancing the priority date to March 1, 1977.
8. On April 30, 1986, the Department sent the permit holder an Examination Fee Notice informing them that they had 60 days to submit the required examination fee.

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OCT 10 1986

9. Beneficial Use Examination Rule 55.01.a (IDAPA 37.03.02) provides in pertinent part as follows:

Failure to submit within sixty (60) days of notification by the director, either the license examination fee or a statement verifying that a non-department certified water right examiner has been retained to conduct the examination is cause to advance the priority of the permit one (1) day for each day the submittal is late.

10. On July 25, 1986, the Department received the required examination fee from the permit holder.

CONCLUSIONS OF LAW

1. Because the permit holder submitted the required proof of beneficial use statement in 1978, the permit did not lapse in 1982.
2. The Department should not have advanced the priority date of the permit to March 1, 1977.
3. The Department received the examination fee 26 days late.
4. The priority date of the permit should be advanced 26 days from the original priority date of February 18, 1977.

ORDER

IT IS, THEREFORE, HEREBY ORDERED that the priority date of Permit No. 63-08807 should be recognized as the original date of priority of February 18, 1977 and should then be advanced to March 16, 1977, due to late submittal of the exam fee.

DATED this 15th day of October, 2003.



Gary Spackman

Noted
FEB 16 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 27 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8807	63-8807	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CONNECTICUT GENERAL LIFE INSURANCE CO.
 C/O CIGNA CORP
 SOUTH BUILDING S-5, 900 COTTAGE GROVE ROAD
 BLOOMFIELD, CT 06002

4. New Owner/Claimant(s)

STUBBLEFIELD CONSTRUCTION

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 327 (641 FRANKLIN ROAD)

City, State and ZIP Code

MERIDIAN ID 83642

New Telephone Number

(208) 888-1202

5. Date you acquired the property

3/1/1999

MICROFILMED
SEP 10 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Stubblefield Construction Co.
(include title if applicable) by [Signature] vice president

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DAWDate 7-27-01Fee None

Received by _____

Date _____

Receipt No. _____

Processed by _____

AJ

Date _____

WR _____

Date _____

MICROFILMED

JUL 27 2001

Section 15

Township 5N
Range 2W

Section 22

FEB 10 2004

*Stubblefield Companies*

BUILDER — DEVELOPER — GENERAL CONTRACTOR
REAL ESTATE — PROPERTY MANAGEMENT

2258 Bradford Avenue
Highland, California 92346
(909) 864-1522

Post Office Box 327
Meridian, Idaho 83642
(208) 888-1202

Fax Memo - 6 pages
July 25, 2001

Dan Nelson
Western Regional Office
Id. Dept. of Water Resources
Work: 208.334.2190
Fax: 208.334.2348
E-Mail: dnelson@idwr.state.id.us

Re: water License and permits at Willowbrook Farm for Stubblefield Construction Co.

Dear Dan;

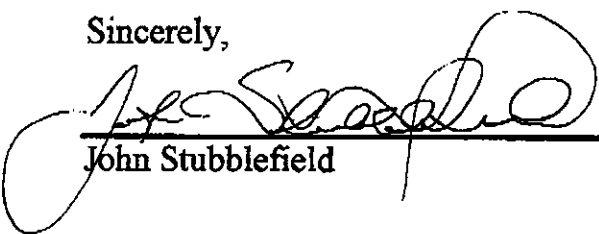
Attached is a memo I received today from Western Mortgage who took over the water License No. 63-3062 and water permits Nos. 63-7061 and 63-8807 from Connecticut General Life.

They say they thought this had been transmitted to IDWR earlier.

I am hopeful that this will be sufficient for your needs at this time to transfer the water license and permits to Stubblefield Construction Co.

Please give me a call upon receipt to let me know.
Thanks for your assistance.

Sincerely,


John Stubblefield

MIC:G

FEB 10 2004

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 09:57AM P1

**facsimile
TRANSMITTAL**

to: A. H. STUBBLEFIELD
fax #: 208-888-1838
re: IDAHO WATER RIGHTS
date: 7-25-01
pages: 5, including this cover sheet.

Additional Comments: _____

The information contained in this communication may be confidential or privileged under the law. Duplication of the information contained herein is strictly prohibited and may be unlawful without the specific authorization of the addressee. If you have received this communication in error, please notify us immediately by telephone at 1-(800) 897-2726 and return any hard copy you have produced via the postal service.

From the desk of...

Tim M. Tippet
Vice President
Western Mortgage & Realty Co.
P.O. Box 3110
Pasco, Wa 99302

(509) 545-4545
Fax: (509) 545-4804

MICRO
SEP 11 2001

Western Mortgage & Realty Company

2211 West Court, Suite D, P.O. Box 3110, Pasco, Washington 99302-3110
Phone (509) 545-4545 Fax (509) 545-4804

March 27, 1998

State of Idaho
Department of Water Resources
State Office
1301 North Orchard Street
Boise, Idaho

RE: Water License No. 63-3062; Water Permits Nos. 63-7061 and 63-8807 - Stubblefield
Construction Company

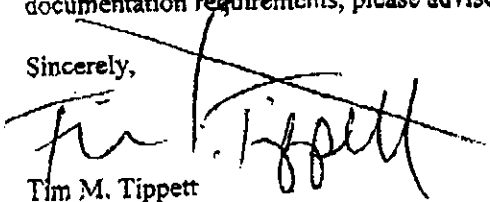
To Whom It May Concern:

The above referenced Water License and Water Permits were previously pledged to Connecticut General Life Insurance Company ("CG") by way of a Mortgage dated April 1, 1988. A Notice of Lienholder's Interest dated May 6, 1988 was delivered to you by CG in this connection. On or about October 31, 1996, CG assigned all of its right, title and interest in and to said collateral to Western Mortgage & Realty Company. For reference purposes, please find enclosed herewith a copy of the subsequent Notice of Lienholder's Interest (Assignment) from CG in connection therewith.

Please be advised that the obligation owing in connection with the Promissory Note and Mortgage for which the collateral security was pledged has been fully satisfied. You are hereby notified that the original Collateral Assignment of Water License and Water Permits is hereby terminated and you are to mark your records accordingly.

Thank you for your attention to this matter and if you should have any questions or additional documentation requirements, please advise us at your earliest convenience.

Sincerely,


Tim M. Tippet

TMT/ras

enclosures

MICRO...

FEB 1 5 2001

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:58AM P3

NOTICE OF LIENHOLDER'S INTEREST

TO: Department of Water Resources
State of Idaho

YOU ARE HEREBY NOTIFIED that the undersigned, being a lienholder to claim to Water License No. 63-3062, and Water Permit Nos. 63-7061 and 63-8807, has assigned its lienholder's rights to WESTERN MORTGAGE AND REALTY COMPANY, a Washington corporation, whose address is 2211 West Court Street, Suite D, Pasco, Washington, 99301.

The purpose of this Notice is to advise you of this assignment of the undersigned's interest. The prior Notice of Lienholder's Interest is attached hereto and incorporated herein by this reference.

DATED this 31 day of October, 1996.

CONNECTICUT GENERAL LIFE
INSURANCE COMPANY

BY

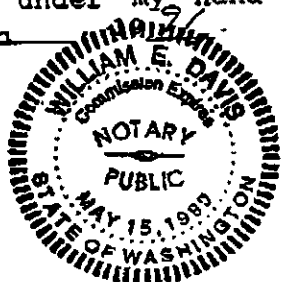
Alpha O. Nicholson, III
Vice President

STATE OF Washington)
COUNTY OF Franklin) ss.

On this day personally appeared before me ALPHA O. NICHOLSON, III, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and official seal this 31 day of

October



William E. Davis
Notary Public in and for the
State of Washington
residing at Trass
William E. Davis 5/15/99
NAME OF NOTARY PUBLIC (TYPE OR PRINT)

MICROFILM

FEB 10 2001

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:59AM P4

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources,
State of Idaho:

YOU ARE HEREBY NOTIFIED that STUBBLEFIELD CONSTRUCTION COMPANY, a California corporation, whose pertinent mailing address is P.O. Box 327, Meridian, Idaho 83642, has mortgaged to Connecticut General Life Insurance Company the real property located in Canyon County, Idaho which is entitled to receive irrigation water pursuant to the following listed Water License and Water Permits:

1. Water License No. 63-3062
2. Water Permits Nos. 63-7061 and 63-8807

Please notify Connecticut General Life Insurance Company of any notices, objections, petitions, or any other documents or matters which may be filed in connection with the above listed water license and water permits, at the following address:

Connecticut General Life Insurance Company
c/o CIGNA Investments, Inc.
S-305
900 Cottage Grove Road
Bloomfield, Connecticut 06002

FROM : WESTERN MTG

FAX NO. :

Jul. 25 2001 08:59AM P5

DATED this 6th day of May, 1988.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson
Richard F. Goodson
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000

Attorneys for Connecticut General
Life Insurance Company

MICRO

FAX : 0 2002

MODE F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37392-010- -0 031-00 SCH134+ 01 67,000 200.00
+++++
05 1,150 35.00
STUBBLEFIELD CONST CO + 32 23,150
+
+
+
+
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
15-5N-2W SW + TOTAL 91,300 235.00
SW 1/4 LESS TX 1, W 1/2 SE 1/4 +
LESS TX 1 + SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS BF REAP 97 MAN 96 UNIT 0
+ PARCEL 1R05N02W154800 H/O N C/B N
+ PRIOR ACCOUNT 0R37392-010- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37392010 0

UNIT 001

TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 91,300 ACREAGE 235.00
SUB/PARK NAME YEAR/MAKE
CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS GRAIN BINS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

#63-08807

63-19767

MILWAUKEE

MILWAUKEE

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37393-010- -0 031-00 SCH134+ 01 7,900 20.00
+++++
STUBBLEFIELD CONSTRUCTION CO
+
+
+
+
+
2258 BRADFORD
HIGHLAND CA 92346
+
+++++
15-5N-2W SE
W 1/2 NESE
+ TOTAL 7,900 20.00
+++++
+ SURVEY INST 9907861
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W157350 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-010- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393010 0 UNIT 001 TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

A63-07061A
-08807A

MOBILE

FEB 11 1994

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37436-000- -0 031-00 SCH134+ 01 64,400 160.00
+++++
U S A +
% LEAVELL, ALONZO B +
% STUBBLEFIELD CONST CO +
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W NE + TOTAL 64,400 160.00
NE 1/4 +
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W220100 H/O N C/B N
+ PRIOR ACCOUNT 0R37436-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37436000 0

UNIT 001

TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 22-5N-2W
ASSESSED VALUE 64,400 ACREAGE 160.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

```
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

63-07061 263-08807

Need Adj on "B" portions
C/O on "A" portions

10/1/01

2001

MODE:F ACTION:

PRESS-{01 RETURN} TO VIEW ANOTHER ACC VT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37437-000- -0 031-00 SCH134+ 01 16,300 40.00
+++++
U S A +
% WILSON, T W +
% STUBBLEFIELD CONST CO +
+
% CIGNA INVESTMENTS, INC % +
2258 BRADFORD AVE +
HIGHLAND CA 92346 +
+++++
22-5N-2W SE + TOTAL 16,300 40.00
NESE +
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W227200 H/O N C/B N
+ PRIOR ACCOUNT 0R37437-000- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37437000 0

UNIT 001

TOTAL UNITS

SITE LANSING LN MI
ASSESSED VALUE 16,300

SEC/TWN/RNG 22-5N-2W
ACREAGE 40.00

SUB/PARK NAME

YEAR/MAKE

CLASS NO BUILDING CLASS

SPACE LOT BLOCK

