

APPLICATION FOR TRANSFER OF WATER RIGHT

Oxford Mountain Farm, INC PART 1

Applicant % Brice Checketts or Marlene Checketts Phone 208 747-3523

ice address 2250 N Westside Hwy. Dayton TN 37222

RPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

- ☐ Change nature of use ☐ Change period of use ☐ Other

Describe the reason for the proposed changes The current well is 16" in diameter with two pumps in it.
We are going to two 8" replacement wells. The 16" well went dry.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

<u>Flight Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
13-04332	04-01-1960	60 52	Stockwater	1 Yr to 31 Dec
		0 8	Domestic	1 Yr to 31 Dec
				to
				to

Total amount of water being transferred .60 cubic feet per second and/or _____ acre-feet per annum.

Source of water Ground Water tributary to _____

Point(s) of Diversion:

Point(s) of Diversion:							
Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec	Twp	Rge	County
		NW	NW	15S	38E	11	Franklin County
		NW	NW	15S	38E	11	"

Lands irrigated or place of use:

[illegible]

Total Acres _____

2 of 5

Transfer No. 70981

PART 1

General Information:

Description of diversion system two wells to a common distribution system serving a dairy

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None, -the use is for a dairy. For 800 head*

d. Remarks:

one of the wells is drilled under permit D0026889. This transfer is to add the second well. The 16" well is dry and we are having to replace it.

* Domestic for 4 homes with lawns.

* FROM ORIGINAL CLAIM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

and the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

70981

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 13-4332

Priority Date: 04/01/1960
Origin: Water Right
Basis: Statutory Claim
Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
STOCKWATER	1/01	12/31	0.52 CFS		
DOMESTIC	1/01	12/31	0.08 CFS		
Total Diversion			0.60 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWNW 15S 38E 11 FRANKLIN

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
15S	38E	11	NE	NW	SW	SE	
				X			

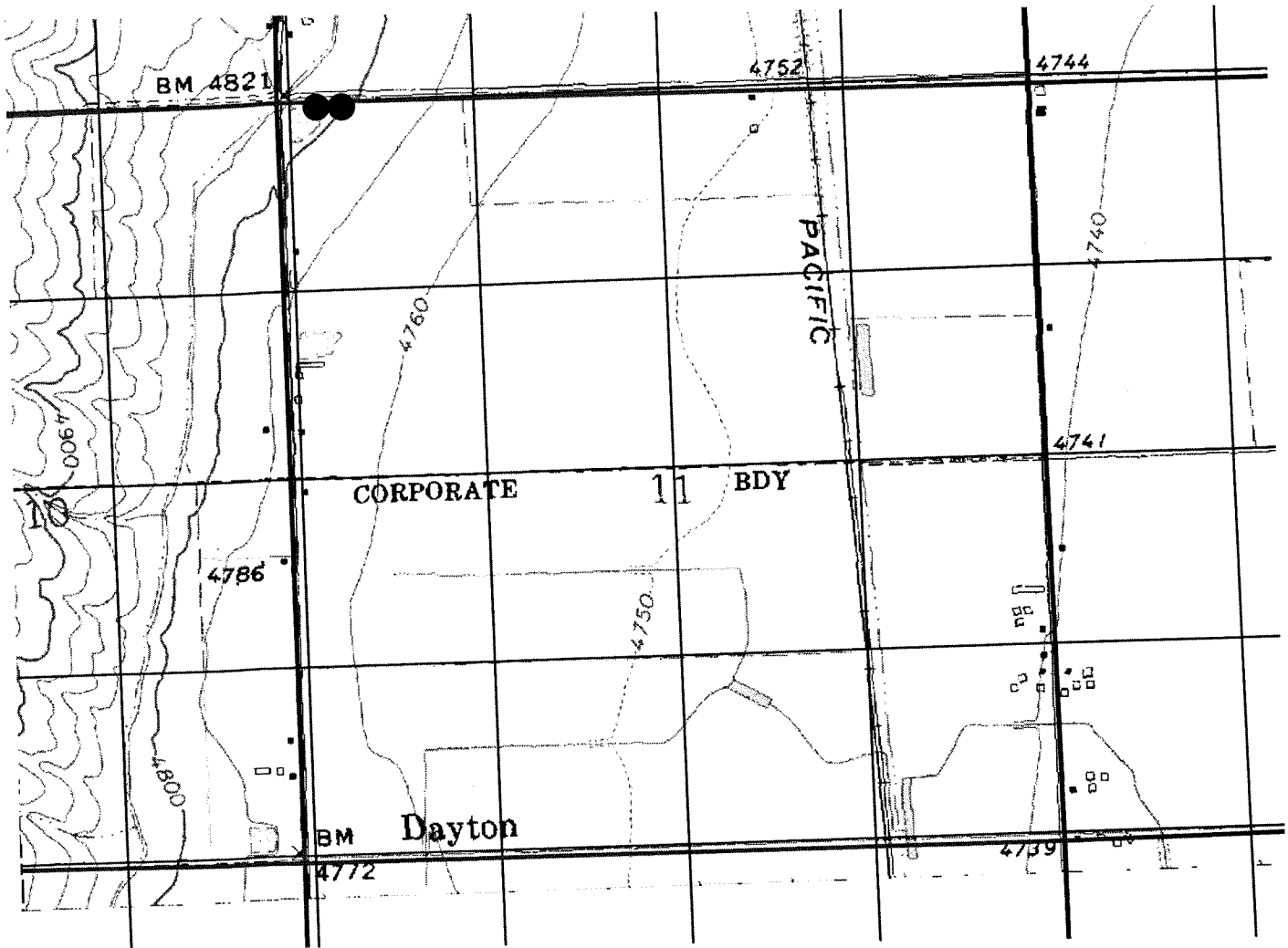
Conditions/Remarks:

Documentation of Ownership of the Current Place of Use *warranty deed*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *NO*

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer *NONE*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *NO*



 Sections.shp
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13-4332

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PART 3

T70981

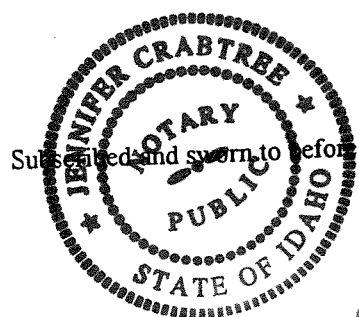
CHANGES IN NATURE OF USE

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
			to
			to

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.



Margaret Checketts (SEC)
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 20 03.

Jennifer Crabtree
(Notary Public)

My commission expires 9/23/03

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 9 attachments
Received by KCW Date 4/14/2003 Protest filed by _____
Prelim. Check by KCW 12/2/03 Fee 250⁰⁰ E028665 _____
Receipted by KCW Date 4/14/2003 _____
Published in Preston Citizen (Wed) Copies of protest forwarded by _____
Pub. Dates _____ Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial
_____ received _____ by BPL

Copy of transfer sent to lien holder _____

T70981

1:4
APR 28 1995RECORDED
Ruth K. Rawlings
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

FOR VALUE RECEIVED

VERN O. CURTIS, Trustee of THE VERN O. CURTIS SEPARATE PROPERTY TRUST, by and through his Agent and Attorney in Fact, BOYD GOODRICH, as appointed in the Power of Attorney dated March 9, 1995, and recorded April 26, 1995, as Instrument No. 193306, records of Franklin County, Idaho,

the grantor, does hereby grant, bargain, sell and convey unto

OXFORD MOUNTAIN FARM, L.L.C., an Idaho Limited Liability Company,

whose current address is: c/o Brice E. Checketts
P.O. Box 9
Bear River City, Utah 84301

the grantee, the following described premises, in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF BY REFERENCE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 26th day of April, 1995.

THE VERN O. CURTIS SEPARATE
PROPERTY TRUST

Vern O. Curtis
VERN O. CURTIS, Trustee

By: Boyd Goodrich
BOYD GOODRICH, Agent
Pursuant to that certain
Power of Attorney dated 3/9/95
and Recorded 4/26/95, as
Instrument No. 193306
records of Franklin County, Idaho.

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

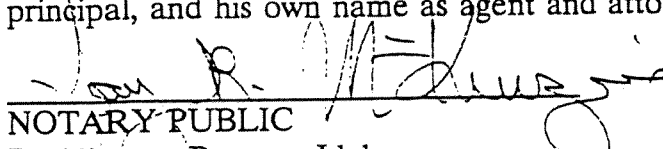
Section 11: Commencing at the Northwest corner of Section 11, designated by a marker dated 1967 and bearing the inscription "Section Y376", which marker is set in the Twin Lakes Canal Company bridge abutment, thence East 52 feet; thence South 340 feet; thence East 158 feet; thence North 340 feet; thence East 788 feet; thence South 2475 feet; thence West 998 feet; thence North 895 feet; thence East 50 feet; thence North 40 feet; thence West 50 feet; thence North 1540 feet, to the point of beginning.

