

RECEIVED

FEB 11 2004

STATE OF IDAHO

Department of Water Resources
Eastern RegionTransfer No. 71066APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant FGS FARMS Phone 624-4347Post Office address 90 LAURALEE McFARLAND 588 N 2600 E SUGAR CITY ID 83448
St. Anthony 83445

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

INSTALL NEW PIVOT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-2697</u>	<u>1-10-62</u>	<u>10.42</u>	<u>IRRIGATION</u>	<u>4-01</u> to <u>10-31</u>
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SW	NE	35	3N	36E	Bonneville	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	36E	35	38	38	37	38	38	37	38	38	32	32	22	33	37	38	38	37	581

Total Acres 581

T71066

PART 1

6. General Information:

a. Description of diversion system EXISTING WELL AND PUMP

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
CORNERS DIED UP & INSTALL NEW PIVOT

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 35-2697 Decreed to SRBA
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 1-10-62

5. Water is used for the following purposes:

amount 10.42 for IRRIGATION purposes from 4-01 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 10.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	N	M	S	35	3N	36E	Bonneville	

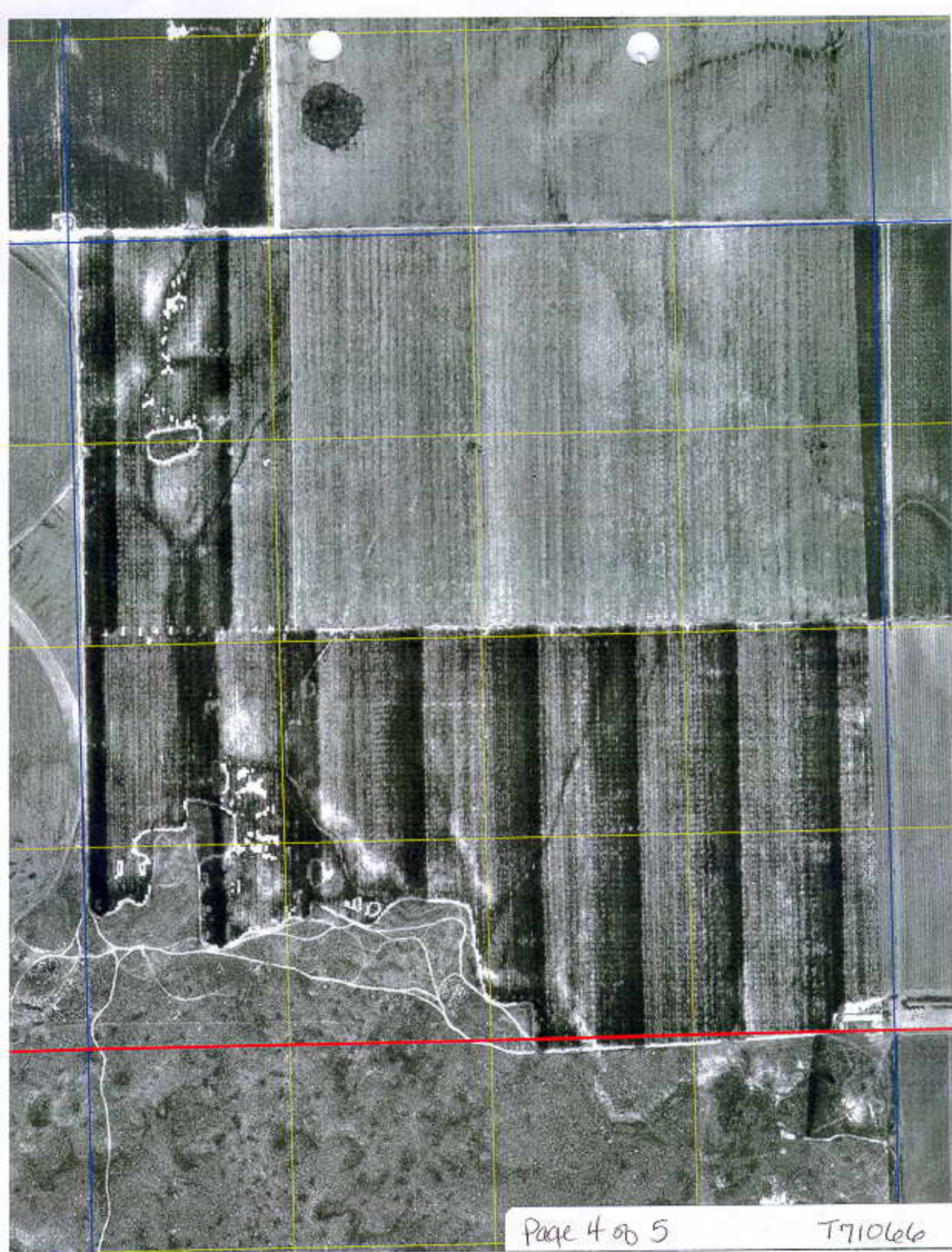
8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	36E	35	40	40	40	40	40	40	40	40	40	38	13	15	39	40	38	38	581