```
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

```
MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

1/10/00

1/10/00

MODE:F ACTION:

PRES {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 1R37442-000- -0 031-00 SCH134+ 01 26,000 65.00

05 500 15.00

WILSON, T W

% STUBBLEFIELD CONST CO

% CIGNA INVESTMENTS, INC %

2258 BRADFORD AVE

HIGHLAND CA 92346

22-5N-2W NW

N 1/2 NW 1/4

+ TOTAL 26,500 80.00

+ SURVEY INST 8807121

+ DRAIN DR VALUE APPR KGE

+ CLASS REAP 97 MAN UNIT 0

+ PARCEL 1R05N02W222400 H/O N C/B N

+ PRIOR ACCOUNT 0R37442-000- -0

+ 02 MH on Property NO

LANSING LN, MI

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37442000 0

UNIT 001

TOTAL UNITS

SITE LANSING LN MI

ASSESSED VALUE 26,500

SUB/PARK NAME

CLASS NO BUILDING CLASS

SEC/TWN/RNG 22-5N-2W

ACREAGE 80.00

YEAR/MAKE

SPACE

LOT

BLOCK

YR BUILT 0

AIR COND

AIR - NONE

CARPORT

N

STORY NO BLDG

HEATING

CARPORT SQ FT

FIRST SQ FT 0

EXTERIOR

UNKNOWN

DECK/PATIO? N

SECOND SQ FT

ROOF

UNKNOWN

POOL? N

BEDS 0

BSMT SQ FT

SPA? N

BATHS .00

% BSMT FIN

LOT SIZE

FRPLC 0

GARAGE

N

NEIGHBORHOOD

0

GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37440-000- -0 031-00 SCH134+ 01 26,000 65.00
+++++
WILSON, T W 05 500 15.00
% STUBBLEFIELD CONST CO
% CIGNA INVESTMENTS, INC %
2258 BRADFORD AVE
HIGHLAND CA 92346
+++++
22-5N-2W NW + TOTAL 26,500 80.00
S 1/2 NW
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W224200 H/O N C/B N
+ PRIOR ACCOUNT 0R37440-000- -0
+ 02 MH on Property NO
```

LANSING LN, MI

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37440000 0

UNIT 001

TOTAL UNITS

SITE LANSING LN MI
ASSESSED VALUE 26,500
SUB/PARK NAME
CLASS NO BUILDING CLASS

SEC/TWN/RNG 22-5N-2W
ACREAGE 80.00
YEAR/MAKE
SPACE LOT BLOCK

```
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37441-000- -0 031-00 SCH134+ 01 41,600 103.00
+++++
WILSON, T W(TED) & ELNA F-H/W 05 525 16.00
% STUBBLEFIELD CONST CO + 10 17,000 1.00
+ 31 5,600
+ 32 2,000
+
% CIGNA INVESTMENTS, INC %
2258 BRADFORD AVE
HIGHLAND CA 92346
+++++
22-5N-2W SW + TOTAL 66,725 120.00
N 1/2 SW, NWSE
+ SURVEY INST 8807121
+ DRAIN DR VALUE APPR KGE
+ CLASS R1 REAP 97 MAN 96 UNIT 1
+ PARCEL 1R05N02W227800 H/O N C/B N
+ PRIOR ACCOUNT 0R37441-000- -0
+ 02 MH on Property YES
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37441000 0

UNIT 001

TOTAL UNITS

1

SITE 26256 LANSING LN

MI

SEC/TWN/RNG 22-5N-2W

ASSESSED VALUE 66,725

ACREAGE 120.00

SUB/PARK NAME

YEAR/MAKE

CLASS R1 RENTAL HOUSE CLASS '1'

SPACE

LOT

BLOCK

```
+++++
YR BUILT 1940 AIR COND AIR - NONE CARPORT N
STORY 1.50 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 974 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT 576 ROOF WOOD SHINGLES POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS 2ND STY ATTIC

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07001

-08807

A63-07061A
Miller

(NO "B")

A63-08807A
Miller

(NO "B")

INSTRUMENT NO. 8807121

SPECIAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS:

That CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut and having its home office at Bloomfield, County of Hartford, State of Connecticut, hereinafter referred to as "Grantor," for valuable consideration paid by Stubblefield Construction Company, a California corporation, hereinafter referred to as "Grantee," whose current address is: P.O. Box 327, Meridian, Idaho 83642, does hereby sell, transfer and convey unto said Grantee, its successors and assigns, the following described premises situate in the County of Canyon, State of Idaho, to wit:

See EXHIBIT "A" attached hereto and incorporated herein by reference.

To have and to hold the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantor hereby covenants with the Grantee that the said premises are free from all encumbrances made by it and that it will warrant and defend said premises against the lawful claims of all persons claiming by, through or under it; subject to:

1. All terms, provisions, duties and obligations of that certain Mortgage dated April 1, 1988, granted by Stubblefield Construction Company, a California corporation, to Connecticut General Life Insurance Company, a Connecticut

corporation, which was recorded on April 13, 1988, as
Instrument No. 8807120, records of Canyon County, Idaho, and

2. All easements or other matters of record or
appearing from an examination of the premises and to the rights
of all persons in possession, if any.

IN WITNESS WHEREOF, said Grantor has caused these
presents to be executed by its Assistant Vice-President and its
corporate seal to be affixed this 10th day of March, 1988.

CONNECTICUT GENERAL LIFE INSURANCE
COMPANY

By Robert M. Tippet
Robert M. Tippet
Assistant Vice-President

ATTEST:

Laura A. Shaffer
Assistant Secretary

EXHIBIT "A"

PARCEL I: *63-7061263-8807*

63-3062

The North Half and the North half of the South Half in Section 22, Township 5 North, Range 2 West of the Boise Meridian, in Canyon County, Idaho.

PARCEL II:

63-8807

The Southwest Quarter of Section 15, Township 5 North, Range 2 West of the Boise Meridian and the West Half of the Southeast Quarter of Section 15, Township 5 North, Range 2 West of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL PROPERTY:

A tract of land in Canyon County, Idaho in Section 15, Township 5 North, Range 2 West, Boise Meridian, Idaho, more fully described as follows:

Beginning at the South Quarter corner of Section 15 Township 5 North, Range 2 West of the Boise Meridian; thence running South 89°51' West along the South section line of the above said Section 15 a distance of 200 feet to the REAL POINT OF BEGINNING; thence running North 00°00' East a distance of 650 feet to a point; thence running North 90°00' East a distance of 450 feet to a point; thence running North 00°00' East a distance of 370.6 feet to a point; thence running North 90°00' West a distance of 500 feet to a point; thence running South 00°00' East a distance of 1020.73 feet to a point on the section line; thence running North 89°51' East along the section line a distance of 50.0 feet to the REAL POINT OF BEGINNING.

REQUEST CANYON ABSI & TITLE CO
TYPE Red 12:00

BY [Signature]
CANYON CHY. RECORDER

RECEIVED

'88 APR 13 PM 4 07

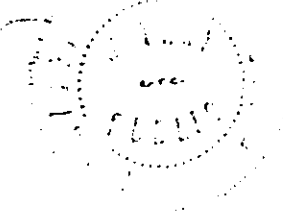
RECORDED

8807121

STATE OF IDAHO)
) ss.
County of Ada)

On this 10th day of March, 1988, before me,
Richard F. Goodson, a Notary Public in and for
said State, personally appeared ROBERT M. TIPPETT, known or
identified to me to be an Assistant Vice-President of CONNECTICUT
GENERAL LIFE INSURANCE COMPANY, the corporation that executed the
within instrument or the person who executed the instrument on
behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Richard F. Goodson
Notary Public for Idaho
Residing at Bonne, Idaho
My commission expires on 10/26, 1988

PC28868

INSTRUMENT NO. 9907861

WARRANTY DEED

FOR VALUE RECEIVED J. Kirtley Miller and Lynne Miller, husband and wife

the Grantors, does hereby grant, bargain, sell and convey unto Stubblefield Construction Company, a California Corporation

the Grantee, whose address is 2258 Bradford Highland CA 92346

the following described premises, to-wit:

The West One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, the heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 1, 1999

J. Kirtley Miller
J. Kirtley Miller

Lynne Miller by J. Kirtley Miller her attorney
in fact. Lynne Miller

STATE OF IDAHO

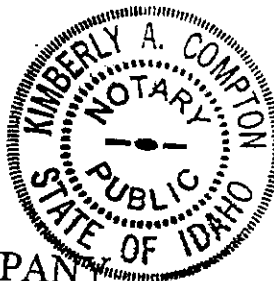
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me, a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Kimberly A. Compton
Notary Public

Residing at Boise

My commission expires 12-27-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

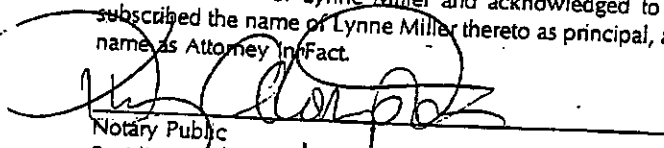
100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

STATE OF IDAHO

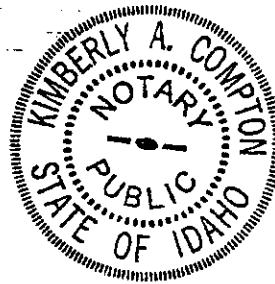
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Lynne Miller and acknowledged to me that he subscribed the name of Lynne Miller thereto as principal, and his own name as Attorney In Fact.


Notary Public

Residing at 1511 Cedar

My commission expires 1-27-05



9907861

RECORDED

99 MAR 2 AM 11 44

G NOEL HALES

CANYON CNTY RECORDER

BY CHAS

REQUEST PIONEER - CALDWELL

TYPE Real 10-00

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 1R37393-011- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, J KIRTLEY +
& MILLER, LYNNE-H/W +
% STUBBLEFIELD CONSTRUCTION CO +
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
E 1/2 SESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W159000 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-011- -0
+ 02 MH on Property NO
```

LANSING LN, MI

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393011 0

UNIT 001

TOTAL UNITS

```
SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 1R37393-012- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, SCOTT M +
% STUBBLEFIELD CONSTRUCTION CO +
+
+
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
W 1/2 SESE +
+
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W159250 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-012- -0
+ 02 MH on Property NO

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393012 0 UNIT 001 TOTAL UNITS

```

SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 1R37393-000- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, J KIRTLEY +
& MILLER, LYNNE-H/W +
% STUBBLEFIELD CONSTRUCTION CO +
+
+
2258 FRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
E 1/2 NESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W157201 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393000 0

UNIT 001

TOTAL UNITS

