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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 66976
5556

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Harry S. Rinker Phone (714) 979-8300
Post Office address Rinker Company, P.O. Box 7250, Newport Beach, CA 92658

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split rights
2. Describe the reason for the proposed changes To modify decreed rights to reflect actual usage of surface rights EAST OF HIGHWAY 75 ONLY.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
See _____ to _____
Attachment _____ to _____
A _____ to _____
_____ to _____
2. Total amount of water being transferred 5.27 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32	38.0			12.5													50.5*
03N	18E	32				26.8									28.2				55.0**
03N	18E	33										24.9							24.9**

PART 1

6. General Information:

- a. Description of diversion system Hiawatha Canal diversion from Big Wood River.
Irrigation by wild flooding and border, also pump to pressurized sprinkler
system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change.
- d. Remarks:
See narrative. This transfer being submitted in conjunction with transfers for
land west of highway. The remainder of the "B" rights are applicable
to Riverview Lot 3 (Bloom), Lot 4 (Wood), Chapman lot, and Rinker land W. of hwy.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RINKER TRANSFER – SURFACE RIGHTS EAST OF HIGHWAY 75

ATTACHMENT A

Part 1.B.1.

All of "A" rights and portion of "B" rights east of highway after requested change

"A" Rights:

Right No.	Priority	Amount (cfs)	Nature of Use	From	To
37-00521 ~~1~~ R	6/1/1886	0.78 cfs	Irrigation	4/15	10/15
37-00522 ~~2~~ P	5/4/1889	0.68 cfs	Irrigation	4/15	10/15
37-00523 ~~3~~ M	5/21/1890	0.58 cfs	Irrigation	4/15	10/15
TOTAL		2.04 cfs			

"B" Rights:

Right No.	Priority	Amount (cfs)	Nature of Use	From	To
37-00521 ~~1~~ P	6/1/1886	1.23 cfs	Irrigation	4/15	10/15
37-00522 ~~2~~ M	5/4/1889	1.08 cfs	Irrigation	4/15	10/15
37-00523 ~~3~~ K	5/21/1890	0.92 cfs	Irrigation	4/15	10/15
TOTAL		3.23 cfs			

TOTAL "A" AND "B"	5.27 cfs
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PART 2

TRANS NO. 5556

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00521J

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.20 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 06/01/1886

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 29, Township 03N, Range 18E
NWNE , Sec. 32, Township 03N, Range 18E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	29	SWSE	SESE		
		32	NENE	NWNE	SENE	
			NESE	SESE		
		33	NWSW	SWSW		

CONDITIONS/REMARKS:

1. TRANS. 3108.
2. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.78 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	29	03N	18E	Blaine	Osborne Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32	I			I													

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.42 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	29	03N	18E	Blaine	Osborne Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	29															I	I	
03N	18E	32		I											I			I	
03N	18E	33									I	I							

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00522G

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.25 CFS

Priority: 05/04/1889

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 20, Township 03N, Range 18E
SWNE , Sec. 29, Township 03N, Range 18E
NWNE , Sec. 32, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	29	SWSE	SESE		
		32	NENE	NWNE	SENE	
			NESE	SESE		
		33	NWSW	SWSW		

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.68 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborne Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32	I			I													

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.57 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborne Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	29															I	I	
03N	18E	32		I											I			I	
03N	18E	33									I	I							

Total acres _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00523E

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.89 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 05/21/1890

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 20, Township 03N, Range 18E
SWNE , Sec. 29, Township 03N, Range 18E
NWNE , Sec. 32, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 18E 29	SWSE	SESE		
32	NENE	NWNE	SENE	
	NESE	SESE		
33	NWSW	SWSW		

CONDITIONS/REMARKS:

1. SEE OSBORN VS. OSBORN, ET. AL.
2. P/U INCOMPLETE. SEE FILE.
3. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
4. RT. DECREED FROM BIG WOOD R. BUT DIV. FROM RIVER & PURDUM SLOUGH.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.58 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborne Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32	I			I													

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 2.31 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborne Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	29															I	I	
03N	18E	32		I											I			I	
03N	18E	33									I	I							

Total acres _____

PART 2

TRANS NO. 5556

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00521B

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.20 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 06/01/1886

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 29, Township 03N, Range 18E
NWNE , Sec. 32, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	32	SWNE	SENE	SENE	
			NESW	NESE	NWSE	
		33	NWSW	SWSW	SESW	