Total Acres 581

9. Describe any other water rights used for the same purpose as described above _____

T710666



PART 3

E. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

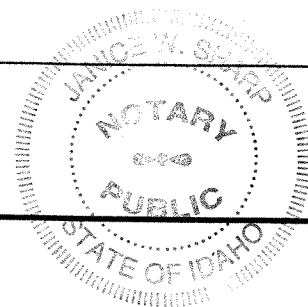
I understand that any willful misrepresentations made in this application may result in voiding its approval.

X FGS Farms Laualee McFarland Pres.
 (Signature of Applicant)

Subscribed and sworn to before me this 9 day of February, 20 04.

X Janice Sharp
 (Notary Public)

My commission expires 9/7/2005



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 5 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by DC Fee 7650 E029534

Receipted by _____ Date _____

Published in Post Register Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

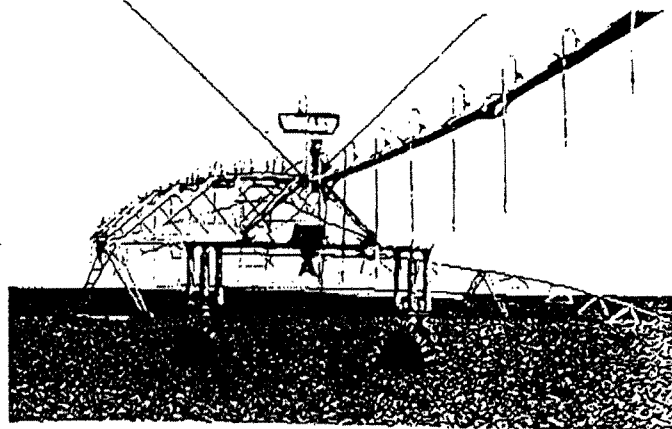
_____ received _____ by _____

Copy of transfer sent to lien holder _____

GOLDEN WEST IRRIGATION & EQUIPMENT, LLC.