```

SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

```

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

400-411-1111
 8/11/01 10:00 AM

PCZ8828

MEMORANDUM OF CONTRACT

CANYON CMTY REGORDER
BY *[Signature]*

'99 MAR 2 AM 11 44

RECORDED

9907862

Seller:

J. KIRTLEY MILLER and LYNNE MILLER

J. Kirtley Miller

SCOTT M. MILLER

Scott M. Miller

REQUEST PIONEER - CALDWELL

TYPE *mic* *15.00*

Buyer:

STUBBLEFIELD CONSTRUCTION COMPANY

Stubblefield Pres

*2258 Bradford, Highland
CA. 92346*

Property:

See Exhibit A which is attached hereto and incorporated herein by reference as if set out in full.

NOTICE IS HEREBY GIVEN that the Seller named herein has entered into a Real Estate Purchase Agreement with the Buyer named herein for the sale of the above-described real property. Completion of the Real Estate Purchase Agreement by the Buyer shall result in the property being conveyed to the Buyer. The recording of a quitclaim deed from Buyer to Seller shall be conclusive proof that the Buyer's interest has been forfeited, that the real estate purchase agreement has been terminated and that the Buyer no longer has any interest in the described property.

DATED this 1 day of March, 1999.

SELLER:

BUYERS:

STUBBLEFIELD CONSTRUCTION
COMPANY

J. Kirtley Miller
J. KIRTLEY MILLER
Lynne Miller by J. Kirtley Miller
her attorney in fact.
LYNNE MILLER

By: AK Stubblefield
Title: Pres

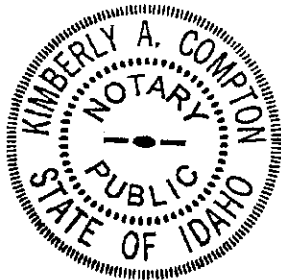
Scott M. Miller
SCOTT M. MILLER

STATE OF IDAHO

County of Canyon } ss.

On this 1st day of March, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared J. KIRTLEY MILLER and ~~LYNNE MILLER~~, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

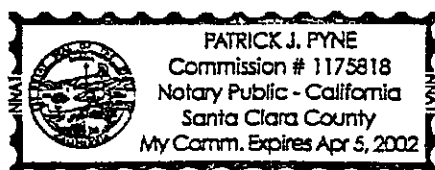


Kimberly A. Compton
Notary Public for Idaho
Residing at Utah
My Commission Expires 12-27-05

CALIFORNIA
STATE OF IDAHO)
County of San Joaquin) ss.

On this 16th day of February, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared SCOTT M. MILLER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

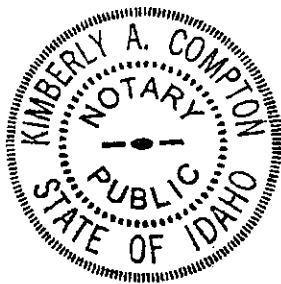


Patrick J. Pyne
Notary Public for Idaho CALIFORNIA
Residing at 380 Castro St. M.V. CA. 94042
My Commission Expires April 5, 2002

STATE OF IDAHO)
County of Camden) ss.

On this 10th day of march, 1999, before me, the undersigned, a Notary Public for said State, personally appeared A.H. Stubblefield, known to me to be the President of STUBBLEFIELD CONSTRUCTION COMPANY, and acknowledged to me that he executed the same on behalf of said STUBBLEFIELD CONSTRUCTION COMPANY.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

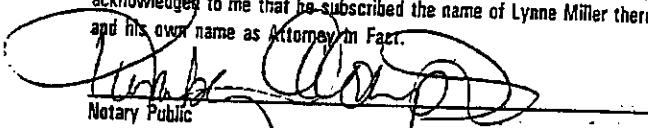


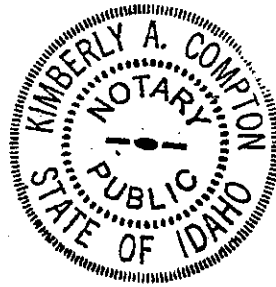
Kimberly A. Compton
Notary Public for Idaho
Residing at Wilder
My Commission Expires 1-27-05

STATE OF IDAHO

COUNTY OF CANYON

On this 1st day of March in the year 1999, before me a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Lynne Miller and acknowledged to me that he subscribed the name of Lynne Miller thereto as principal, and his own name as Attorney In Fact.


Notary Public
Residing at Wilder
My commission expires 1-27-05



PC 28868

Exhibit "A"

PARCEL I

The East One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

The West One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

The East One-Half (1/2) of the Southeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an Ingress-Egress and Utility Easement, more particularly described as follows:

An easement fifty feet (50') in width running along the Westerly boundary of the North One-Half (1/2) of the South One-Half (1/2) of Section 22, and the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and twenty-five feet (25') in width running along the Northerly boundary of the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho and likewise twenty-five feet (25') in width running along the Southerly boundary of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

The West One-Half (1/2) of the Southeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an Ingress-Egress and Utility Easement, more particularly described as follows:

An easement fifty feet (50') in width running along the Westerly boundary of the North One-Half (1/2) of the South One-Half (1/2) of Section 22, and the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and twenty-five feet (25') in width running along the Northerly boundary of the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and likewise twenty-five feet (25') in width running along the Southerly boundary of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8807 IN THE)
NAME OF CONN. GENERAL LIFE INS. CO.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 12, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8807 be REINSTATED and the priority advanced to March 1, 1977.

Dated this 22nd day of September, 1982.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

(?) 63-8807

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. G3-8807

Name(s) of Permit Holder: Connecticut General Life Insurance Company

Post Office Address: 910 Tower North; 2710 Stemmons Freeway

Dallas, Texas 75207-2246 Tel. No. 214 638 1330

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 800 (acres)
☐ Other _____

MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 6, 1982
Date

CONNECTICUT GENERAL LIFE INSURANCE
BY: William Williams COMPANY
Signature of Permit Holder
William Williams, Inv. Officer

Connecticut General Life Ins. Co.

910 Tower North, 2710 Stemmons Freeway

Dallas, Texas 75207-2246



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

JUL 12 1982

RECEIVED

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8807

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

XXX JET FARMS, a partnership, hereby assign to CONNECTICUT GENERAL LIFE
INSURANCE COMPANY 1978
of 910 Stemmons Tower North, Dallas, Texas 75207
Address Department of Water Resources

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-8807
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This Assignment is given as collateral security for a mortgage loan

(Loan No. 7822500) to be secured by a Mortgage from Assignor to

Assignee covering the real property described in said permit and

other lands.

Made this 30th day of _____, 1978.

JET FARMS, a partnership

T. W. Wilson
Permit Holder

T. W. Wilson (also known as Ted Wilson)

James B. Fairchild
Spouse of Permit Holder

James B. Fairchild

State of Idaho)

PARTNERS

County of _____)

ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at _____

My commission expires:

RECEIVED
DEC 11 1978
Department of Water Resources

ASSIGNMENT OF WATER PERMITS