CONDITIONS/REMARKS:

1. SEE DECREE FOR FURTHER DESCRIPTION OF P/U.
2. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
3. RT. IS DELIVERED FROM PURDUM SLOUGH, A SIDE CHANNEL OF BIG WOOD R
ORIGINALLY DECREED TO ISRAEL T. OSBORN IN THE FROST DECREE.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
_____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 1.23 cfs for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	29	03N	18E	Blaine	Osborn Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32				I									I				--
03N	18E	33										I							--

Total acres --

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.97 cfs for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	29	03N	18E	Blaine	Osborn Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32			I					I	I				I	I			--
03N	18E	33									I	I	I						--

Total acres --

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00522B

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 05/04/1889

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
	SWNW , Sec. 20, Township 03N, Range 18E
	SWNE , Sec. 29, Township 03N, Range 18E
	NWNE , Sec. 32, Township 03N, Range 18E
	BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	32	SWNE	SENE	SENW	
			NESW	NESE	NWSE	
		33	NWSW	SWSW	SESW	

CONDITIONS/REMARKS:

1. P/U INCOMPLETE. SEE DECREE.
2. NO WATER WAS DECREED TO SESW S33 IN THE FROST DECREE UNDER 0522. DECREED FROM BIG WOOD R.; DELIVERED FROM RIVER & PURDUM SLOUGH. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 1.08 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborn Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32				I									I				--
03N	18E	33										I							--

Total acres --

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.72 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborn Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32			I					I	I				I	I			--
03N	18E	33										I	I	I					--

Total acres --

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00523B

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.40 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 05/21/1890

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 20, Township 03N, Range 18E
SWNE , Sec. 29, Township 03N, Range 18E
NWNE , Sec. 32, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 18E 32	SWNE	SENE	SENW	
	NESW	NESE	NWSE	
33	NWSW	SWSW	SESW	

CONDITIONS/REMARKS:

1. P/U INCOMPLETE. SEE FILE.
2. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
3. RT. DECREED FROM BIG WOOD R. BUT DIV. FROM RIVER & PURDUM SLOUGH.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.92 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborn Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32				I									I				--
03N	18E	33										I							--

Total acres --

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.48 cfs for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

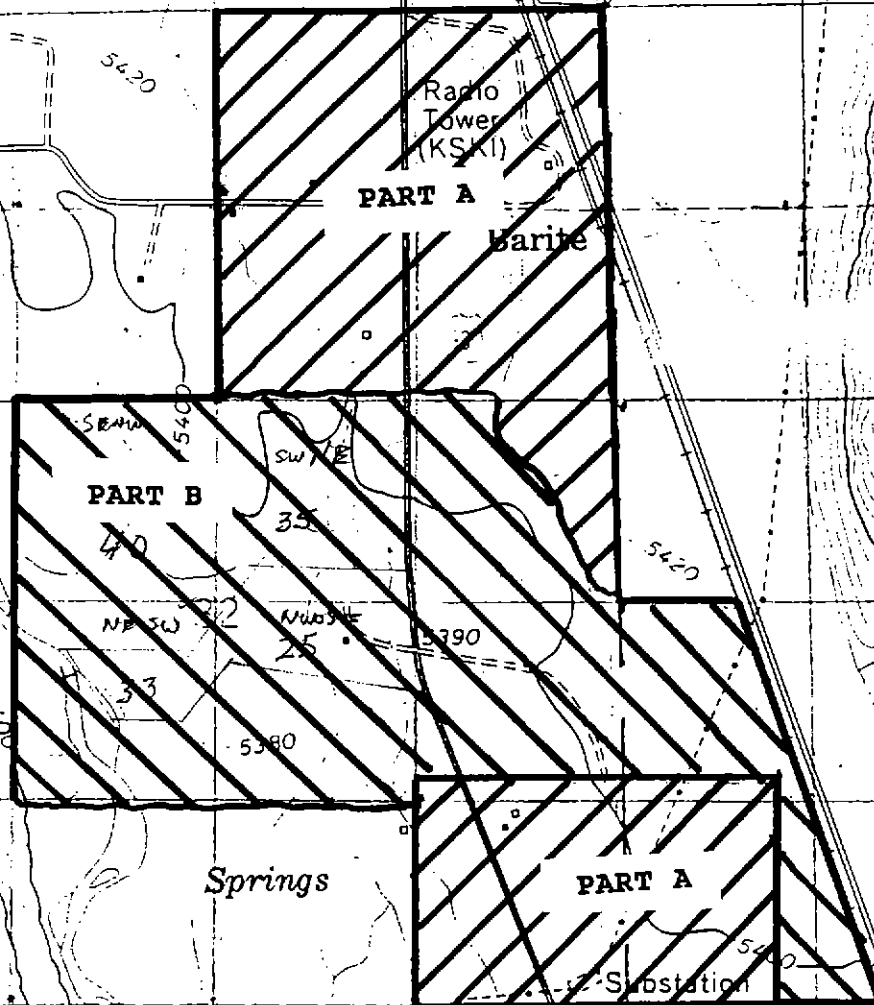
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	20	03N	18E	Blaine	Hiawatha Canal
		SW	NE	29	03N	18E	Blaine	Osborn Ditch
		NW	NE	32	03N	18E	Blaine	Purdum Ditch