291 STANLEY STREET
P O BOX 51096
IDAHO FALLS, ID 83405
(208) 524-3203 FAX (208) 524-3204

RON CARLSON
FAX ATTN: ROGER WARNER



TO: IDAHO DEPARTMENT
FAX: OF WATER RESOURCES
PHONE: _____
☐ URGENT ☒ FOR REVIEW

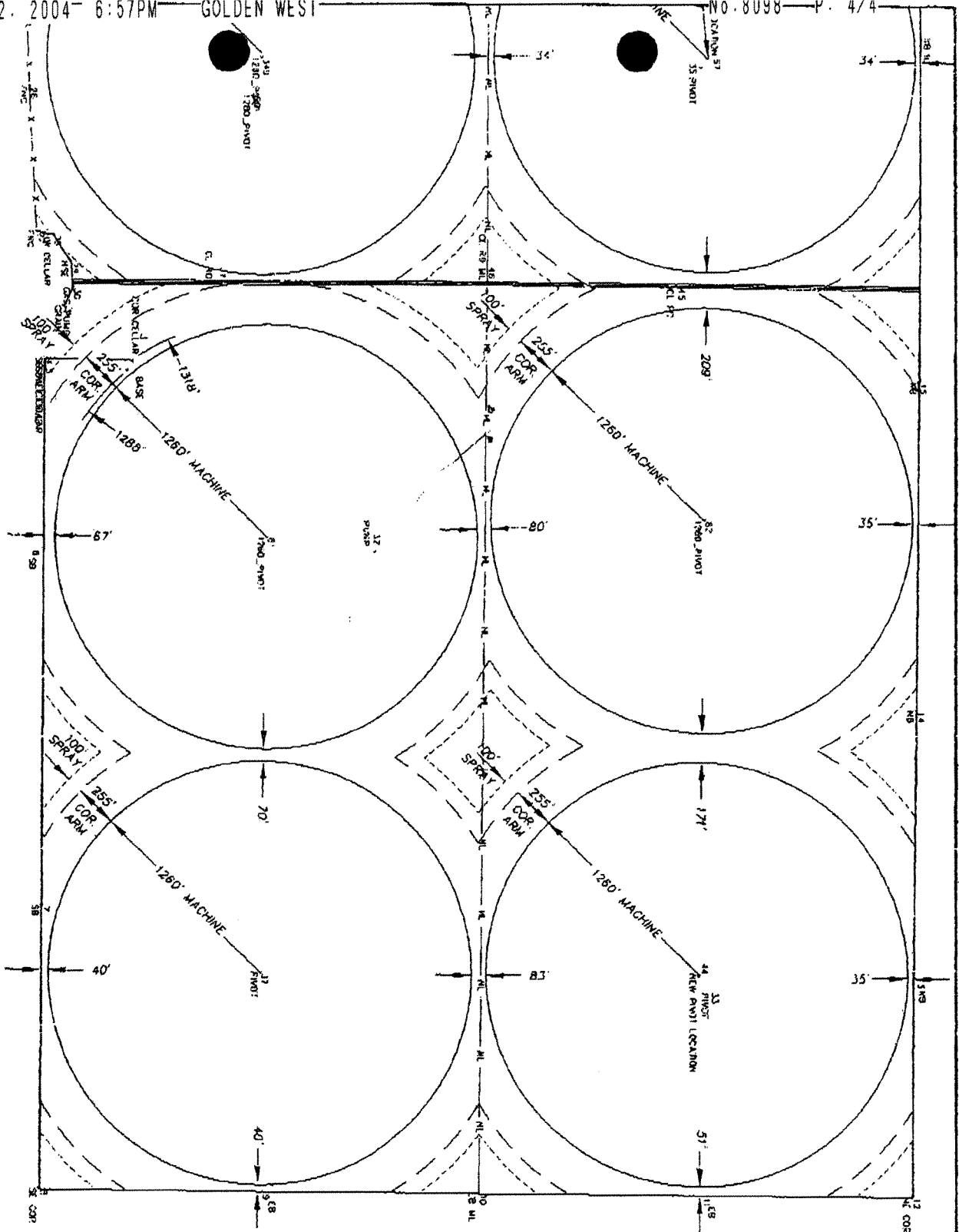
FROM: DALE PETERSEN
DATE: FEB. 12, 2004
PAGES: 4
☐ PLEASE REPLY

COMMENTS: BRAD MCFARLAND ASKED ME TO FAX TO
YOU THE PIVOT SURVEY DONE FOR GOLDEN WEST
IRRIGATION BY SCHIESS AND ASSOCIATES. IT WAS DONE
TO ALLOW US TO CORRECTLY POSITION THE EIGHT
CENTER PIVOTS. IN ADDITION WE ASKED FOR A
SEPARATE SHEET FOR THE WEST SECTION TO SHOW
POTENTIAL ACRES THAT COULD BE IRRIGATED WITH
FOUR OF THE EIGHT PIVOTS.

THE ACTUAL ACRES ORIGINALLY WATERED BY HAND LINES
IN THE WEST SECTION IS 589.7 ACRES. ONE OF THE
PIVOTS TO OPERATE FULL CIRCLE WOULD NEED TO CLIMB INTO
SOME PREVIOUSLY UNIRRIGATION AREA (SOUTH WEST CORNER)
OF ROCK AND SOIL. IT WOULD ADD 35.13 ACRES, HOWEVER,
THE CORNERS OF THE PIVOTS NOT IRRIGATED WOULD EXCEED
THE 35.13 ACRES. THE TOTAL IRRIGATED ACRES FOR THE
FOUR PIVOTS WITHOUT END GUNS WILL BE 575.03 ACRES.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL OUR
OFFICE AT GOLDEN WEST.