W 2 NW
SUBJECT TO an easement for the existing irrigation mainline running along the West side of the above-described property. This easement includes the right to use said mainline, and the right to repair, maintain, and replace the same, together with a right-of-way extending six feet on either side of the mainline for access to the line, and for maintenance, repair, or replacement thereof.

SUBJECT TO easements for three existing irrigation mainlines running from the pond in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of the above-described property, and thence across the above-described property. This easement includes the right to use said mainlines, and the right to repair, maintain, and replace the same, together with a right-of-way extending six feet on either side of the mainline for access to the line, and for maintenance, repair, or replacement thereof.

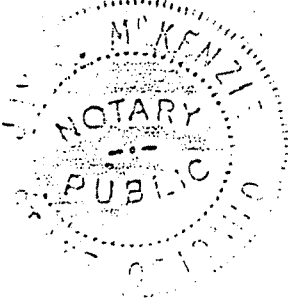
STATE OF IDAHO)
) ss.
 COUNTY OF FRANKLIN)

On this 26th day of April, 1995, before me, a Notary Public in and for said State, personally appeared BOYD GOODRICH, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of VERN O. CURTIS, trustee of THE VERN O. CURTIS SEPARATE PROPERTY TRUST, and acknowledged to me that he subscribed the name of VERN O. CURTIS thereto as principal, and his own name as agent and attorney in fact.