3. Lands irrigated or place of use: I = IRRIGATION

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32			I					I	I				I	I			--
03N	18E	33									I	I	I						--

Total acres --

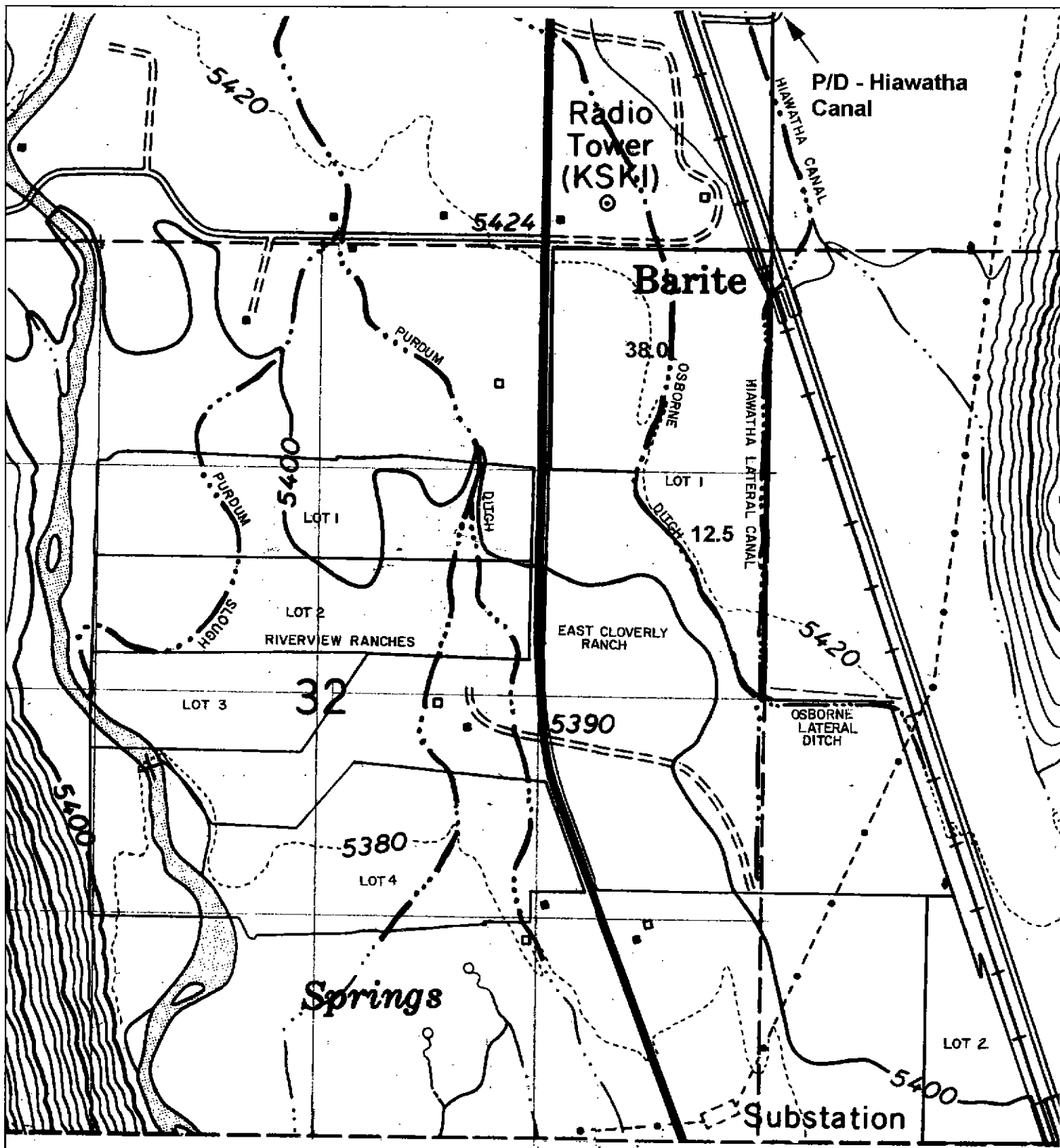
ORIGINAL CREED PLACE OF USE AS
SPLIT VIA THE OSBORN VS OSBORN
DECREE DATED 1934 FOR RIGHTS
37-00521, 37-00522, AND 37-00523
MAP PREP DATE April 9, 1996