THANK YOU,
DALE PETERSEN



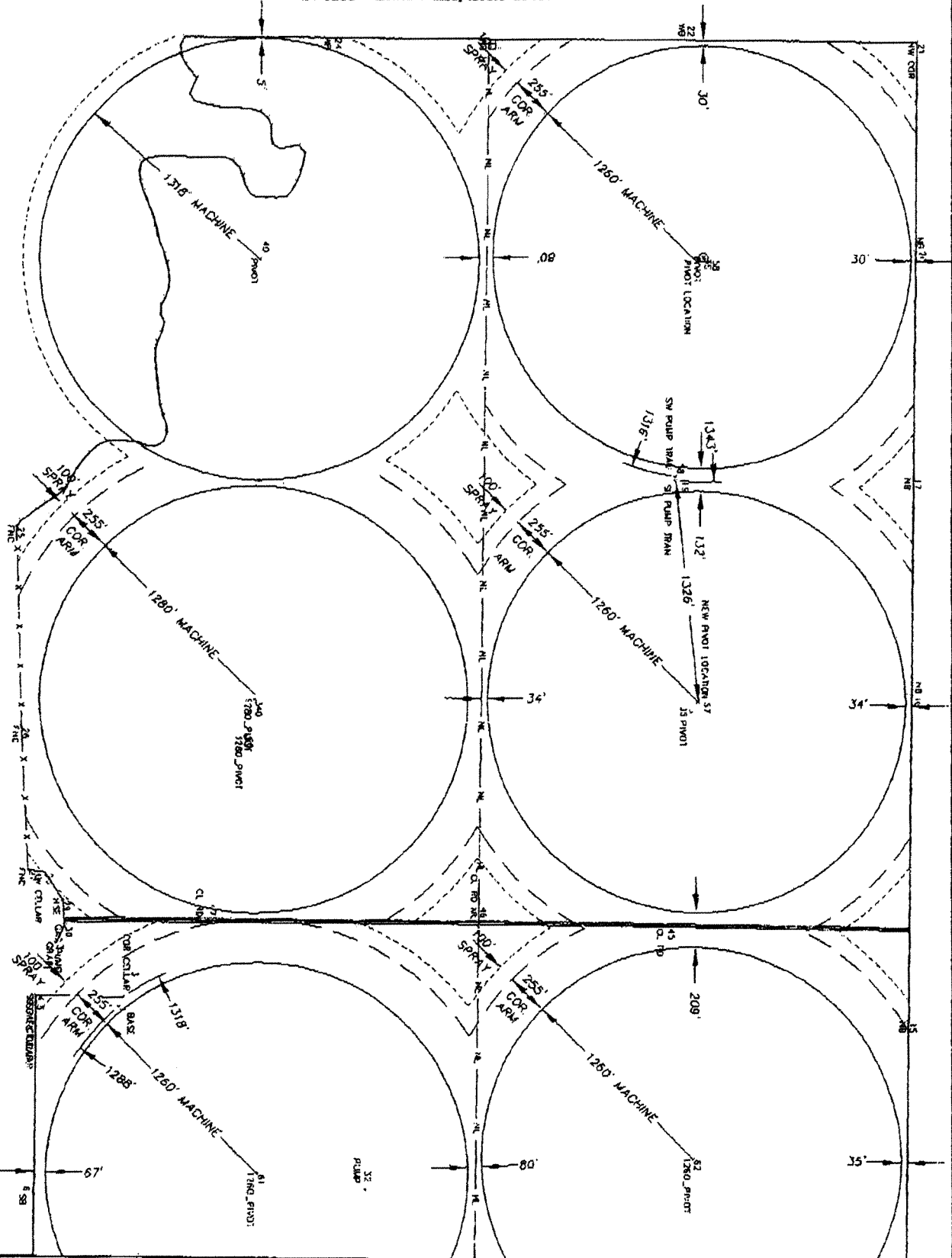
GOLDEN WEST IRRIGATION
281 STANLEY 624-3203 IDAHO FALLS, IDAHO 83401