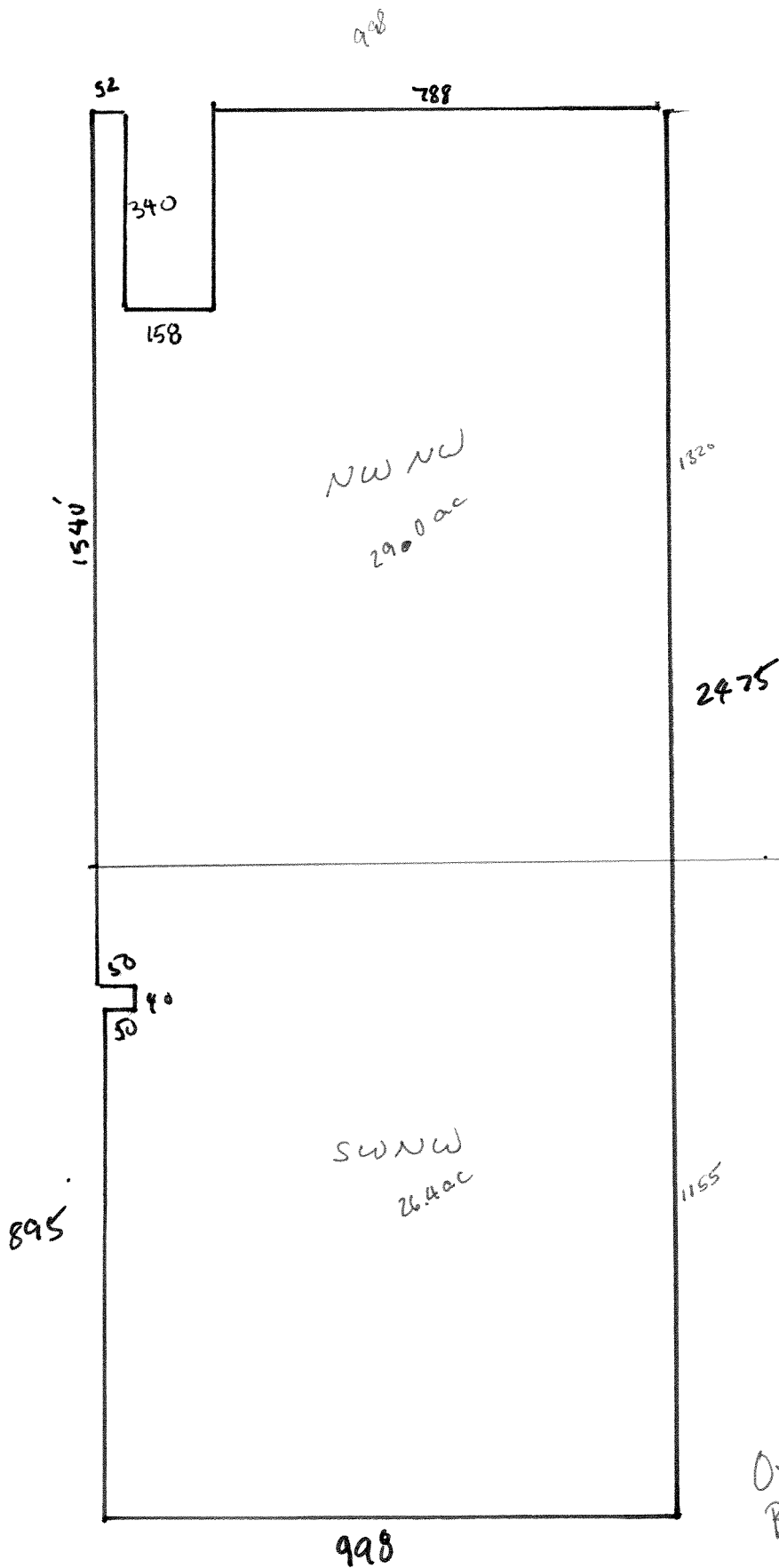

 NOTARY PUBLIC

Residing at: Preston, Idaho

My Commission Expires: 11-16-97



13-732 500 SHEETS FILLER 5 SQUARE
 42-261 50 SHEETS FIVE EASE 5 SQUARE
 42-382 100 SHEETS FIVE EASE 5 SQUARE
 42-389 100 SHEETS FIVE EASE 5 SQUARE
 42-392 100 SHEETS FIVE EASE 5 SQUARE
 42-393 100 RECYCLED WHITE 5 SQUARE
 42-394 200 RECYCLED WHITE 5 SQUARE
 Made in U.S.A.



6-2-2003
 OXFORD Mountain FARM INC
 Brice or Marlene Checketts
 invite to add
 POD



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OXFORD MOUNTAIN FARM INCORPORATED

2250 N WESTSIDE HWY
DAYTON, ID 83232

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 03 Mar 2003

State of Origin: IDAHO

Date of 18 May 1995

Origination/Authorization:

Current Registered Agent: MARLENE CHECKETTS
2250 N WESTSIDE HWY
DAYTON, ID 83232

Organizational ID / Filing Number: C110662

Number of Authorized Stock Shares: 50000

Date of Last Annual Report: 27 Mar 2002

Amendments:

Amendment 0 filed 18 May 1995 INCORPORATION

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Amendment 1 filed 22 Nov 2000 REINSTATEMENT

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Annual Reports:

Report for year 1995 ANNUAL REPORT

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Report for year 1995 ANNUAL REPORT

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Report for year 2000 REINSTATEMENT

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Report for year 2001 ANNUAL REPORT

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Idaho Secretary of State Viewing Business Entity

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[[Get a certificate of existence for CHECKETTS OXFORD MOUNTAIN FARM L.L.C.](#)]

CHECKETTS OXFORD MOUNTAIN FARM L.L.C.

2250 N WESTSIDE HWY
DAYTON, ID 83232

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 01 Apr 2002

State of Origin: IDAHO

Date of 09 Jun 1997

Origination/Authorization:

Current Registered Agent: BRICE CHECKETTS
2250 N WESTSIDE HWY
DAYTON, ID 83232

File Number: W4185

Date of Last Annual Report: 20 Jun 2002

Amendments:

Amendment 0 filed 09 Jun ARTICLES OF
1997 ORGANIZATION

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Amendment 1 filed 01 Oct REINSTATEMENT
1998

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Annual Reports:

Report for year 1998 ANNUAL REPORT

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ATTACHMENT T 70981
OF 9

No. W 4185		Due no later than Jun 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Mailing Address: (Complete this box if applicable) CHECKETTS OXFORD MOUNTAIN FARM L.L. BRICE CHECKETTS 2250 N WESTSIDE HWY DAYTON, ID 83232		BRICE CHECKETTS 2250 N WESTSIDE HWY DAYTON, ID 83232	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.					
Office held	Name	Street or P.O. Address	City	State	Zip
	Pres. Brice Checketts	2250 N. Westside	Dayton	ID	83232
	Sec. Marlene Checketts	2250 N. Westside	Dayton	ID	83232
5. Organized Under the Laws of: IDAHO W 4185		6. Signature <u>Marlene Checketts</u> Date <u>6-8-03</u> Name (typed or stamped) <u>Marlene Checketts</u> Title <u>Sec.</u>			
Issued 04/01/2003		Do Not Tape or Staple		145	