GIFFORD-HILL & COMPANY, INC. (formerly ASC Industries, Inc. which merged into Gifford-Hill & Company, Inc.) hereby assigns to JET FARMS, a partnership (consisting of T.W. WILSON (also known as Ted Wilson) and JAMES B. FAIRCHILD) whose address is 823 Rowena Avenue, Nampa, Idaho 83651 all of its right, title and interest in and to WATER PERMITS NOS. 63-7061 and 63-8807 to appropriate the public waters of the State of Idaho.

Made this 16th day of November, 1978.

GIFFORD-HILL & COMPANY, INC.
(formerly ASC Industries, Inc.)

By

Name:

Title: Vice Pres/General manager
(a duly authorized officer)

STATE OF WASHINGTON)
County of Spokane) ss.

On this 16th day of November, 1978, before me personally appeared Jack A. Bryan to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

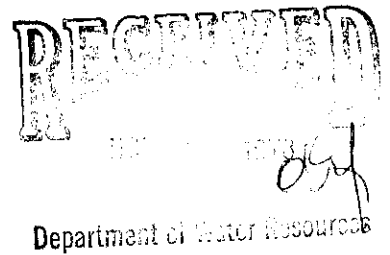
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Patricia L. Rossini
Notary Public in and for the
State of Washington
Residing at Spokane, Wa

ASSIGNMENT OF WATER PERMITS

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**



1. a) Name of permit holder GIFFORD-HILL & COMPANY, INC. (into which ASC Industries, Inc. merged on 5-21-76)
b) Post office address West 601 Main Avenue, Suite 700, Spokane, WA 99201

2. Permit number 63-8807

3. Date of priority that you are prepared to establish 2/18/77

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: NE 1/4 SW 1/4, Section 22

Township 5N, Range 2W Boise Meridian. Other points of diversion: _____

SW 1/4 NE 1/4, Section 22; SW 1/4 SE 1/4, Section 15, Township 5 North, Range 2 West

5. a) The amount of water and use to which the water has been applied:

Amount 9.00 for Irrigation purposes from 3/15 to 11/15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 9.00 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Inline flow meters

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

3 wells, one 12" well with 75 HP pump and motor. Second well 14" with 300 HP

pump and motor and third well 16" with 350 HP pump and motor into mainline

and sprinkler system

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Issued type 12-1-77

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	2W	15									40	40	40	40	40	40	40	40	320
		22	40	40	40	40	40	40	40	40	40	40			40	40			480

Total number of acres irrigated 800

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/20/78
(Date)

George M. Lewis
(Signature)
Credit/Finance Manager

State of IDAHO)
County of ADA) ss.

On this 20th day of November, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Richard F. Hoodson
Notary Public
Residing at Boise

My commission expires August 25, 1981

ASSIGNED TO:
JET FARMS
823 Rowena Avenue
Nampa, ID 83651
12-1-78

Identification No. _____

Application No. 63-8807

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CONNECTICUT GENERAL LIFE
INSURANCE CO. North

910 Stemmons Tower/
Dallas, TX 75207
12-1-78

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant ASC Industries Phone: _____
post office address N. 800 Fancher Way, Terminal Box 2706, Spokane, Washington
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 5N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15; All in Twp. 5N, Rge. 2W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.00 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4 Deep wells, turbine pumps, mainlines and sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16", 16" inches; proposed depth of well is 500 each feet.
14", 12"
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 300,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	2W	15									40	40	40	40	40	40	40	40	320
5N	2W	22	40	40	40	40	40	40	40	40	40	40			40	40			480

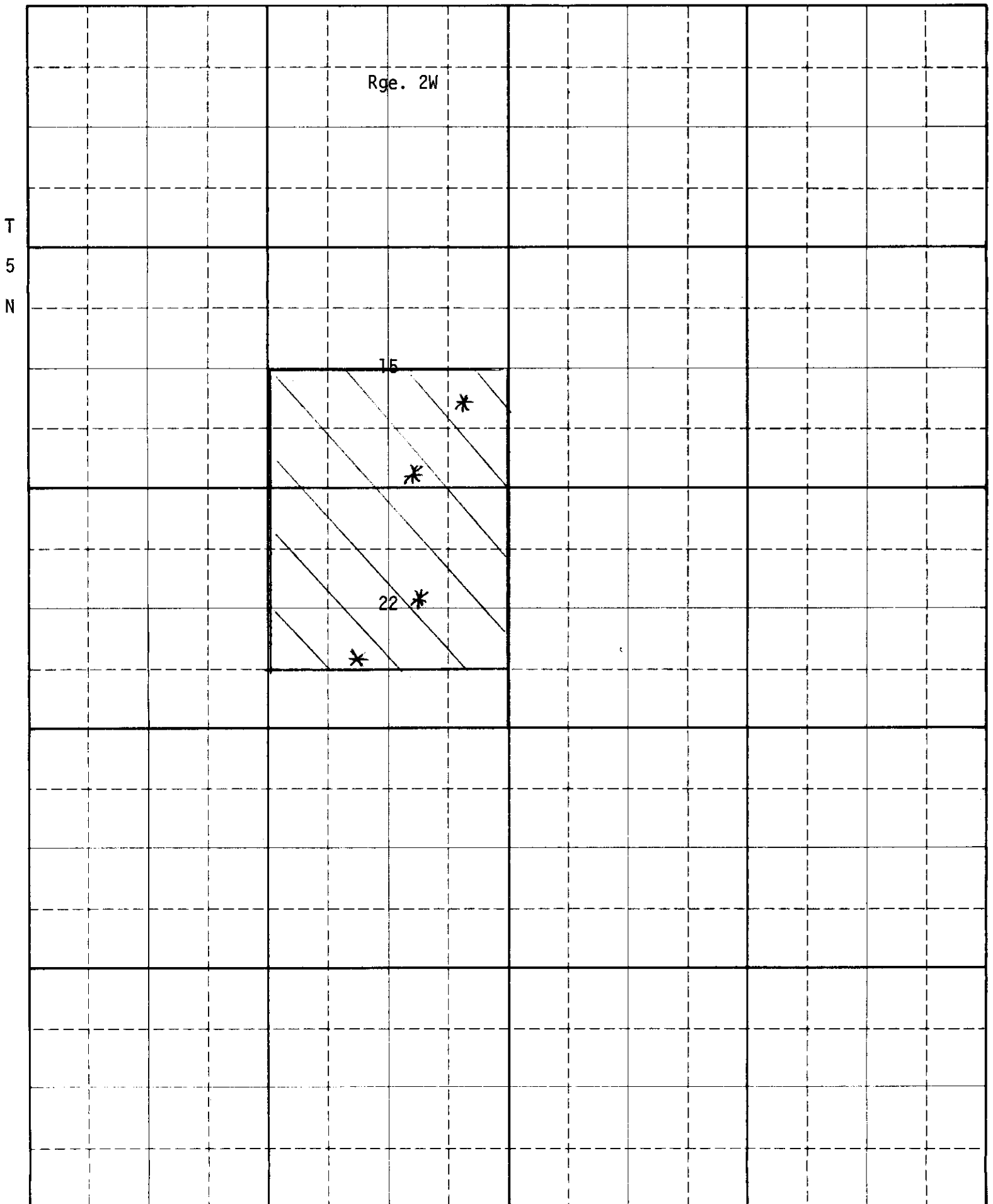
Total number of acres to be irrigated 800

c. Describe any other water rights used for the same purposes as described above. 63-7061 (5.30 cfs from groundwater) 63-3062 (1.32 cfs from groundwater)

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant is the mortgage holder on these property held by Jim Fairchild, 2410 West Cherry Lane, Meridian, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V.L. Chetani
(Applicant)
Vice President / Administrator
(Gifford Hill & Co. Inc.
formerly ASC Industries)

Maria B. Buehler
(Applicant)
Gifford Hill & Co. Inc.
formerly ASC Industries

Proposed Priority 2/18/77
Received by 144 Date 2-18-77 Time 2:50^R
Preliminary check by P. W. K. Fee \$ 105.00
Receipted by 144 Date 2-18-77 # 10486
Publication prepared by CS Date May 12, 1977
Published in News-Tribune
Publication dates May 19, 1977 & May 26, 1977
Publication approved 144 Date 6-2-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 144

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

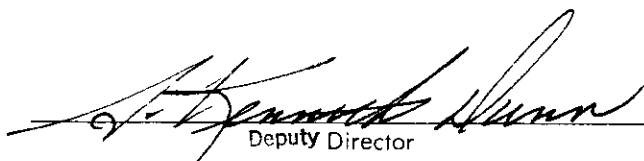
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8807, and said application is hereby APPROVED.

1. Approval of said application is subject to the following reasons and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: Measuring devices of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Deposited for recording
Wednesday, June 1, 1977

FOR WATER PERMIT

Notice is hereby given that
ASC INDUSTRIES, N. 800 Fan-
cier Way, Terminal Box 2706,
Spokane, Washington, has on
May 5, 1977, submitted Ap-
plication No. 44-8807 for a permit
to appropriate 1.0 cubic feet per
second of water from a ground-
water source by means of
wells, pumps, mainlines and
sprinklers within the NE 1/4 SW 1/4,
SW 1/4 NE 1/4, Sec. 22; SW 1/4 SE 1/4,
NE 1/4 SE 1/4, Sec. 15; T5N-R2W
B.M., Canyon County to be used
from March 15 to Nov. 15 for the
irrigation of 800 acres within the
S 1/2, Sec. 15; N 1/2, N 1/2 SW 1/4,
N 1/2 SE 1/4, Sec. 22; T5N-R2W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before June 6, 1977.
C. STEPHEN ALLRED
Director

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19, 26, 1977

Verla Harker

Subscribed and sworn to before me this _____

_____ 26th _____ day of May _____,
19 77.

Adam D. Kach

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK 188
6-2-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 2004

STUBBLEFIELD CONSTRUCTION CO
PO BOX 327
MERIDIAN ID 83680

RE: License No. 63-8807 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on January 12, 2004 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

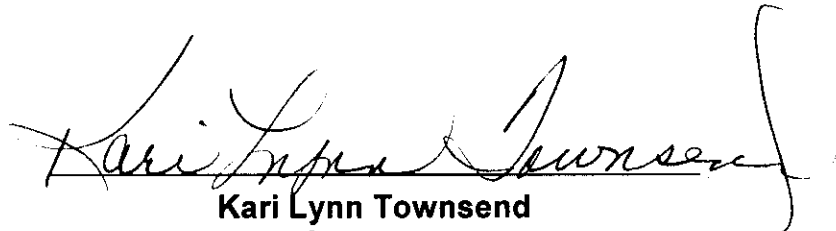
RE: WATER RIGHT NO.

63-8807

STUBBLEFIELD CONSTRUCTION CO

PO BOX 327

MERIDIAN ID 83680



Kari Lynn Townsend
Secretary

MAILED
JAN 12 2004

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICHO...
FEB 10 2004

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUL 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 16, 2003

STUBBLEFIELD CONSTRUCTION
PO BOX 327
MERIDIAN ID 83642

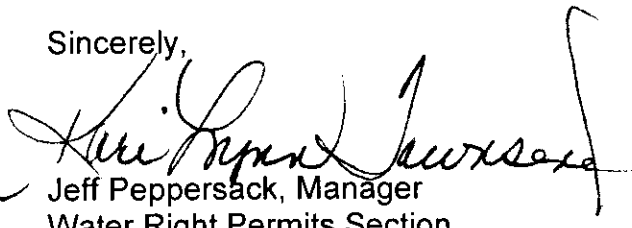
RE: Preliminary Order in the Matter of Permit 63-08807

Dear Interested Parties:

The accompanying order is a "**preliminary order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as described in the enclosed information sheet.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

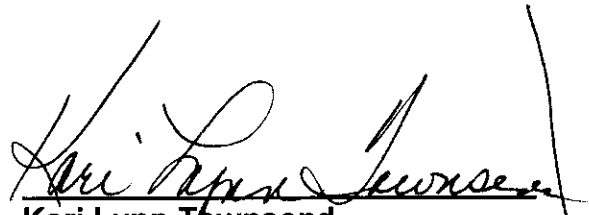
Microfilm
SEP 10 2004

CERTIFICATE OF SERVICE

I hereby certify that on **October 16, 2003** I mailed a true and correct copy, certified, postage prepaid, of the foregoing **PRELIMINARY ORDER** to the person(s) listed below:

RE: Water Right Permit 63-08807

**STUBBLEFIELD CONSTRUCTION
PO BOX 327
MERIDIAN ID 83642**


Kari Lynn Townsend
Secretary

Meridian
SEP 16 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

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PETITION FOR RECONSIDERATION

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McGee
FEB 10 2011

FINAL ORDER

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- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

CALCULATION OF NEW PRIORITY DATES LATE EXAM FEES

FOR PERMIT NO. 63-8807
 BY: Ray Walker
 DATE: 10-10-2003

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<u>4/30/86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u>6/29/86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>7/25/86</u>	<u>206</u>
D. NUMBER OF DAYS LATE (C - B)	<u> </u>	<u>26*</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc) ☆☆	<u>2/18/77</u>	<u>49</u>
F. NEW PRIORITY DATE (D + E)	<u>3/16/77</u>	<u>75</u>

REMARKS:

☆☆ Permit was lapsed in error in July, 1982.
 Proof had been submitted 5/20/1978.
 Proof re-submitted 7/12/1982 - priority
 advanced 11 days.
 Since ¹⁹⁸² lapse was in error I recommend
 we correct priority & then advance the
 priority 26* days exam fee was late.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-08807

1. Owner: STUBBLEFIELD CONSTRUCTION CO. Phone No. (208) 888-1202

Current Address: PO BOX 327, 641FRANKLIN RD. MERIDIAN, ID 83642

2. Accompanied by: HARLEY ROTT EXAM DATE: 7/14/1988

Address: NOT KNOWN Phone No. (208) 888-5999

Relationship to Permit Holder: LEASE HOLDER

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-3062, 63-07061, AND 63-19767

2. Other water rights with the same point of diversion: 63-3062, 63-7061, AND 63-19767

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
P/D #1			NE	SW	22	5N	2W	ADA	VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO
P/D #2			SW	SE	15	5N	2W	ADA	VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO
P/D #3			SW	NE	22	5N	2W	ADA	VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO

2. Place(s) of Use:

Indicate Method of Determination SAME AS POINT OF DIVERSION

2. Place(s) of Use:			Indicate Method of Determination SAME AS POINT OF DIVERSION																Totals	
TWP	RGE	SEC	NE				NW				SW				SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
5N	2W	15										40	40	39	35		40	37.5		231.5
5N	2W	22					40	40	40	40		22.5					9			191.5
																				TOTAL AC
																				423

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/di size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (Required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D #1 WELL	GENERAL ELECTRIC	75 Hp	RSJ327112	LANEBOWLER	26145
P/D #1 BOOSTER	US ELECTRIC	40 Hp	9404852-440 BR22036	PACIFIC PUMPING CO	D1MNP29905A
P/D #2 WELL	HOLLO SHAFT	350 Hp	HJ-1421535	VERTILINE	D23532
P/D #3 WELL	GENERAL ELECTRIC	300 Hp	KEJ1008178	LAYNE BOWLER	D31238

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Measurements on these wells were made by Kelly Christensen in 1988 using an annubar measurement device. The data regarding the measurement device was not recorded during the field exam. Please see measurement notes for diversion rates and available information.

MEASURED
SEP 20 2004

E. NARRATIVE/REMARKS/COMMENTS: This application was field examined on 7/14/1988 by Kelly Christensen. The report was not completed due to ownership issues and adjudication claims that needed to be verified. Dan Nelson completed the report and has cleared up the adjudication issues with the Help of Mel Schulte of the adjudication staff. This right irrigates 423 acres of 784 acres that are being irrigated under this permit, permit 63-7061, and license 63-3062. A permissible place of use will not be used for this permit, because all of the acres are currently covered. The water for all three of these rights is diverted from the three common wells that are described above. Two mainlines for this system run north and south along the entire length of farm. The mainlines are located 1/4 mile from the west and east borders of sections 15 and 22. All three wells are tied into this mainline system by buried mainline into the 2 main delivery lines. Hand lines and/or wheel lines are used to irrigate the farm.

OVERLAP:

Water rights 63-7061 and 63-3062 are the only significant overlapping rights. These rights use the same wells as this application, but are used on different lands. Please see map for irrigation overlap. Water right 63-19767 also overlaps the place of use and point of diversion, but it is for domestic use for the home.

RECOMMENDATIONS:

I recommend that this right be licensed for 6.76 cfs and 1904 afa for 423 acres. This right when combined with water rights 63-07061 and 63-03062 should not exceed 12.18 cfs total diversion rate or .02 cfs per acre. When these rights are combined the total diversion volume should not exceed 4.5 afa per acre.

Have conditions of permit approval been met? XX yes ___ no

Mitchell
23.0.15.2004

F. FLOW CALCULATIONSYES Additional Computation Sheets Attached

Measured Method:

The three wells for this permit were measured at 12.18cfs (see attached sheets)

63-03062 already licensed @ 1.32 cfs (0.015 cfs/acre for 88 acres)

63-07061 permit recommended @ 4.10 cfs (0.015 cfs/acre for 273 acres)

63-08807 permit recommended @ 6.76 cfs (0.016 cfs/acre for 423 acres)

TOTAL RECOMMENDED DIVERSION RATE FOR THIS PERMIT IS 6.76 CFS.**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 423 \times 4.5 = 1903.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 6.76 \times 260 \times 1.9835 = 3486.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1904 \text{ AFA}$$

B

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

BENEFICIAL USE	PERIOD FROM	OF USE TO	RATE OF DIVERSION	ANNUAL VOLUME
			Q (cfs)	V (afa)
IRRIGATION	3/1	11/15	6.76	1904

Totals: 6.76 CFS 1904 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

DANIEL A. NELSON – SENIOR AGENT

Field Examiner's Name

Daniel A. Nelson

Date

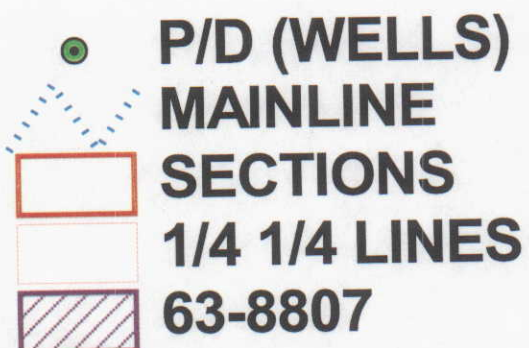
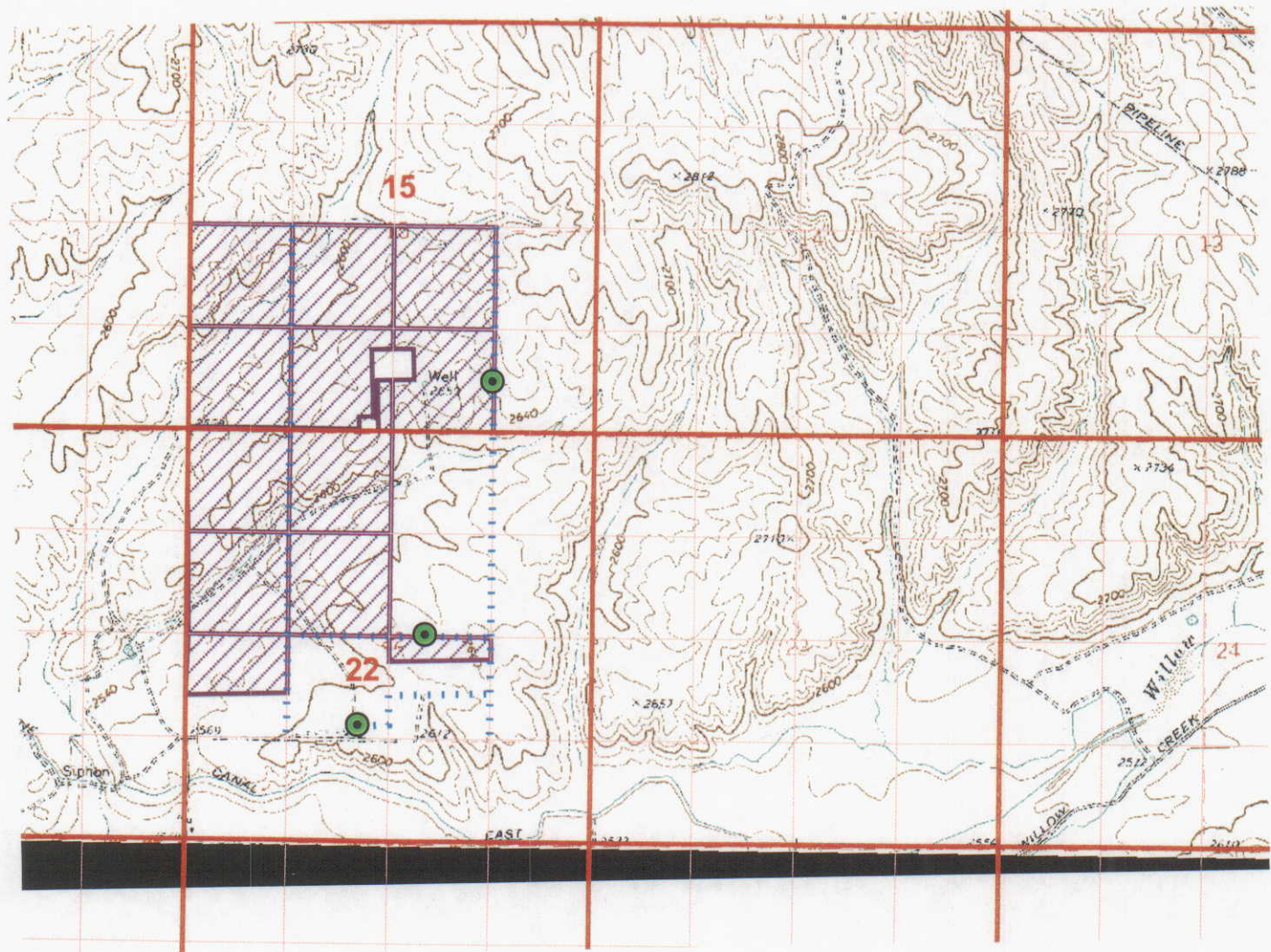
7-2-01

Reviewer

Date

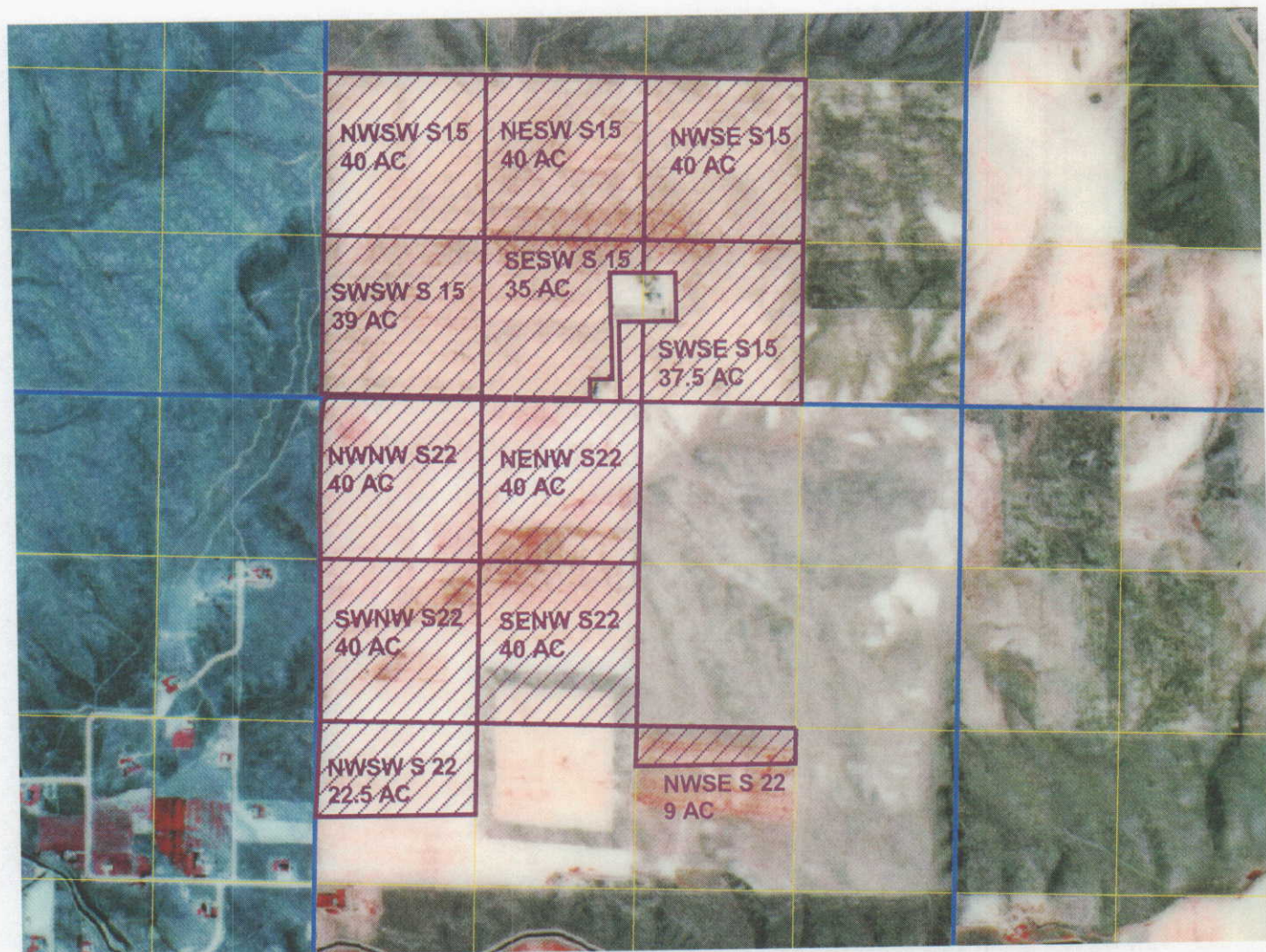
SEAL

LANDS IRRIGATED FOR 63-8807

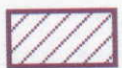
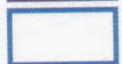
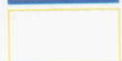


MICROFILMED
FEB 10 2004

**TOTAL ACRES IRRIGATED
FOR PERMIT 63-08807
423 TOTAL ACRES
