



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2004

Legal Notice Department

PRESTON CITIZEN

PO BOX 472

PRESTON ID 83263

RE: Transfer No. 71003

Water Right No(s). 13-660

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before March 8, 2004. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*Mailed
2/11/04
x*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 71003

LAWRENCE B FOX, 16205 N CLEVELAND RD, PRESTON ID 83263, has filed Application No. 71003 for changes to the following water rights within FRANKLIN County:

Right No. 13-660

Priority 5/1/1875

Source NORTH HOOPS CREEK

Use IRRIGATION (70 acres) 1.40 CFS

Total Amount 1.40 CFS

Point(s) of Diversion S10 T12S R40E
S12 T12S R40E

Place of Use S12 T12S R40E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant wishes to change the place of use to better defined and updated place of use from what is listed on the water right.
The new place of use is for 70 acres within Sec 10, 11 and 12, T12S R40E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 08, 2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on February 18 and 25, 2004