

(Internet)

Page 1 of 22STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71098

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Barry J Christensen Phone 684-4776
 Post Office address 1198W 125N BLACKFOOT ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes COMBINE POU/POD INTO A LARGER PERMISSIBLE POU. ADD 6 ACRES from another system to create a larger POU.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| 35-23133 | 1953 | .81 | IRR | 4/01 to 10/31 |
| 35-2110 | 1948 | 2.90 | IRR | 4/1 to 10/31 |
| 35-2080 | 1947 | 1.70 | IRR | 4/1 to 10/31 |
| (P) 35-2722 | 1963 | .10 | IRR | 4/1 to 10/31 |
| (P) 35-70956 | 1978 | 5.51 | | 4/1 to 10/31 |
2. Total amount of water being transferred 5.51 cubic feet per second and/or 4/1 acre-feet per annum.
3. Source of water GW tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	~~SW~~	SE	NE	30	2S	34E	Bingham	WELL
	~~SW~~	NW	SW	30	2S	34E	Bingham	WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	30			39	37			37	40	39	36			37	39			304

K06 - 6 AC - 2722 3.7 AC - 7778

K06 - 6 AC - 70956

Total acres 304

PART 1

6. General Information:

a. Description of diversion system

2 wells/pumps to pivots/sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

it will be dry for the 6 acre move.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2313B

WATER RIGHT NUMBER: 35-2313B

Owner Type Name and Address
Current Owner BARRY L CHRISTENSEN
 1198 W 125 N
 BLACKFOOT, ID 83221
 (208)684-4776

Priority Date: 03/12/1953

Basis: Decreed

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.807 CFS	
	<u>Total Diversion:</u>	0.807 CFS	

Location of Point(s) of Diversion
GROUND WATER NW1/4NW1/4SW1/4 Sec. 30, Twp 02S, Rge 34E, B.M.
BINGHAM County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	30							37.0	40.0	39.0	36.0					36.0		188.0

Total Acres: 188

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory RIGHT NO. 35-02110 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2313B

2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 35-02110 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 752 AF.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 35-02110 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 188 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 56 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. VERNER 2/13/1992 COPIED FROM REMARKS

Comment: THIS RIGHT IS FROM AMENDMENT OF ORIGINAL CLAIM A35-12134. IT WAS DISCOVERED, AFTER A35-12134 WAS FILED, THAT MY LAND IN THE NWSW WAS LICENSED UNDER RIGHT 35-02313. THIS RIGHT IS FILED WITH AN ACCOMPLISHED TRANSFER IN POINT OF DIVERSION, WHICH TO MY KNOWLEDGE OCCURRED IN 1972 WHEN I PURCHASED THE FARM AND CONVERTED THE IRRIGATION SYSTEM TO SPRINKLERS. THIS RIGHT IS FOR IRRIGATION OF 56 ACRES WITHIN THE PLACE OF USE LISTED ABOVE IN A SINGLE IRRIGATION SEASON. THIS 56 ACRES BEING THE PORTION OF 35-02313 COVERING MY OWNERSHIP. RIGHT NO. 35-02110 IS ALSO DELIVERED THROUGH THE SAME SYSTEM.

2. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SubCase:

SubCase Number: 35-2313B

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 11/20/1998 Objection Status: Active

Date Filed: 11/20/1998 Objection Status: Active

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2110

WATER RIGHT NUMBER: 35-2110

Owner Type Name and Address
 Current Owner BARRY L CHRISTENSEN
 1198 W 125 N
 BLACKFOOT, ID 83221
 (208)684-4776
 Original Owner D W DANCE
 BLACKFOOT, ID

146
56

Priority Date: 09/27/1948
 Basis: Decreed
 Status: Active

2.90
.81
3.71

5.41

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	2.900 CFS	

Total Diversion: 2.900 CFS

to 20 45

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4SW1/4 Sec. 30, Twp 02S, Rge 34E, B.M.
 BINGHAM County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	30							37.0	40.0	39.0	36.0				36.0			188.0

Total Acres: 188

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

2090 - 1.70

7095E
2722

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2110

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 35-02313B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 188 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 146 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. Explanatory RIGHT NO. 35-02313B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 35-02313B IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 752 AF.

Comments:

1. ARUBERRY 3/30/1998 COPIED FROM REMARKS

Comment: RIGHT NO. 35-02313B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 146 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-02313B IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 752 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 564 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 188 ACRES IN A SINGLE IRRIGATION SEASON.

2. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SubCase:

SubCase Number: 35-2110

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 11/20/1998 Objection Status: Active

Date Filed: 11/20/1998 Objection Status: Active

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2080

WATER RIGHT NUMBER: 35-2080

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHAN CLEMENT C/O LARRY J CLEMENT 253 N 1000 W BLACKFOOT, ID 83221 (208)684-4287
Original Owner	ROY L GETTY , ID
Current Owner	BARRY L CHRISTENSEN 1198 W 125 N BLACKFOOT, ID 83221 (208)684-4776
Original Owner	FRED W KIEFER JR BLACKFOOT, ID
Current Owner	VERA H CHRISTENSEN 1198 W 125 N BLACKFOOT, ID 83221 (208)684-4776
Original Owner	FRANK J STAMM BLACKFOOT, ID

Priority Date: 10/24/1947

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.700 CFS	440.00 AF
	<u>Total Diversion:</u>	1.700 CFS	440.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4NE1/4	Sec. 30, Twp 02S, Rge 34E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	30			36.0	36.0									35.0	3.0			110.0

Total Acres: 110

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2080

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. JTHOMPSO 3/25/1997 OWNERSHIP
Comment: CHANGED OWNERSHIP

2. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SubCase:

SubCase Number: 35-2080
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 11/13/2001
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 11/20/1998 Objection Status: Active
Date Filed: 11/20/1998 Objection Status: Active

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2722

WATER RIGHT NUMBER: 35-2722

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	EASTERN IDAHO PRODUCTION CREDIT ASSN 203 S GARFIELD PO BOX 1667 POCATELLO, ID 83204
Original Owner	LEO J BEHREND MORELAND, ID
Current Owner	BARRY L CHRISTENSEN 1198 W 125 N BLACKFOOT, ID 83221 (208)684-4776

From

from -22 45
To -20 45

Priority Date: 02/19/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.960 CFS	
	<u>Total Diversion:</u>	1.960 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 25, Twp 01S, Rge 33E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	25									1.0	17.0	39.0	29.0					86.0
01S	33E	26				11.0									37.0		15.0		63.0

Total Acres: 149

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2722

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.96 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 596 AF.
COMBINED RIGHT NOS.: 35-07095E
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07095E
3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 35-07095E, 35-07778

Comments:

1. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SubCase:

SubCase Number: 35-2722

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 11/20/1998 Objection Status: Active

Date Filed: 11/20/1998 Objection Status: Active

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

35-2722

1. amount 0.08 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	25	1S	33E	Bingham	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	25												3					3
		26												1			2		3

Total acres 6**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.88 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	25	1S	33E	Bingham	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	25									1.	17	39	26					83
		26				11									36			13	60

Total acres 143

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-7095E

WATER RIGHT NUMBER: 35-7095E

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	EASTERN IDAHO PRODUCTION CREDIT ASSOC
Current Owner	POCATELLO, ID BARRY J CHRISTENSEN 1198 W 125 N BLACKFOOT, ID 83221 (208) 684-4776

Priority Date: 08/05/1969

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	10/31	1.940 CFS	
	<u>Total Diversion:</u>		1.940 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 25, Twp 01S, Rge 33E, B.M.
BINGHAM County		

Place of Use

IRRIGATION Within BINGHAM County

T01S R33E S25	NESW	1.0	T01S R33E S25	NWSW	17.0
T01S R33E S25	SWSW	39.0	T01S R33E S25	SESW	29.0
T01S R33E S26	SENE	11.0	T01S R33E S26	NESE	37.0
T01S R33E S26	SESE	15.0			
Total Acres: 149					

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02722
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.96 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 596 AF. COMBINED RIGHT NOS.: 35-02722

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7095E

3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 35-02722, 35-07778

Dates and Other Information:

Decreed Date: 3/4/2002

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

35-7095E (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.08 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NW</u>	<u>SW</u>	<u>25</u>	<u>1S</u>	<u>33E</u>	<u>Bingham</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1S</u>	<u>33E</u>	<u>25</u>												<u>3</u>					<u>3</u>
		<u>26</u>													<u>1</u>			<u>2</u>	<u>3</u>