PROJECT NO. 01091	
GOLDEN WEST IRRIGATION PIVOT SURVEY	
FOR FARM - SUMMERS PROPERTY	
Schless & Associates CONSULTING ENGINEERS	
DATE: FEB. 12, 2004	
DRAWN BY: [Signature]	
CHECKED BY: [Signature]	
SCALE: AS SHOWN	
PROJECT NO. 01091	



GOLDEN WEST IRRIGATION
291 STANLEY 524-3203 DAMO FALLS, IDAHO 83401



Schless & Associates
CONSULTING ENGINEERS

PIVOT SURVEY

FOR

FARM - SUMMERS

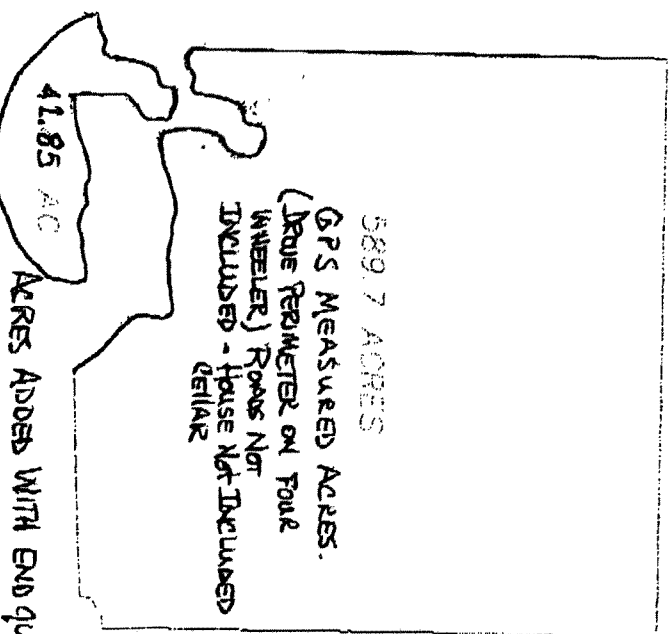
PROPERTY

GOLDEN WEST IRRIGATION

PIVOT SURVEY

PROJECT NO.
01091

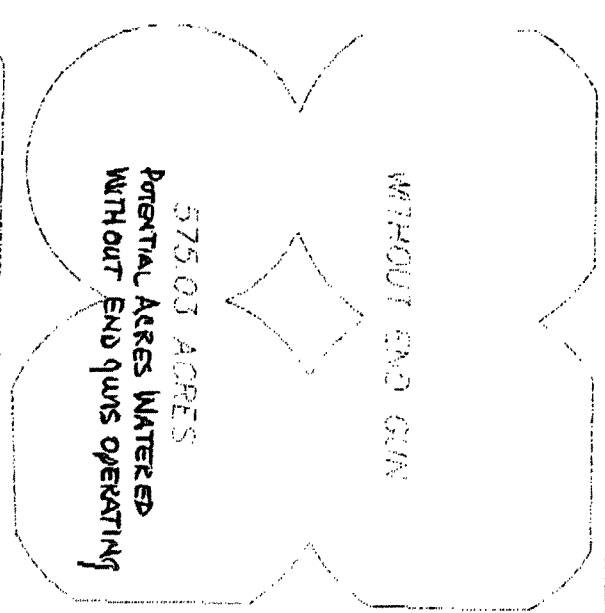
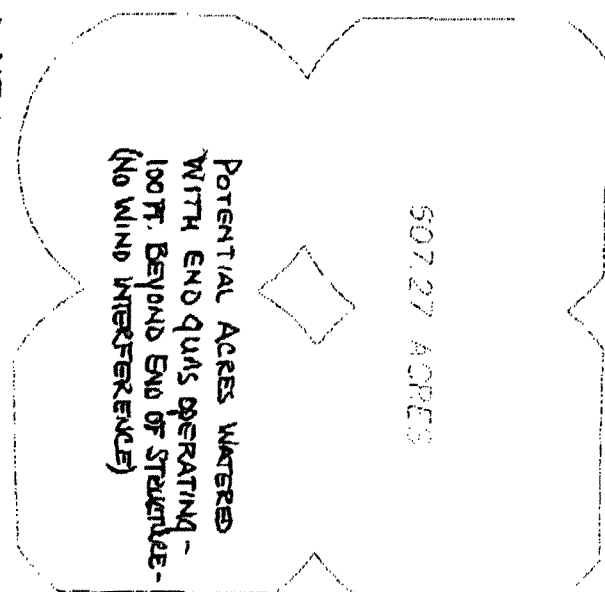
SHEET NO.
1



ACRES ADDED WITHOUT END GUN OPERATING - TRANSFER WATER IN CORNERS TO THIS ACREAGE.