GIS FROM 1987 AAP HOTO
T5N R2W**



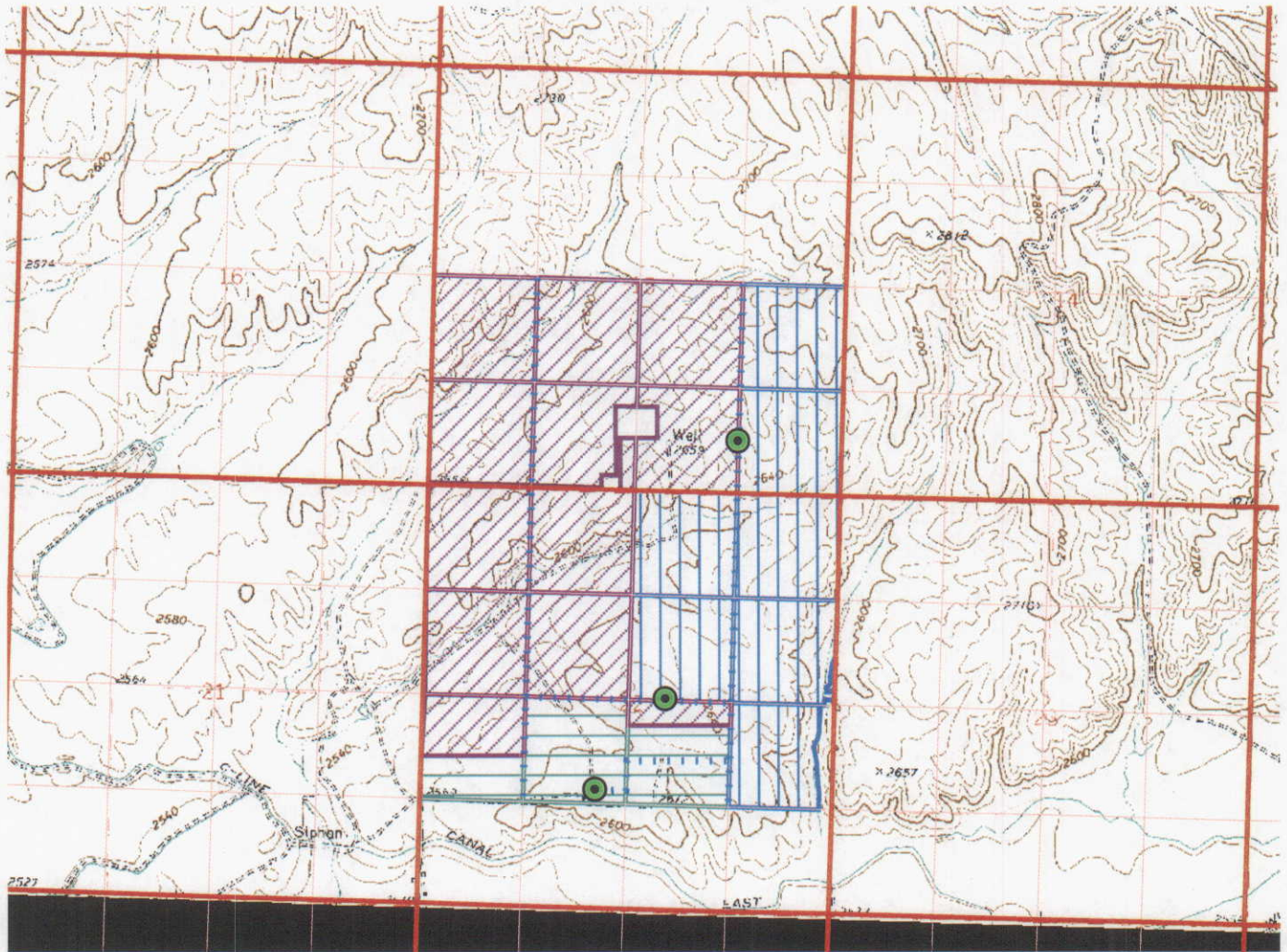
0.5 0 0.5 1 Miles

 **ACRES FOR 63-08807**
 **SECTIONS**
 **1/4 1/4 LINES**

MICROFILMED
FEB 10 2004



SYSTEM DIAGRAM FOR WATER RIGHTS 63-7061, 638807, AND 63-3062 T5N R2W



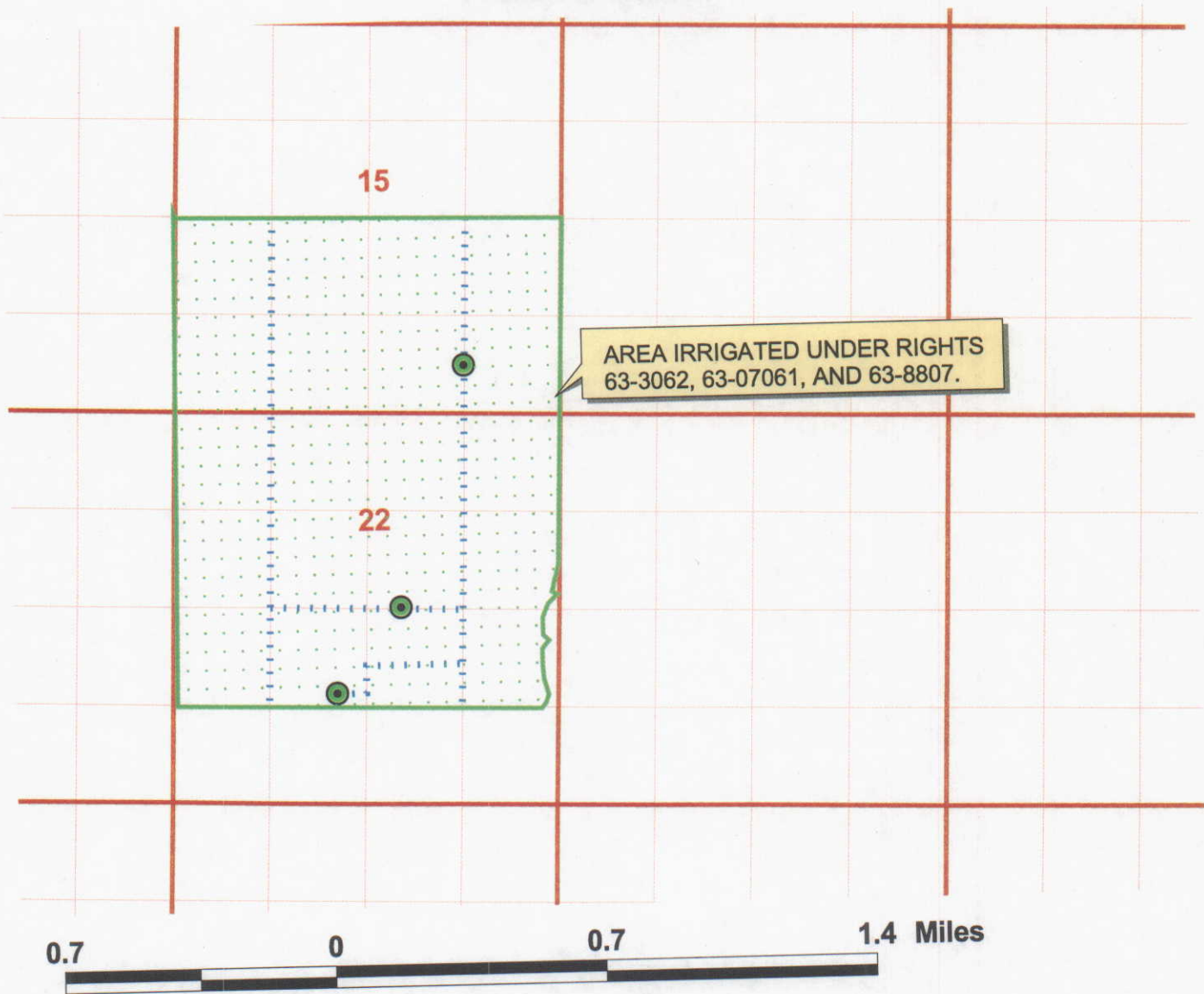
0.7 0 0.7 1.4 Miles

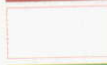
-  P/D (WELLS)
-  MAINLINE
-  SECTIONS
-  1/4 1/4 LINES
-  63-8807
-  63-7061
-  63-3062

MICROFILMED
FEB 10 2004



SYSTEM DIAGRAM FOR WATER RIGHTS 63-7061, 638807, AND 63-3062 T5N R2W

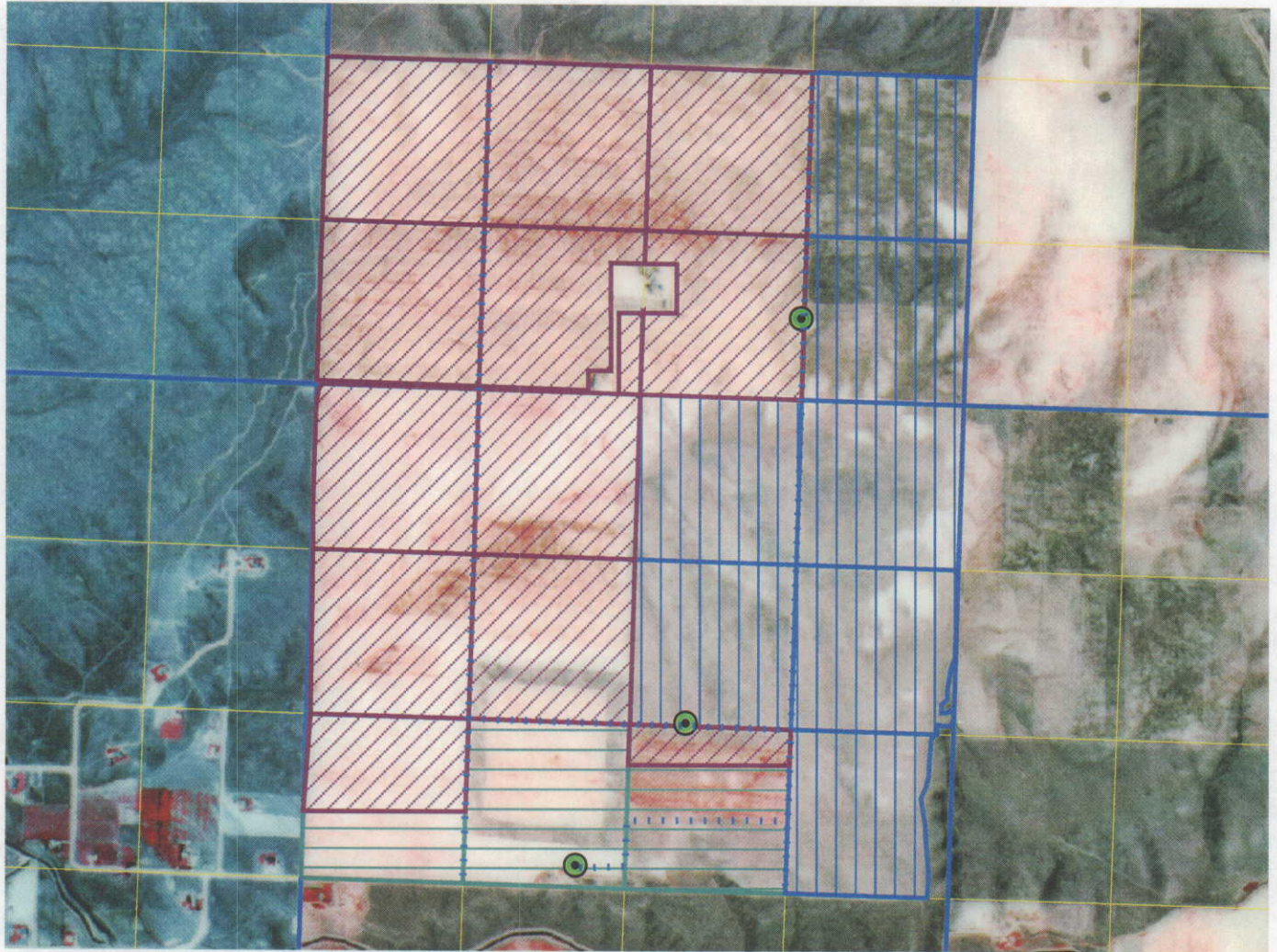


-  P/D (WELLS)
-  MAINLINE
-  SECTIONS
-  1/4 1/4 LINES
-  LANDS IRRIGATED FROM SYSTEM

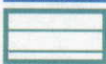
MICROFILMED
FEB 10 2004



OVERLAPPING RIGHTS FOR WATER RIGHT 63-08807 AND 63-07061 1987 NAPP PHOTO T5N R2W



0.5 0 0.5 1 Miles

-  MAINLINE
WELLS
-  63-8807
-  63-7061
-  63-3062
-  SECTION
-  1/4 1/4 LINES

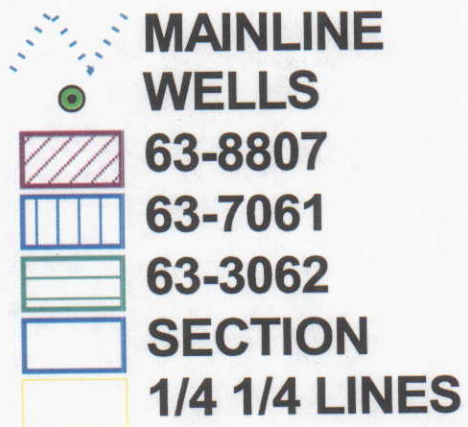
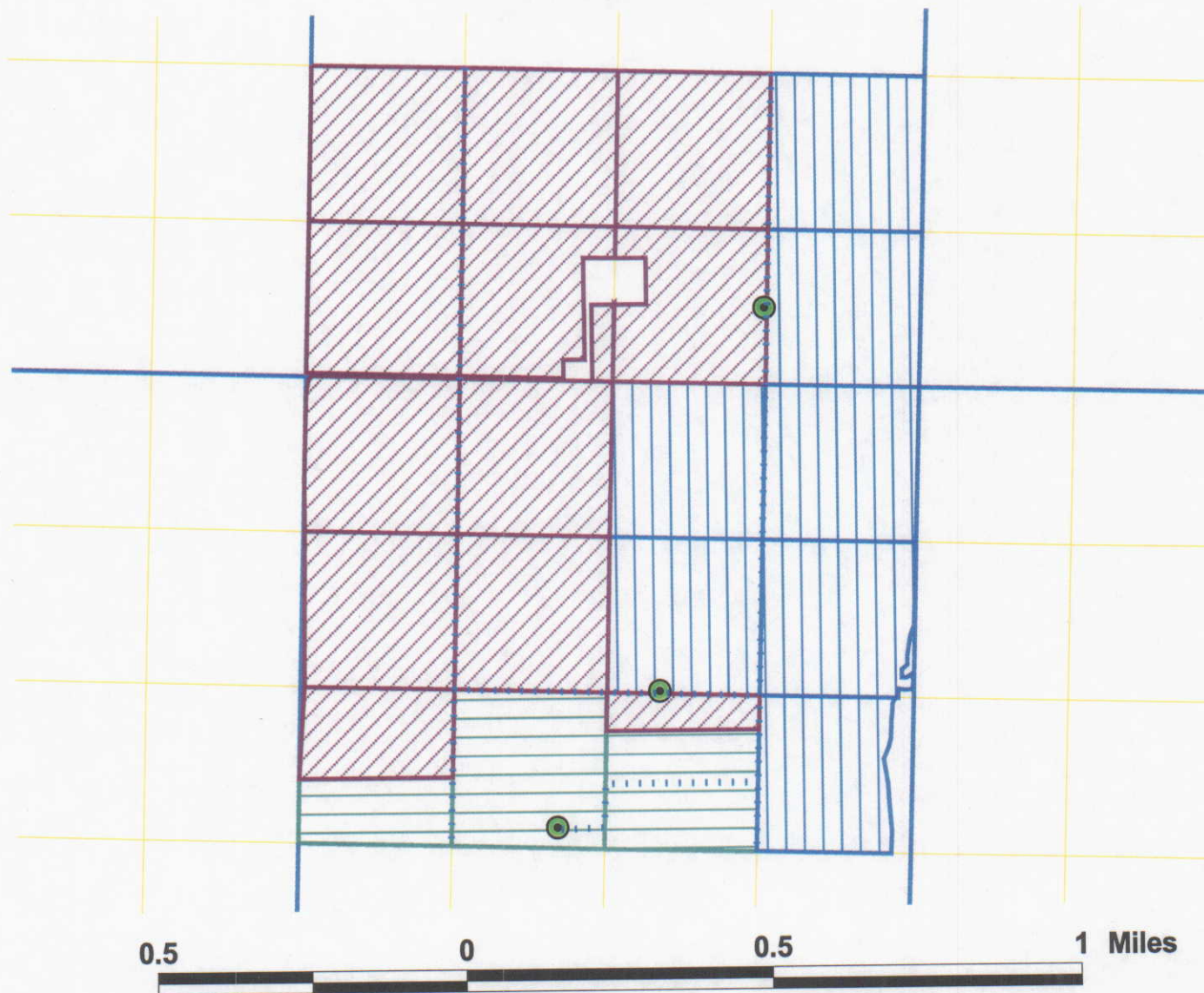
MICROFILMED
FEB 10 2004



OVERLAPPING RIGHTS FOR WATER RIGHT

63-08807 AND 63-07061

T5N R2W



MICROFILMED
FEB 10 2004

SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

MEASURED BY KELLY CHRISTENSEN

DATE 7/14/88

PERMIT NUMBER 63-07061 & 63-08807

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe circumference in inches = _____

T = Pipe Thickness in inches = _____

ID = $2\{(0.1592 \times \text{CIR}) - T\}$ = ----- 6"

ANNUBAR DESCRIPTION & CONSTANT C

Size used in test = _____

State ID number = _____

Select C based on size from Table below.

<u>Nominal Pipe Size</u>	<u>C</u>
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected ----- 3.75

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 37"

Low Reading = 22"

High - Low = H ----- 15

CALCULATION OF DISCHARGE IN CFS (Q)

$Q = [(ID)^2 (\sqrt{H}) (C)] / 448.8$

$Q = [(6)^2 (\sqrt{15.5}) (3.75)] / 448.8 = \underline{1.17} \text{ cfs}$

NOTES:

Kelly Christensen performed this test in 1988. Kelly's field notes used 1 calculation sheet for 2 wells so I redid the sheets for my review. In reviewing the information, I discovered that this well was designed for and ran 6 lines of sprinklers at 33 heads per line with 4 gpm nozzles on each sprinkler. This reveals a diversion rate of 792 gpm for the well or 1.76-cfs. Noticing a large discrepancy in the diversion rates, I performed the following Theoretical Calculation on the well:

$$\frac{(8.8) \times (75 \text{ Hp well} + 40 \text{ Hp booster}) \times (.70)}{(280' \text{ lift}) + (42 \text{ psi} \times 2.31)} = \frac{708.4}{377.02} = 1.88 \text{ cfs}$$

The theoretical and sprinkler calculations are very close and seem more reasonable for this size pump than the measurement made with the annubar. Therefore, I recommend that 1.76 cfs be used for the diversion rate for this well.

well
#1

6/10/88

APR 10 1988

SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

MEASURED BY KELLY CHRISTENSEN

DATE 7/14/88

PERMIT NUMBER 63-07061 & 63-08807

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe circumference in inches = _____

T = Pipe Thickness in inches = _____

ID = $2\{(0.1592 \times \text{CIR}) - T\}$ = ----- 12"

ANNUBAR DESCRIPTION & CONSTANT C

Size used in test = _____

State ID number = _____

Select C based on size from Table below.

<u>Nominal Pipe Size</u>	<u>C</u>
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

Well # 2

C selected ----- 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 31.8"

Low Reading = 11.5"

High - Low = H ----- 20.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = [(ID)^2 (\sqrt{H}) (C)] / 448.8$$

$$Q = [(12)^2 (\sqrt{20.3}) (3.99)] / 448.8 = \underline{5.77} \text{ cfs}$$

NOTES:

Kelly Christensen performed this test in 1988. Kelly's field notes used 1 calculation sheet for 2 wells so I redid the sheets for my review. In reviewing the information, I discovered that this well was running 17 lines of sprinklers at 33 heads per line with 4 gpm nozzles on each sprinkler. This reveals a diversion rate of 2244 gpm for the well or 5.00-cfs. Noticing a discrepancy in the diversion rates, I performed the following Theoretical Calculation on the well:

$$\frac{(8.8) \times (350 \text{ Hp well}) \times (.70)}{(300' \text{ lift}) + (42 \text{ psi} \times 2.31)} = \frac{2156}{396.6} = 5.43 \text{ cfs}$$

All the calculations are very close and seem reasonable for this size pump. Therefore, I recommend that the measured amount of 5.77 cfs be used for the diversion rate for this well.

GROUNDWATER THEORETICAL ANALYSIS

FILE: 63-07061 & 6308807

DATE: 9/27/2000

well #3

BY: DAINEL A NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume {0})

$$Q = \frac{(8.8) \times (300 \text{ Hp}) \times (0.70)}{[(300' \text{ LIFT}) + (42 \text{ PSI} \times 2.31)]} = 4.65 \text{ CFS}$$

$$[(300' \text{ LIFT}) + (42 \text{ PSI} \times 2.31)] = 397.02$$

LIFT FROM:

Measurement ()

Owner ()

Area estimate (X)

Well Logs ()

PSI FROM:

Measurement ()

Owner ()

Estimate (X)

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: Kelly Cristensen calculated the flow of this well based on the number of sprinklers the well normally runs. This well generally supplies 14 lines of sprinklers with 33 sprinklers per line. The sprinklers are Nelson #4 flow control rated 4 gpm per sprinkler. Therefore, Mr. Christensen calculated the flow at 4.0 gpm/head X 33 spinklers/line X 14 lines = 1848 gpm or 4.12 cfs. This number is very close to the theoretical calculation used above. However, the theoretical calculation seems more reasonable considering that there could be some losses attributed to leaks and other water losses. Therefore I am recommending the theoretical calculation of 4.65 cfs.

P/D # 2 LOOKING W.N.W.



P/D # 2 LOOKING EAST



FEB 10 2004

P/U (NORTH END LOOKING SOUTH EAST & SOUTH WEST)

P/O #3 POWER POLE



P/U (NORTH END BUT FURTHER WEST & LOOKING SW)



MICROFILMED
FEB 10 2004

FROM

Steve Lester

TO

Heidi

SUBJECT

63-7061
63-8807

RECEIVED

JUL 20 1988

DATE

7/19/88

Department of Water Resources

Ignore my letter of 7/13/88. It's ok for
 least-holder (comm. general) to continue to hold the
 permits I contacted BOB Triggott & Mary Wallace
 about this.

MICROFILMED

FEB 12 1989



SIGNATURE



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

RECEIVED
JUL 18 1988

Department of Water Resources

Connecticut General Life Insurance Co.
c/o Cigna Investment Inc.
8100 Emerald St., Suite 130
Boise, ID. 83704

July 13, 1988

Re: Permits 63-7061 and 63-8807

Dear Mr. Tippet:

Mary Wallers of Stubblefield Co. informed me that her company purchased the land irrigated under the above water right permits. She added that Connecticut General, as the current permit holder, appears reluctant to assign the permits to the new owners until the mortgage is paid in full. Idaho water right procedures require a vested interest in the property where water use occurs. The sale of the land in question deprives Conn. General of such an interest.