Total acres 6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1860 cfs for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NW</u>	<u>SW</u>	<u>25</u>	<u>1S</u>	<u>33E</u>	<u>Bingham</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>1S</u>	<u>33E</u>	<u>25</u>									<u>1</u>	<u>17</u>	<u>39</u>	<u>26</u>					<u>83</u>
		<u>26</u>				<u>11</u>									<u>36</u>			<u>13</u>	<u>60</u>

Total acres 143

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7778

WATER RIGHT NUMBER: 35-7778

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LELAND D WARD 424 W HWY 26 BLACKFOOT, ID 83221 (208)785-5123
Original Owner	MELBA S WARD 424 W HWY 26 BLACKFOOT, ID 83221 (208)785-5123
Current Owner	BARRY J CHRISTENSEN 424 W HWY 26 BLACKFOOT, ID 83221
Original Owner	EASTERN IDAHO PRODUCTION CREDIT ASSN , ZZ

Priority Date: 01/24/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.560 CFS	
	<u>Total Diversion:</u>	0.560 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 25, Twp 01S, Rge 33E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	25									1.0	17.0	39.0	29.0					86.0
01S	33E	26				11.0									37.0		15.0		63.0

Total Acres: 149

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

7095E

1.96

2.52

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7778

2. X27 This right is limited to the irrigation of 92 acres within the place of use described above in a single irrigation season.
3. X35 Rights 35-02722, 35-07095E and 35-07778 when combined shall not exceed a total annual maximum diversion volume of 596.0 af at the field headgate, and the irrigation of 149 acres.
4. X36 Rights 35-02722 and 35-07095E are also diverted through the point of diversion described above.

Remarks:

Comments:

1. kwalker 4/2/2002 Assignment of Permit

Comment: We received an assignment of permit today, along with the licensing amendment. Ownership updated per assignment form.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED35-7778

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.02 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	25	1S	33E	Bingham	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	25											3						3
		26												1			2		3

8.49LMT - 3.7Total acres 6**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.54 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	25	1S	33E	Bingham	

3. Lands irrigated or place of use:

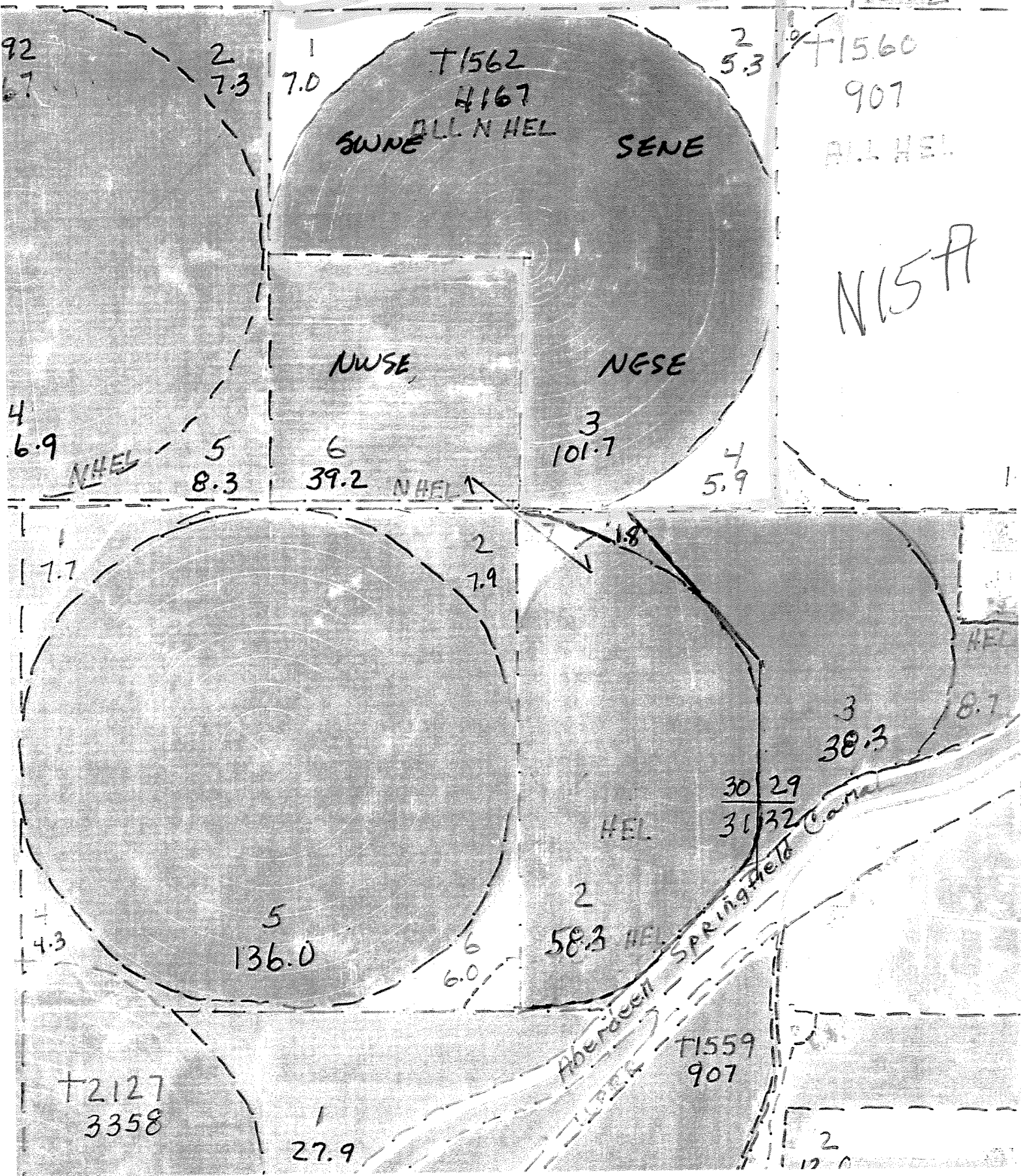
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	25									1	17	39	26					83
		26					11								36		13		60