No. C 110662		Due no later than May 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Mailing Address: (Complete this box if applicable) OXFORD MOUNTAIN FARM INCORPORATED 2250 N WESTSIDE HWY. DAYTON, ID 83232		MARLENE CHECKETTS 2250 N WESTSIDE HWY DAYTON, ID 83232	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
	Pres. Brice Checketts	2250 N. Westside Hwy.	Dayton	ID	83232
	Sec. Marlene Checketts	2250 N. Westside Hwy.	Dayton	ID	83232
5. Organized Under the Laws of: IDAHO C 110662		6. Signature <u>Marlene Checketts</u> Date <u>4-7-03</u> Name (typed or stamped) <u>Marlene Checketts</u> Title <u>Sec.</u>			
Issued 03/03/2003		Do Not Tape or Staple		2074	

ATTACHMENT T ⁷⁰⁹⁸¹ 1 OF 9

FILE NUMBER ----- 13-4332 Checketts
REVIEWER ----- KCW
DATE ----- March 16, 2004

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE -----	800
NUMBER OF DRY CATTLE -----	240
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS -----	40
3-4 MONTHS -----	40
5-8 MONTHS -----	40
9-12 MONTHS -----	40
13-15 MONTHS -----	40
16-24 MONTHS -----	40
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC COW WASHING, OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS -----	1
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN -----	0
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN) -----	0.00
TOTAL OPERATION TIME OF SPRINKLERS (MIN/DAY) -----	0
NUMBER OF MILKINGS PER DAY -----	3
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.) -----	70
ARE THERE SEPARATE PUMPS FOR COMMERCIAL AND STOCKWATER USES? -----	N
IF SO: HOW MANY HOURS PER DAY DOES THE STOCKWATER PUMP RUN? -----	0.0
HOW MANY HOURS PER DAY DOES THE COMMERCIAL PUMP RUN? -----	0.0
IF ONLY ONE PUMP, HOW MANY TOTAL HOURS PER DAY DOES IT RUN? -----	4.0
IS A PLATE COOLER USED? -----	Y
IS PLATE COOLER WATER LATER RECYCLED FOR OTHER USES? (IF NO PLATE COOLER, LEAVE BLANK) -----	Y
ARE CORRAL MISTERS USED IN HOLDING PEN? -----	N
IF USING CORRAL MISTERS: NUMBER OF MISTERS (IF UNKNOWN, ASSUME 1 MISTER FOR EVERY 5 COWS) -----	0
NOZZLE DISCHARGE (USE 5 GPH IF UNKNOWN) -----	0.00
SPRAY INTERVAL (EX - 2 MIN ON EVERY 5 MIN = 2/5) -----	2/5
OPERATION TIME OF MISTERS (HRS/DAY) -----	0
DAYS PER YEAR MISTERS ARE USED -----	0
ENTER A TOTAL VOLUME IN GPD FOR MISCELLANEOUS WATER USES NOT INDIVIDUALLY CALCULATED BELOW (EX. - RESTROOMS, WASHING MACHINES) -----	500

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER	
MILKING CATTLE (BASED ON MILK PRODUCTION) -----	****
DRY CATTLE @ 17.0 GPD/HD -----	****
REPLACEMENT CATTLE -----	****
TOTAL -----	0.35
COMMERCIAL	
TOTAL -----	0.35
TOTAL DIVERSION RATE -----	0.35

DIVERSION VOLUME (AFA):

STOCKWATER	
MILKING CATTLE -----	25.8
DRY CATTLE -----	3.6
REPLACEMENT CATTLE -----	1.6
TOTAL -----	31.0
COMMERCIAL	
WASHING OF BULK TANK AND RELATED EQUIPMENT -----	0.6
BACKFLUSH -----	1.3
PARLOR/MILKHOUSE/HOLDING PEN CLEANUP -----	3.0
CATTLE WASHING BASED UPON METHOD OF WASHING -----	1.3
PLATE COOLER -----	0.0
CORRAL MISTERS -----	0.0
MISCELLANEOUS USES -----	0.6
TOTAL -----	6.9
TOTAL DIVERSION VOLUME -----	37.9

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER -----	31.0
COMMERCIAL -----	6.9
TOTAL CONSUMPTIVE USE -----	37.9