Please complete the attached Assignment of Permit form for the two permits. The form should be notarized and returned to this office. Please contact me if additional information is needed.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:s
cc:mw
Enclosure

MICROFILMED

FEB 10 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 23, 1988

RE: Water Right Nos. 63-3062/7061/8807

Richard F. Goodson
Hawley, Troxell, Ennis & Hawley
P.O. Box 1617
Boise, ID 83701

Dear Mr. Goodson:

We have received your correspondence regarding the above referenced water rights along with the copies of the Notice of Lienholder's Interest.

Permit Nos. 63-7061 and 63-8807 were assigned to Connecticut General Life Insurance Co. in 1978 and so are currently still in their name. Water Right 63-3062 is a licensed right and is appurtenant to the lands identified therein. Therefore, the copies of the Lienholder's Interest will be placed in the files for future reference only and no further action will be taken to change our computer records of these rights.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MAILED 10/1/88
FEB 10 1989

RECEIVED
MAY 09 1988

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

Department of Water Resources

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON

NICHOLAS G. MILLER
BRENT F. LLOYD
JOHN MCGOWN, JR.
ALBERT P. BARKER
DON A. OLOWINSKI
JOHN T. HAWLEY, JR.
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS
ANDREA M. POGUE
CHRIS F. ODE
DAVID A. CHANNER*

*ADMITTED TO PRACTICE
IN TEXAS ONLY

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

May 6, 1988

State of Idaho
Department of Water Resources
State Office
1301 North Orchard Street
Boise, Idaho 83706

Re: Connecticut General Life Insurance Company Sale to
Stubblefield Construction Company, PMM No. 8800370

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company. Our client has recently sold certain real property located in Canyon County, Idaho to Stubblefield Construction Company, a California corporation. As part of the security for the repayment of the remaining balance of the purchase price for said property our client has been granted a mortgage on the real property which was sold together with the water rights (water license and water permits) appurtenant thereto. We would like the Department of Water Resources to place a copy of the enclosed Notice of Lienholder's Interest in the file for each listed water license and water permits. In order to accomplish this, I am enclosing three (3) copies of the Notice of Lienholder's Interest.

Please acknowledge receipt of the Notice of Lienholder's Interest and the fact that you will incorporate it in the applicable water right files.

Thank you very much for your anticipated cooperation.

Very truly yours,

Richard F. Goodson

Richard F. Goodson

RFG/ce
Enclosures
cc: Robert M. Tippet (w/Enc.)

Microfilm

MAY 15 1988

RECEIVED
MAY 09 1988

Department of Water Resources

NOTICE OF LIENHOLDER'S INTEREST

TO: The Department of Water Resources,
State of Idaho:

YOU ARE HEREBY NOTIFIED that STUBBLEFIELD CONSTRUCTION COMPANY, a California corporation, whose pertinent mailing address is P.O. Box 327, Meridian, Idaho 83642, has mortgaged to Connecticut General Life Insurance Company the real property located in Canyon County, Idaho which is entitled to receive irrigation water pursuant to the following listed Water License and Water Permits:

1. Water License No. 63-3062
2. Water Permits Nos. 63-7061 and 63-8807

Please notify Connecticut General Life Insurance Company of any notices, objections, petitions, or any other documents or matters which may be filed in connection with the above listed water license and water permits, at the following address:

Connecticut General Life Insurance Company
c/o CIGNA Investments, Inc.
S-305
900 Cottage Grove Road
Bloomfield, Connecticut 06002

MAILED
MAY 10 1988

DATED this 6th day of May, 1988.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson
Richard F. Goodson
P.O. Box 1617
Boise, Idaho 83701
Telephone: (208) 344-6000

Attorneys for Connecticut General
Life Insurance Company

4/86

RECEIVED

RECEIVED

OCT 21 1986

Department of Water Resources
STATE OF IDAHODEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATIONFor Office Use Only
Fee Received 100.00 300
Date 7-30-86
Receipt # 40570
Receipt by HB
Sent to S.O. 8-6-86

RECEIVED

JUL 25 1986

1. Permit No. 63-8807

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

2. Permit Holder: c/o CIGNA INVESTMENTS, INC.3. Post Office Address: S-305; Hartford, CT 06152

Telephone No. _____

4. Source of Water: ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 800 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 9.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

A. B. LEAVELL (LONNIE)TIPPETT LAND & MORTGAGE CO. (Name)
1705 North Cole Road, Boise, ID 83704208-375-6731

(Address)

(Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

BY: Betty J. Wells

Signature of Permit Holder (and title, if appropriate)

Betty J. Wells, Assistant Secretary

Date July 18, 1986

MICROFILMED

FEB 18 AM



TIPPETT LAND & MORTGAGE COMPANY
1705 N. COLE ROAD • TELEPHONE 208 - 375-6731
BOISE, IDAHO 83704

RECEIVED

JUL 25 1986

Department of Water Resources

July 24, 1986

Idaho Department of Water Resources
450 West State Street (Third Floor)
Boise, ID 83720

Re: Jet Farm - C.G. Loan #7822500 and Rott Farm - C.G. Property
#F-01784; State of Idaho Water Permit #63-8807

Gentlemen:

Please find enclosed the following:

1. Checks in the amount of \$300.00 remitted in payment of the examination fee for the above-referenced permit.
(Jet Farm - \$200; Rott Farm - \$100)
2. Examination fee information.

Upon your receipt of this payment and information it is our understanding that you will make arrangements to make the field examination for the permit #63-8807.

Very truly yours,

Laura Shaffer
Laura Shaffer

mb/DW
Enclosures
cc: Betty Wells
Robert Tippet

RECEIVED
JUL 25 1986

Department of Water Resources
Western Regional Office

MICROFILMED

FEB 10 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

63-8807
CONNECTICUT GENERAL LIFE INSURANCE
C/O CIGNA CORPORATION
SOUTH BUILDING S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CT 06002

138844

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAIL ROOM 111

SEP 10 2001

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAILED
FEB 10 1991

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILMED

43-8807
~~45-14868~~

DEPARTMENT OF WATER RESOURCES
BUREAU OF WATER RESOURCES
BUREAU OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
JUN 10 1980