RINKER WATER RIGHT TRANSFER
SURFACE RIGHTS AS RECORDED

Map prepared by IDWR 4/9/96
Brockway Engineering, PLLC 3/30/99

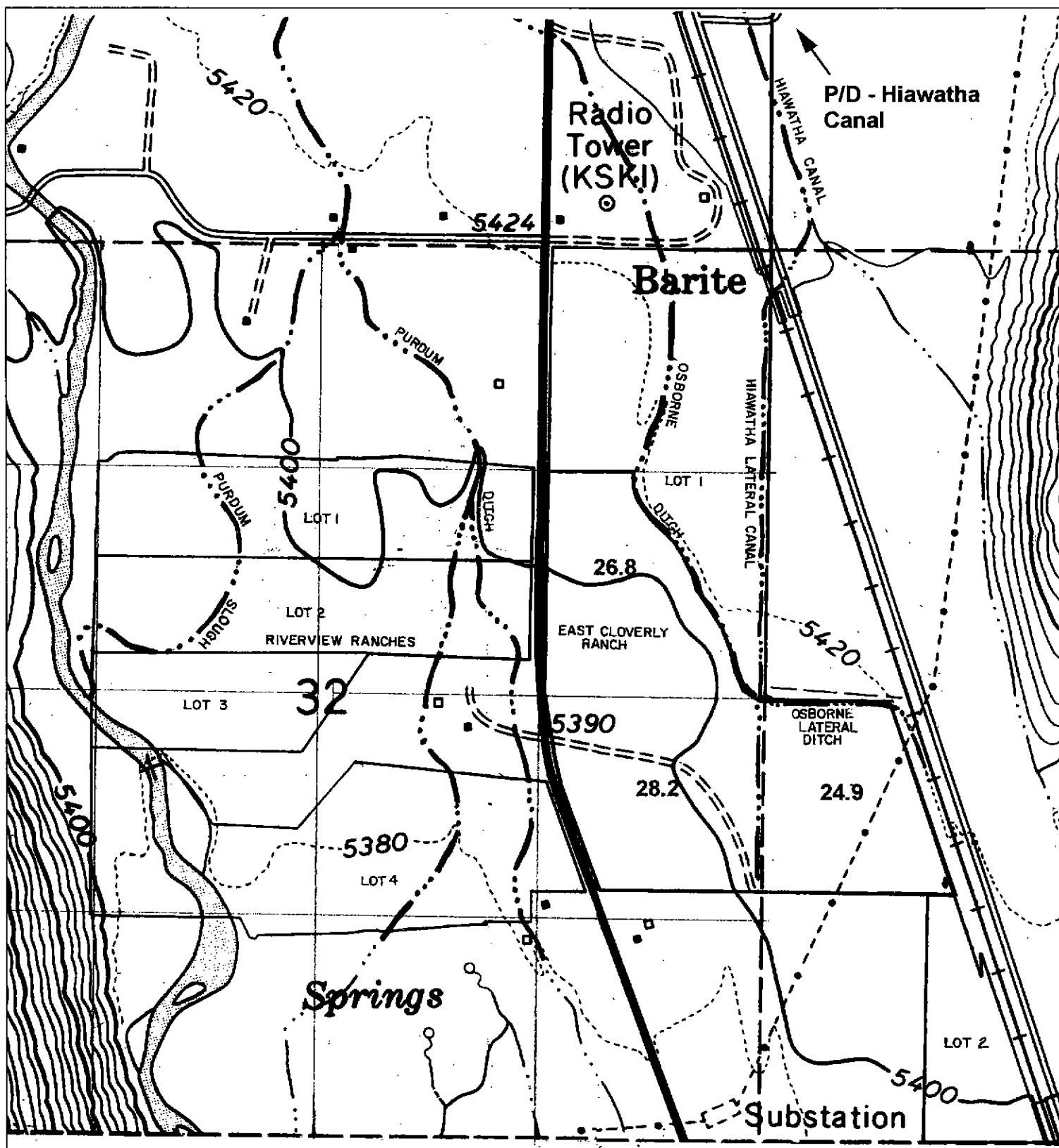
CLAIM _____ INIT KKC
T. R. S. Q/Q
P/ 3N 19E 32E 33
PHOTO X-74
DT. & ID. _____