Total acres 143

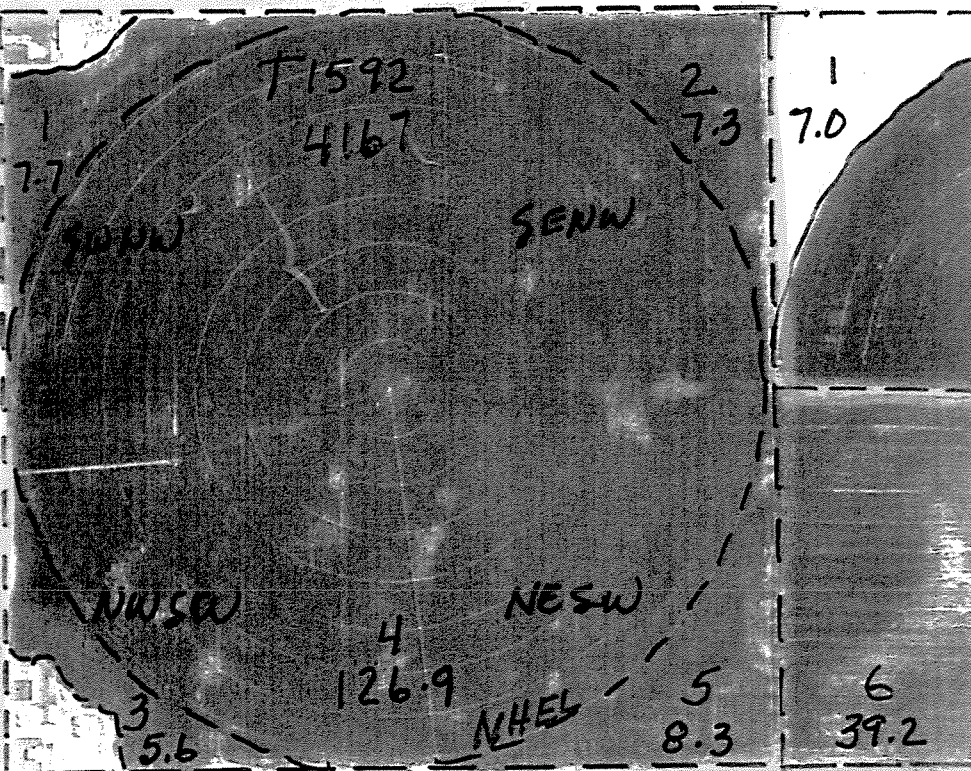
T71098

T71098

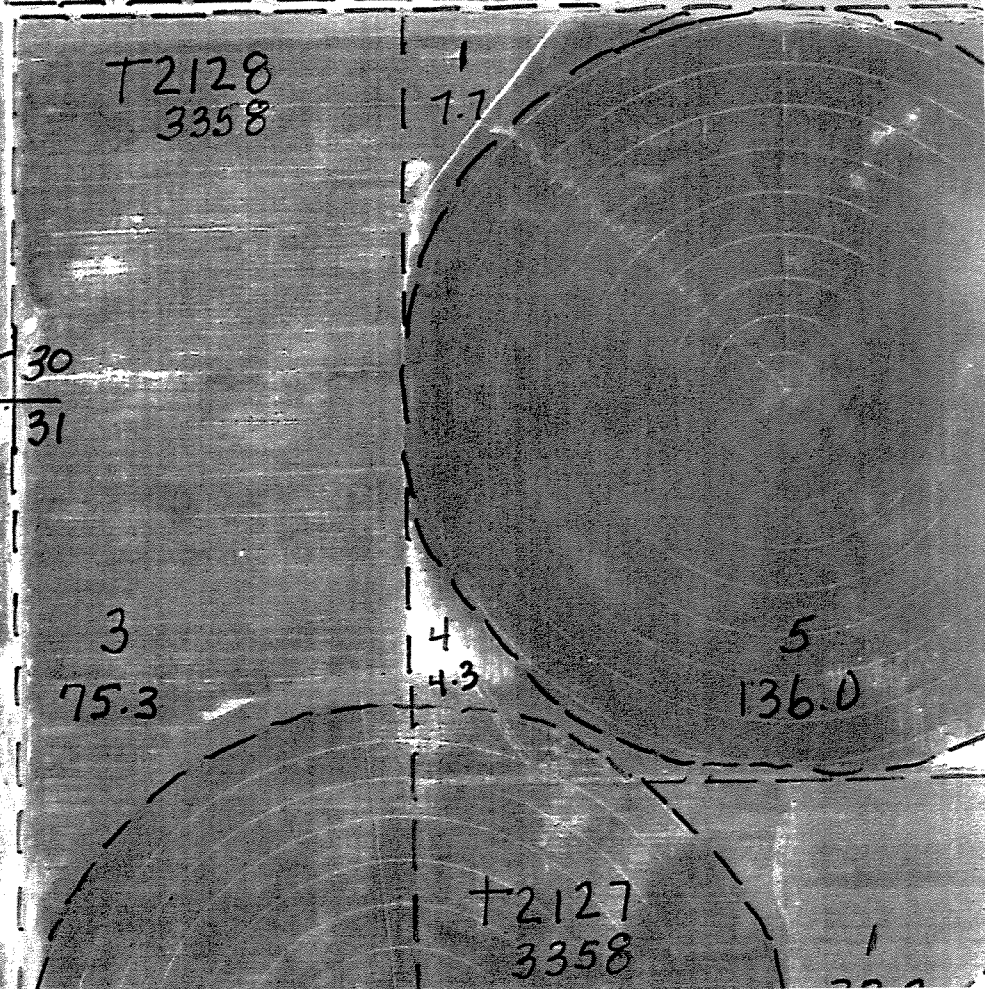
R34E



N15A



Pioneer Rd 100N 25 30
36 31



Barry J Christensen
Home 299 Acres



page 21 of 22

Malone : 60

78 Malone

T71098

2

30

26

35

36

NORTH ASH ROAD

N-12

REMAINDER MAP

35-2722

-70956

-7778

NNN

T71098

PART 3

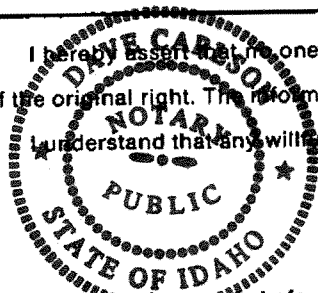
B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Bongfcho
(Signature of Applicant)

Subscribed and sworn to before me this 10 day of March, 19 2004

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 22 pages and 8 attachments

Received by DC Date _____ Protest filed by _____

Prelim. check by DC Fee 450 2029597

Receipted by _____ Date _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

205985

WARRANTY DEEDTHIS INDENTURE, made this 4th day of April, 1972,

between JACK HIRAI and KUNIE HIRAI, husband and wife, of Malta Idaho, hereinafter called the "Grantors" and BARRY J. CHRISTENSEN and VERA CHRISTENSEN, husband and wife, of Pingree, Idaho, herein called the "Grantees".

W I T N E S S E T H:

That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain and sell, convey and confirm unto the Grantees, and to the Grantees' heirs and assigns forever, all of the following described real estate situated in the County of Bingham, State of Idaho, to-wit:

The South Half ($S\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$), the North Half ($N\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$), the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$), of Section 30, Township 2 South, Range 34 East Boise Meridian, in Bingham County, Idaho, EXCEPTING the following described land: Beginning at the Southeast corner of the Northeast Quarter ($NE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of said Section 30, thence due West 43 feet; thence due North 45 feet; thence due East 103 feet; thence due South 45 feet; thence due West 60 feet to the point of beginning. ALSO EXCEPTING Beginning at the Southeast corner of the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of said Section 30; thence running due West 608.5 feet; thence due North 87 feet; thence due East 136 feet; thence due North 113 feet; thence due East 204 feet; thence in a Northeasterly direction to a point that is due North 30 rods from the point of beginning; thence due South 30 rods to the point of beginning. EXCEPT a right-of-way of the Highline Canal Company. EXCEPT the West 25 feet of the said Northwest Quarter Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) and the West 25 feet of the Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) for road right-of-way.

PARSONS & SMITH
LAWYERS
BURLEY, IDAHO

TO HER with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the Grantors.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantees and to the Grantees' heirs and assigns forever. The Grantors and their heirs shall and will warrant, and by these presents will forever defend the said premises in the quiet and peaceably possession of the Grantees, and the Grantees' heir and assigns against the Grantors and the Grantors' heirs, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantors have subscribed this Deed the day and year first above written.

Jack Hirai
Kunie Hirai

STATE OF IDAHO)
) ss
County of Cassia)

On this 4th day of April, 1972, before me the undersigned, a Notary Public in and for said state, personally appeared JACK HIRAI and KUNIE HIRAI, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Della Mae Johnson
Notary Public for Idaho

CAROL ANN SMITH
LAWYER
BURLEY, IDAHO

WARRANTY DEED

For Value Received

LELAND D. WARD and MELBA S. WARD, husband and wife

463915

the grantor s, do hereby grant, bargain, sell and convey unto

BARRY J. CHRISTENSEN and BRADLEY CHRISTENSEN

whose current address is

the grantees , the following described premises, in Bingham County Idaho, to wit:

Township 1 South, Range 33, E.B.M., Bingham County, Idaho

Section 25: SW $\frac{1}{4}$, lying South of State Highway #26

Section 26: E $\frac{1}{2}$ E $\frac{1}{2}$, lying South of State Highway #26, EXCEPTING THEREFROM the S $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$, and ALSO EXCEPTING THEREFROM the right-of-way of State Highway #26

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: February 7, 1990

Leland D. Ward
LELAND D. WARD

Melba S. Ward
MELBA S. WARD

STATE OF IDAHO, COUNTY OF Bingham

ATTACHMENT T 71098
3 OF 8

FIRST AMERICAN TITLE COMPANY
QUITCLAIM DEED BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

463319

For Value Received BARRY J. CHRISTENSEN, a married man FEE 3.00 DEP *m*

do hereby convey, release, remise and forever quit claim unto
BARRY J. CHRISTENSEN and VERA CHRISTENSEN, husband and wife
whose address is: 1198 WEST 124 NORTH, BLACKFOOT, ID, 83221
RECORDED AT THE REQUEST OF

98 MAR 25 PM 4:21

the following described premises situated in Bingham County, Idaho, to-wit:

Tract A:

Township 1 South, Range 33 E.B.M., Bingham County, Idaho

Section 25: SW $\frac{1}{4}$, lying South of State Highway #26

Section 26: E $\frac{1}{2}$ E $\frac{1}{2}$ lying S. of State Highway #26, **EXCEPTING
THEREFROM the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.**

together with their appurtenances.

Dated: March 24, 1998

Barry J. Christensen
BARRY J. CHRISTENSEN

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

On this 24TH day of MARCH, 1998, before me the undersigned, a
Notary Public in and for the said county and state, personally appeared
BARRY J. CHRISTENSEN, known or proved to me to be the persons who
executed the foregoing instrument, and acknowledged to me that they
executed the same.



Michelle Kofoed
Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000

463318

QUITCLAIM DEED

FIRST AMERICAN TITLE COMPANY

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

For Value Received REBECCA L. CHRISTENSEN, an unmarried person

FEE 3.00 DEP *na*

98 MAR 25 PM 4:21

do hereby convey, release, remise and forever quit claim unto

BARRY J. CHRISTENSEN, a married man

whose address is: 1198 WEST 124 NORTH, BLACKFOOT, ID, 83221 RECORDED AT THE REQUEST OF

the following described premises situated in Bingham County, Idaho, to-wit:

Tract A:

Township 1 South, Range 33 E.B.M., Bingham County, Idaho

Section 25: SW $\frac{1}{4}$, lying South of State Highway #26Section 26: E $\frac{1}{2}$ E $\frac{1}{2}$ lying S. of State Highway #26, **EXCEPTING THEREFROM the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.**

together with their appurtenances.

Dated: March 23, 1998

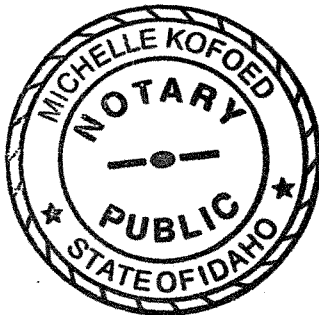
Rebecca L. Christensen
REBECCA L. CHRISTENSEN

STATE OF IDAHO)

: ss.

COUNTY OF BINGHAM)

On this 24TH day of MARCH, 1998, before me the undersigned, a Notary Public in and for the said county and state, personally appeared REBECCA L. CHRISTENSEN, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Michelle Kofoed
Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000

36622
am

Move Water to

Warranty Deed

452005

For Value Received **ZANE CLEMENT and JANET CLEMENT, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
BARRY J CHRISTENSEN and VERA H CHRISTENSEN, husband and wife
whose address is: 1198 WEST 125 NORTH, BLACKFOOT, ID, 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$. **EXCEPTING THEREFROM** the E. 25 feet for a county road right-of-way. Also, a fraction of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30 and running thence N. 30 rods; thence in a Southerly direction to a point 27 rods due W. from the point of beginning; thence E. 27 rods to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH 3, 1997



ZANE CLEMENT



JANET CLEMENT

STATE OF IDAHO)
COUNTY OF BINGHAM) : ss.

ATTACHMENT T 71098
6 OF 8

On this 3RD day of MARCH, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared ZANE CLEMENT and JANET CLEMENT

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

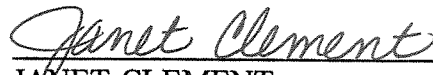
Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$. **EXCEPTING THEREFROM** the E. 25 feet for a county road right-of-way. Also, a fraction of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:
Beginning at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30 and running thence N. 30 rods; thence in a Southerly direction to a point 27 rods due W. from the point of beginning; thence E. 27 rods to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH 3, 1997


ZANE CLEMENT


JANET CLEMENT

STATE OF IDAHO)
) : SS.
COUNTY OF BINGHAM)

On this 3RD day of MARCH, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared ZANE CLEMENT AND JANET CLEMENT, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.


Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000



BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 3.00 DEP 3.00
97 MAR -3 PM 4:27
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE

T 71098
ATTACHMENT 1 OF 8

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

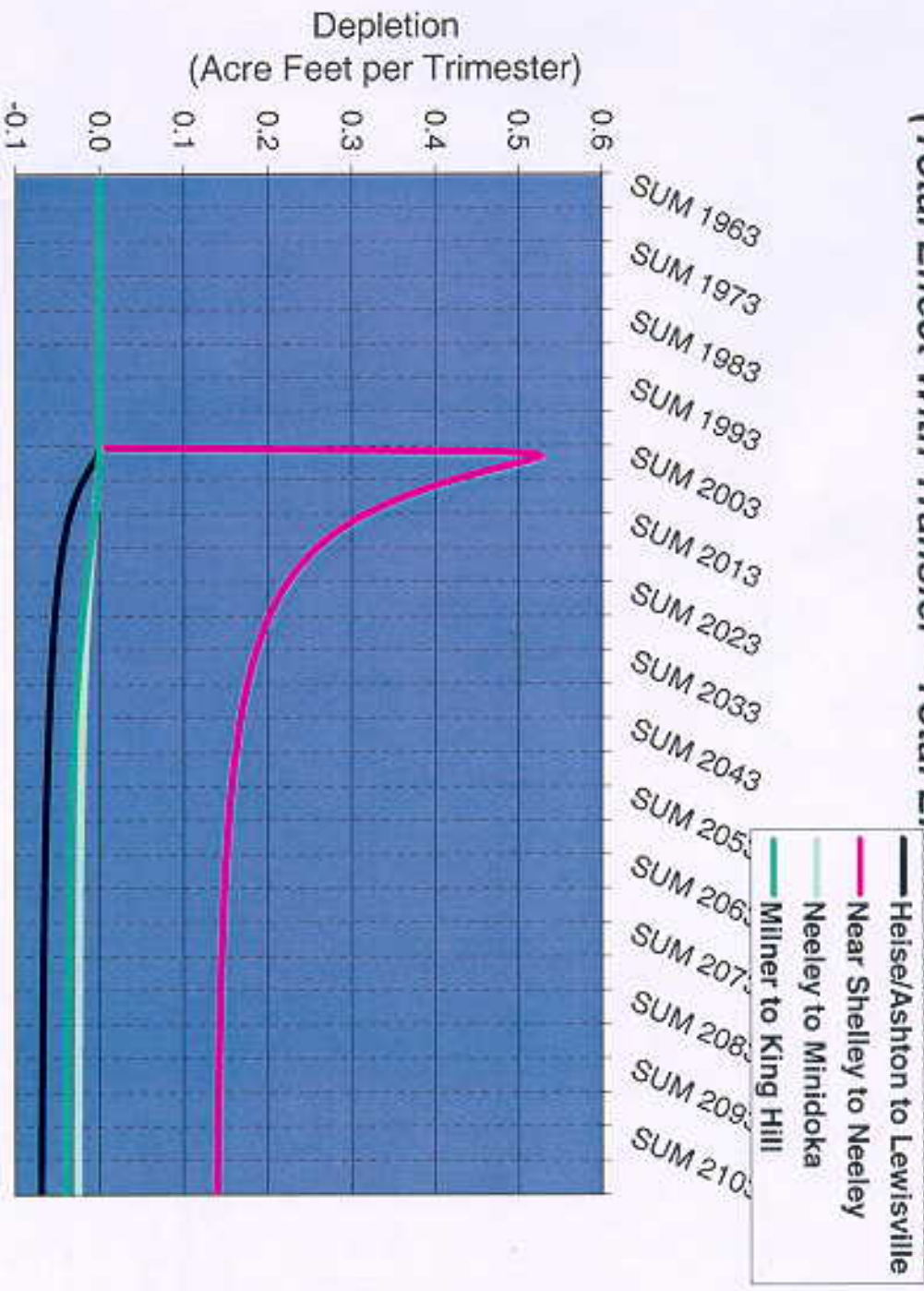
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A35-02080 *changed 2001*
Adjudication Claim Number(s) Aj 5809NP
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ZANE & JANET CLEMENT
253 N. 1000 W., Blackfoot ID 83221
4. New Owner/Claimant(s) BARRY J. CHRISTENSEN & VERA H. CHRISTENSEN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1198 West 125 North
City, State and ZIP Code Blackfoot, ID 83221
New Telephone Number (208) 684 - 4776
5. Date you acquired the property March 3, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Barry J. Christensen* Date 3/1/97
Vera H. Christensen Date 3-1-97
8. (Corporations or other organizations must submit a list of directors/officers and a list of shareholders or members.)
For Snake River Basin Adjudication Claims: If you are represented directly with your attorney for all matters related to your claims, please attach a letter from your attorney.

T 71098
ATTACHMENT 8 OF 8
irresp
1 by:

Net Transfer Effect

(Total Effect With Transfer - Total Effect Without Transfer)



GROUND-WATER RIGHT

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

123

YEAR

1963

TRANSFER NAME

SEASON

SUMMER

Boggle

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	20	22	0	0
COLUMN	45	45	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 W
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
SUM 1963	0	8	8	0
WIN 1963	0	8	8	0
SPR 1964	0	8	8	0
SUM 1964	0	8	8	0
WIN 1964	0	8	8	0
SPR 1965	0	8	8	0
SUM 1965	0	8	8	0
WIN 1965	0	8	8	0
SPR 1966	0	8	8	0
SUM 1966	0	8	8	0
WIN 1966	0	8	8	0
SPR 1967	0	8	8	0
SUM 1967	0	8	8	0
WIN 1967	0	8	8	0
SPR 1968	0	8	8	0
SUM 1968	0	8	8	0
WIN 1968	0	8	8	0
SPR 1969	0	8	8	0
SUM 1969	0	8	8	0