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 63-8807

DATE: Sept 21, 1972

Date Proof Received

193

Proof Due

182

Number of Days Proof Late

11

Priority Date

49

Number of Days Proof Late

11

New Priority Date

60

= March 1, 1977

Remarks

MICROFILMED

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

RECEIVED

JUL 12 1982

Department of Water Resources

Agricultural Investment Division

July 7, 1982

Mr. David R. Tuthill, Jr., P. E.
Supervisor, Water Allocations Section
Department of Water Resources
State Office
Boise, Idaho 83720

Dear Mr. Tuthill:

Loan 7822500 - Wilson & Fairchild
Loan 7932100 - Rott, Harley E.

Attached is a beneficial use card, which has been completed and executed by Connecticut General, in connection with the above captioned loans.

This proof of beneficial use is in connection with Permit No. G3-8807.

Yours very truly,

Peggy E. Brown

Peggy E. Brown
Agricultural Loan Servicing

Enc.

cc: Tippet Land & Mortgage Company

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CONNECTICUT GENERAL LIFE INSURANCE CO.
910 STEMMONS TOWER N.
DALLAS, TX 75207

JULY 07, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8807 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

MICROFILMED

CERTIFICATION OF MAILING

I hereby certify that 7/28/1982
a copy of this document was
deposited in the United States mail,
postage paid, addressed to the
individual named above.

John Fluck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138812

CONNECTICUT GENERAL LIFE INSURANCE CO.
910 STEMMONS TOWER N.
DALLAS, TX 75207

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8807 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

December 6, 1978

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

Re: Permit Nos. 63-8807 and 63-7061

This office acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for Permit No. 63-8807.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Secretary

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER

POST OFFICE BOX 1617

BOISE, IDAHO 83701

December 1, 1978

RECEIVED

DEC 1 1978

AREA CODE 208
TELEPHONE 343-7683

Department of Water Resources

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON
CARL W. HARDER
T. STEVE JOYCE
EDWIN V. APEL, JR.

State of Idaho
Water Resources Department
Statehouse
Boise, ID 83270

ATTENTION: Ms. Jan Grover

RE: Water Permits Nos. 63-7061 and 63-8807
Connecticut General Life Insurance Company
Loan No. 7822500, Jet Farms, a partnership

Dear Jan:

Please find the following enclosed herewith in connection with the above referenced matter:

1. Executed original and one copy of Assignment of Water Permits 63-7061 and 63-8807 from Gifford-Hill & Company, Inc. to Jet Farms, a partnership.
2. Executed original and one copy of Assignment of Permit No. 63-7061 from Jet Farms, a partnership to Connecticut General Life Insurance Company.
3. Executed original and one copy of Assignment of Permit No. 63-8807 from Jet Farms, a partnership to Connecticut General Life Insurance Company.

Your records should show that both of the above referenced water permits are in the name of Gifford-Hill & Company, Inc. (formerly ASC Industries, Inc.) I would like you to file the Assignment from Gifford-Hill to Jet Farms, a partnership (Enclosure No. 1) and subsequent thereto file the Assignments from Jet Farms, a partnership to Connecticut General Life Insurance Company.

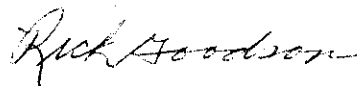
MAILED 11/28/78

Water Resources Department
Page Two
December 1, 1978

Please return to our office the copies of each of the enclosures stamped with the Department's filing data.

Thank you in advance for your time and consideration.
If you have any questions concerning this matter, please contact our office.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Rick Goodson".

RICHARD F. GOODSON

RFG:pe
encls.

cc: Tippet Land and Mortgage Company, Boise and Kennewick

July 18, 1977

Re: Permit No. 63-8807

ASC Industries
N. 800 Fancher Way
Terminal Box 2706
Spokane, WA

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 63-8807 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 2-18-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 2-18-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use 63-70614 ^{lic} 63-3062

(10) _____

Comments: app not excessive when
combined w/ prior rights

(11) if OK

Affidavit of Publication received(date) 6-2-77

(12) _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device S required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

WJH

Date

6-7-77

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, IDAHO ON May 19 & 26, 1977

NOTICE OF CORRECTION

63-8577 Paul Yamamoto

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

03-2046 Embassy, Inc.

63-3062 ASC Industries

NOTICE OF APPLICATION FOR WATER PERMIT

63-8786	Glenn E. Talbot
63-8787	Glenn E. Talbot
63-8788	Glenn E. Talbot
63-8794	Wallace Bower
63-8797	Richard C. Brock
63-8800	Wallace Bower
63-8801	Elmer R. Agnew
63-8802	Yosie Ogawa
63-8803	Basil &/or Elaine Hall
63-8805	Paul Holmes
63-8806	Richard &/or Eileen Javaux
63-8807	ASC Industries
63-8808	Mas &/or Duane Kido
63-8809	Mas &/or Duane Kido
63-8811	James H. &/or Alice Mordhorst
63-8812	I & M Farms
63-8814	Delmar &/or Doris Cloud
63-8827	Tom &/or Betty Bartlett

NOTICE OF CLAIMS TO A WATER RIGHT

63-4487	Richard &/or Eileen Javaux
63-4489	Dwight F. Seward
63-4491	Thomas S. Knight
63-4493	Kenneth W. &/or Fern L. Klein



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

63-8807

Re: See attached sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-2-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ASC INDUSTRIES
N. 800 Fancher Way, Terminal Box 2706, Spokane, Washington
has on May 5, 1977 submitted Application No. 63-8807
for a permit to appropriate 9.0 cubic feet per second XXXXXXXXXX acre feet
~~per section~~ of water from a groundwater source
by means of wells, pumps, mainlines and sprinklers
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, ~~XXXXXX~~ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 15;
T5N-R2W B.M., Canyon County
to be used from Mar 15 to Nov 15
for the irrigation of 300 acres

within the XX S $\frac{1}{2}$, Sec 15; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 22; T5N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on May 19, 1977 and May 26, 1977.

April 27, 1977

Re: Application for Permit
Application for Transfer No. 63-3062
(ASC Industries)

Maria Buster
Gifford, Hill & Co.
W. 601 Main Avenue
Suite 700
Spokane, WA 99201

Dear Ms. Buster:

Pursuant to your telephone conversation with Bob Hamilton of this office,
enclosed are the above referenced forms.

If you have any questions concerning this matter, please contact this
office.

Sincerely,

RITA FLECK
Secretary

RF

Enc.