RINKER SURFACE WATER AFTER TRANSFER - EAST OF HIGHWAY "A" RIGHTS

37-00521J
 37-00522G
 37-00523E
 50.5 acres

Brockway Engineering PLLC
 March 30, 1999



RINKER SURFACE WATER AFTER TRANSFER - EAST OF HIGHWAY "B" RIGHTS

37-00521B (part)
 37-00522B (part)
 37-00523B (part)
 79.9 acres

Brockway Engineering PLLC
 March 30, 1999

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
N/A
3. Describe the effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of May, 19 99.

Chas E. Perkins power attorney
 (Signature of Applicant)

Mary A. Baldwin
 (Notary Public)

My commission expires 10/16/2004

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by P. SKINNER Date 5/28/99 Protest filed by _____

Prelim. check by P. SKINNER Fee \$100.00 5022238

Receipted by P. SKINNER Date 5/28/99 06/03/99

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

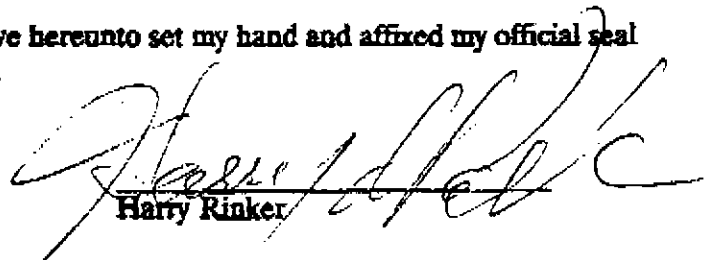
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, Harry Rinker, dba Rinker Company, hereby nominate and appoint Charles E. Brockway, of Kimberly, Idaho, as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to any and all water rights I may own or seek to acquire in Blaine County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

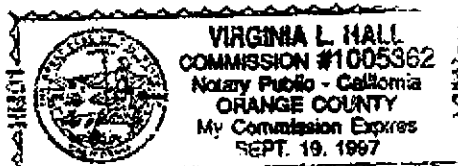
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
this 1st day of Sept., 1995.


Harry Rinker

CALIF
STATE OF ~~IDAHO~~)
ORANGE) ss.
County of Blaine)

On the 1st day of Sept., 1995, before me, a Notary Public, in and for said County and State, personally appeared HARRY RINKER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.



00219901.gds


NOTARY PUBLIC FOR ~~IDAHO~~ CALIF.
Residing at: LAGUNA NIGUEL
My commission expires: 9/19/97

RINKER TRANSFER #2 – SURFACE RIGHTS EAST OF HIGHWAY 75

Harry S. Rinker's share of

37-00521B, 37-00522B, and 37-00523B ("B" Parts)

and 37-00521J, 37-00522G, 37-00523E ("A" Parts)

Riverview Ranch & Peregrine Ranch, Blaine County, Idaho

Prepared by Brockway Engineering, PLLC 3/29/99

*Amended
04/06/05*

The above surface rights are currently applicable to land west and east of Highway 75 in the vicinity of the Riverview Ranch and the Peregrine Ranch. The rights are parts of the original Osborn rights. The "B" parts are owned jointly by Mr. Rinker and Mr. Chapman, while the "A" parts are owned outright by Mr. Rinker. The attached diagram shows the place of use as currently recorded. No diversion volume or acres are listed on any right. According to an SRBA claim split made in 1996, the proportionate share of the "B" rights owned by Rinker is 90.4%. The attached table shows the rights as they are currently recorded with IDWR, and Rinker's proportionate share. Rinker's total amount of the "B" parts is 7.59 cfs. Of Rinker's portion of the "B" rights, part of the water was sold with the land to Bloom (Lot 3) and Wood (Lot 4). No transfer or change of ownership was filed to record this change.

Points of diversion listed on the rights are the Purdum Ditch, the Osborne Ditch, and the Hiawatha Canal. However, 37-00521B and 37-00521J list only the Purdum Ditch and the Osborn Ditch.

This transfer application (Transfer #2) is being submitted to

1. Split off Rinker's share of the "B" rights east of the highway.
2. Make the place of use of both "A" and "B" rights applicable to Rinker's property east of the highway, i.e. the Peregrine Ranch.
3. List acres on Rinker's rights in accordance with historical irrigation.
4. Leave the remaining portion of the "B" rights on Lot 3 (owned by Bloom), Lot 4 (owned by Woods), and Chapman's remaining property. No acres will be listed on the remaining portion of the rights.

Historical irrigation on the Rinker property was determined from a June 1986 aerial photo and existing plat maps. Acres east of the highway were determined as follows for the "A" and "B" rights:

"A" rights:

NENE 32	38.0
SENE 32 (east of old Osborn Ditch)	12.5
TOTAL	50.5

"B" rights:

SENE 32 (west of old Osborn Ditch)	26.8
NESE 32	28.2
NWSW 33	24.9
TOTAL	79.9

The total irrigation under both "A" and "B" rights is 130.4 acres. The attached maps show the places of use east of the highway as defined above. The diversion rate for each right which is applicable east of the highway was determined using the original decreed per-acre rates, as shown in the following table.

Diversion rates for "A" rights:

Right No.	Decreed rate per acre	Div. Rate for 50.5 ac.
37-00521J	0.01539 cfs/ac	0.78 cfs
37-00522G	0.01346 cfs/ac	0.68 cfs
37-00523E	0.01154 cfs/ac	0.58 cfs
TOTAL	0.04039 cfs/ac	2.04 cfs

Diversion rates for "B" rights:

Right No.	Decreed rate per acre	Div. Rate for 79.9 ac.
37-00521B	0.01539 cfs/ac	1.23 cfs
37-00522B	0.01346 cfs/ac	1.08 cfs
37-00523B	0.01154 cfs/ac	0.92 cfs
TOTAL	0.04039 cfs/ac	3.23 cfs

RINKER'S CHAPMAN WATER RIGHTS AS RECORDED

As of March 28, 1999

"B" Parts - Rinker has 90.4%, Chapman 9.6% of rights as recorded

Right No.	Priority	Acres	Total Div Rate	Rinker Div Rate
37-00521B	6/1/1886	NL	3.2	2.89
37-00522B	5/4/1889	NL	2.8	2.53
37-00523B	5/21/1890	NL	2.4	2.17
TOTAL			8.4	7.59

Note: 90.4% Rinker share comes from SRBA claim split which was made around 1996. The proportionate Rinker / Chapman share of the "B" rights was made at that time.

Place of Use (same for all "B" rights)

West and East of Highway 75

Point(s) of Diversion

SWNE 32

Purdum Slough

SENE 32

Osborne Ditch

SENE 32

Hiawatha Canal (except 521B, which does not list the Hiawatha)

NESW 32

NESE 32 No overlap with "A" rights

NWSE 32 See attached diagram

NWSW 33

SWSW 33

SESW 33

"A" Parts - Rinker owns outright

Rinker OWAS 50.5 acres worth

Right No.	Priority	Acres	Total Div Rate	Rinker Div Rate
37-00521J	6/1/1886	NL	2.2	2.20
37-00522G	5/4/1889	NL	2.25	2.25
37-00523E	5/21/1890	NL	2.89	2.89
TOTAL			7.34	7.34

Place of Use (same for all "A" rights)

West and East of Highway 75

Point(s) of Diversion

SWSE 29

Purdum Slough

SESE 29

Osborne Ditch

NENE 32

Hiawatha Canal (except 521J, which does not list the Hiawatha)

NWNE 32

SENE 32 No overlap with "B" rights

NESE 32 See attached diagram

SESE 32

NWSW 33

SWSW 33