WITHOUT END GUN



WITHOUT END GUN



GOLDEN WEST IRRIGATION
287 STANLEY 324-8209 IDAHO FALLS, IDAHO 83401



DATE	12. 2004	TIME	6:56PM	PROJECT NO.	01091
BY	JD	CHKD BY	JD	PROPERTY	PIVOT SURVEY
Schies & Associates CONSULTING ENGINEERS				GOLDEN WEST IRRIGATION PIVOT SURVEY	

JOHNSVILLE COUNTY
LAKE MUELLER, ASSESSOR
35 N CAPITAL AV
JOHNS FALLS ID 83402

2003

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SEC 35, T 3N, R 36 (WC) (WC05)

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: 208-529-1350 EX 1361

PARCEL ADDRESS:

8003 W 065TH N 83402

~~SUMMERS, FRANK, INC~~
FCS Farms Inc.
C/O MCFARLAND, LAURALEE
588 N 2600 E
ST ANTHONY ID 83445

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 9-0000

Parcel Number: RP 03N36E350002 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	587.000 AC	89,842	137,109
0 RURAL HOMESITE	1.000 AC	8,000	9,500
9 WASTE	52.000 AC		
2 RURAL IMP ON AG		77,685	77,685
SUBTOTAL:		175,527	224,294
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		175,527	224,294

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	762.84	974.80	208-529-1350	09/02/2003
91 SCHOOL	1,409.70	1,801.36	208-525-7500	06/24/2003
IRE # 1	258.56	330.40	208-523-8758	08/07/2003
AMBULANCE	57.44	73.40	208-529-1350	09/02/2003
SUBTOTAL:		3,179.96		
FEES:				
TOTAL PROPERTY TAXES & FEES:		3,179.96		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for FGS FARMS, INC.](#)]

FGS FARMS, INC.

588 N 2600 E
ST ANTONY, ID 83445

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 01 Apr 2003

State of Origin: IDAHO

Date of 28 Jun 1977

Origination/Authorization:

Current Registered Agent: LAURALEE S MCFARLAND
588 N 2600 E
ST ANTHONY, ID 83445

Organizational ID / Filing C55964
Number:

Number of Authorized Stock 1
Shares:

Date of Last Annual Report: 10 Apr 2003

Amendments:

Amendment 0 filed **28 Jun** INCORPORATION
1977

Amendment 1 filed **04 Jun** OTHER - R/A
1979

Annual Reports:

Report for year 1987 ANNUAL REPORT

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Report for year 1988 ANNUAL REPORT

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Report for year 1989 ANNUAL REPORT

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Report for year 1990 ANNUAL REPORT

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Report for year 1994 ANNUAL REPORT

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Report for year 1995 ANNUAL REPORT

[View Document Online](#)

2/25/04

PM0100 - PARCEL MASTER INQUIRY

14:12:11

PARCEL: RP 03N36E350002 A

F9=MS

F12=RC

*** I *** PARCEL EXISTS

F17=DD

F23=AG

FGS FARMS INC

LEGAL DESCRIPTION
SEC 35, T 3N, R 36 (WC) (WC05)

C/O MCFARLAND, LAURALEE

ProVal Area Number 1

588 N 2600 E

CODE AREA 9-0000 OWNER CD _____

ST ANTHONY ID 83445

PARC TYPE RL LOC CODE _____

8003 W 065TH

EFFDATE 1012000 EXPDATE 1022004

N 83402

PREV PARCEL RP03N36E350002T

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	1999	587000	AC	137109				
10	1999	1000	AC	9500				
19	1999	52000	AC					
32	1999			77685				
TOTALS		640000		224294				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU