

BRENT T. ROBINSON
JASON D. WALKER
KELLY ARTHUR ANTHON
ROGER D. LING, OF COUNSEL

LING, ROBINSON & WALKER
ATTORNEYS AT LAW
615 "H" STREET
P. O. BOX 396
RUPERT, IDAHO 83350-0396

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

RECEIVED

July 10, 2003

JUL 11 2003

Department of Water Resources
Southern Region

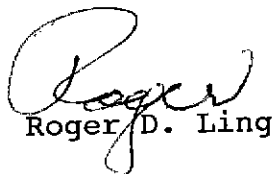
Idaho Department of Water Resources
Southern Region
Attention: John Freitag
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RE: Application for Transfer of Water Right
of Flat Top Sheep Company

Dear Mr. Freitag:

Enclosed is a duly executed Application for Transfer of Water Right, together with a Certificate of Incorporation of Flat Top Sheep Company, a Secretary's Certificate that John Peavey is the President of Flat Top Sheep Company, and a Consent to this transfer by the mortgagee of the property. I have also enclosed our check in the sum of \$160.00, representing the balance of the fee for this application, \$290.00 having been previously sent to the Department. If you have any questions, please feel free to contact this office.

Very truly yours,


Roger D. Ling

RDL:jb

encs

pc: Flat Top Sheep Company

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71008APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
JUL 11 2003
Department of Water Resources
Southern RegionName of applicant Flat Top Sheep Company Phone (208) 788-2850
Post Office address P. O. Box 88, Carey, Idaho 83320

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Irrigation system for farm has been converted to all pivot systems. This requires a change in the place of use to accomodate the pivots. Each right has a diversion point added to obtain more efficiency when production of only one well is required at times during irrigation season.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
36-2455	12/13/1960	3.40 cfs	Irrigation	4/01 to 10/31
36-8275A	05/09/1985	2.44 cfs*	Irrigation	4/15 to 10/31
36-8273	07/04/1985	.68 cfs*	Irrigation	4/15 to 10/31
36-7021D	04/09/1968	2.42 cfs	Irrigation	4/01 to 10/31

*These rights are limited to a combined use with 36-2455 in the amount of 3.4 cfs
 2. Total amount of water being transferred .924 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water tributary to ESPA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	21	6S	23E	Lincoln	West Well
	SW	NW	SW	22	6S	23E	Minidoka	East Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21				7.6					31	31	30	30	34.4	31	30	30	255
6S	23E	22						4	38	16	36	38	30	30					192

Total acres 447

PART 1

6. General Information:

- a. Description of diversion system Two (2) deep wells intertied to four (4) pivot systems, one of which is not a full 360° pivot.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See Attachment B.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Approximately 71 of a total of 447 acres will be turned to dryland, but the total acres to be irrigated will not change, and will remain 447 acres.
- d. Remarks:
By converting to an intertied pivot system, more water will be conserved and the efficiency of the irrigation system for these lands will be improved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 36-2455

Priority Date: 12/13/1960

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

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Southern Region

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	3.40 CFS	680.0 AFA	
Total Diversion		3.40 CFS	680.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESESE 06S 23E 21 LINCOLN

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 23E 21			30.0	10.0				10.0					30.0	30.0	30.0	30.0	170.0

Total Acres: 170

Conditions/Remarks:

1. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. RIGHT NO. 36-08273 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____

Receipt No. _____

Current Water Right No. 36-2455

Documentation of Ownership of the Current Place of Use

See Attachment A.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

See 6 b of PART 1.

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

See 6 c of PART 1.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

No!

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 36-8275A

Priority Date: 05/09/1985

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15 10/31	2.44 CFS	488.0 AFA	
Total Diversion		2.44 CFS	488.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESE 06S 23E 21 LINCOLN

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 23E 21									31.0	31.0	30.0	30.0					122.0

Total Acres: 122

Conditions/Remarks:

- USE OF THIS RIGHT WITH RIGHT NOS. 36-02455 AND 36-08273 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.4 CFS.
- THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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Southern Region

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Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 36-8275A

Documentation of Ownership of the Current Place of Use *

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer *

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *

* See comments on Part 2 for 36-2455

Page 1

Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 36-8273

Priority Date: 07/04/1985

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15 10/31	0.68 CFS	136.0 AFA	
Total Diversion		0.68 CFS	136.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESE 06S 23E 21 LINCOLN

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 23E 21													10.0	10.0	8.0	6.0	34.0

Total Acres: 34

Conditions/Remarks:

1. USE OF THIS RIGHT WITH RIGHT NOS. 36-02455 AND 36-08275A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.4 CFS.
2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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Southern Region

Page 2

Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 36-8273

Documentation of Ownership of the Current Place of Use *

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer *

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *

***See comments on Part 2 for 36-2455**

Page 1

Transfer No. _____

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 36-7021D

Priority Date: 04/09/1968

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	2.42 CFS	484.0 AFA	
Total Diversion		2.42 CFS	484.0 AFA	

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JUL 11 2003
Department of Water Resources
Southern Region

Source and Point(s) of Diversion:

GROUND WATER NWSW 06S 23E 22 MINIDOKA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 23E 22									31.0	30.0	30.0	30.0					121.0

Total Acres: 121

Conditions/Remarks:

1. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Documentation of Ownership of the Current Place of Use *

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer *

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *

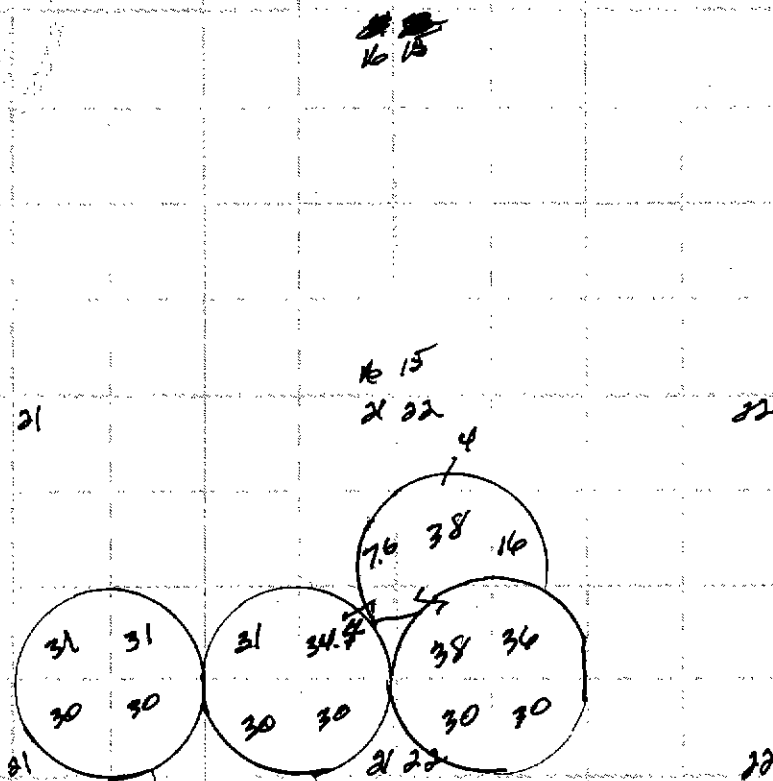
*See comments on Part 2 for 36-2455

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

+6 S

R 23 E B 11



SCALE: 2 inches equal 1 mile. Draw plan in ink.

ALSO SEE ATTACHED MAP

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

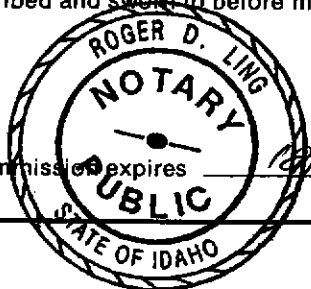
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John T. Deaver - Pres.
Flat Top Shovel Co.
 (Signature of Applicant)

Subscribed and sworn to before me this 16th day of June, 192003



Roger D. Ling
 (Notary Public)

My commission expires 12/30/06

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J.F. Date 7-14-03 Protest filed by _____

Prelim. check by J.F. Fee \$160.00 #5025972 + \$290.00 C068393 Total = \$450.00

Receipted by J.F. Date 7-14-03

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

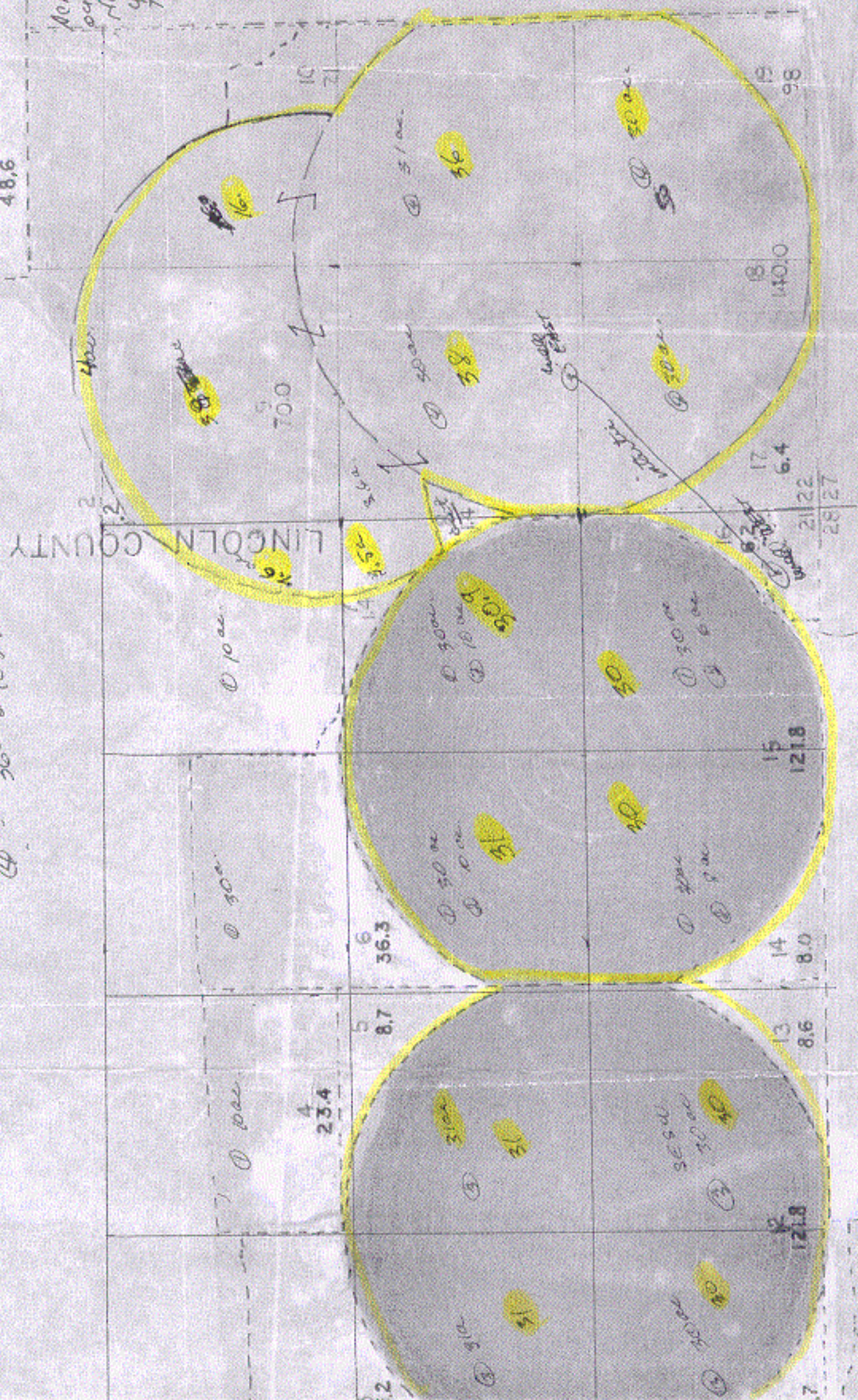
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PORES IRRIGATED
OBTAINED AND
HIGHLIGHTED IN
YELLOW AFTER
TRANSFER

7565



State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, IRA H. MASTERS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

FLAT TOP SHEEP COMPANY

was filed in the office of the Secretary of State on the twenty-third day
of December A.D. One Thousand Nine Hundred Fifty-four and
duly recorded on Film No. 88 of Record of Domestic Corporations, of the State of Idaho,
and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
Fifty (50) Years from the date hereof, with its registered office in this State located at

Rupert

in the County of Minidoka

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State.

Done at Boise City, the Capital of Idaho, this

23rd day of December,

A.D., 19 54.



By

Paula P. Fleener
Secretary of State

Domestic

Acting Secretary of State



Department of State.

**CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION**

I, Ira H. Masters, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the

FLAT TOP SHEEP COMPANY

a corporation organized and existing under and by virtue of the laws of the State of Idaho, filed in this office on the 30th day of June, 1955,

original articles of amendment, as provided by Sections 30-146, 30-147, 30-149 Idaho Code reducing capital stock to \$100,000.00

and that the said articles of amendment contain the statement of facts required by law, and are recorded on Film No. 90 of Record of Domestic Corporations of the State of Idaho,

I THEREFORE FURTHER CERTIFY, That the Articles of Incorporation have been amended accordingly.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

the Great Seal of the State. Done at Boise City,
the Capital of Idaho, this 30th day
of June, in the year of our Lord
one thousand nine hundred fifty-five,
and the Independence of the United States of
America the One Hundred Seventy-ninth.



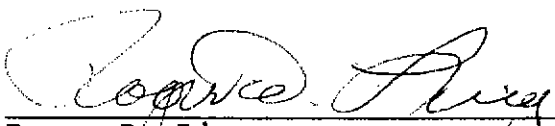
Ira H. Masters
Secretary of State

**CERTIFICATE OF SECRETARY
OF FLAT TOP SHEEP COMPANY**

I, Roger D. Ling, Secretary of Flat Top Sheep Company, a corporation doing business under the laws of the State of Idaho, hereby certify that John T. Peavey is the duly elected President of Flat Top Sheep Company.

IN WITNESS WHEREOF, I have set my hand as such Secretary and affixed the seal of the corporation, the 10th day of July, 2003.



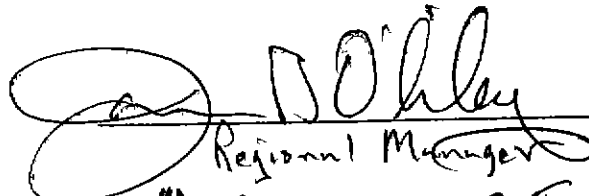


Roger D. Ling
Secretary

CONSENT TO TRANSFER OF PORTION OF WATER RIGHTS

We/I, the undersigned, being mortgagees of land owned by Flat Top Sheep Company and located in Sections 21 and 22, Township 6 South, Range 23 East of the Boise Meridian, Lincoln County, Idaho, together with Water Right Nos. 36-08273 and 36-02455, do hereby grant our consent to the transfer of the portion of these rights to a new point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 6 South, Range 23 East of the Boise Meridian, Minidoka County, Idaho, and to transfer a portion of the place of use under said rights from lands in Section 21 above described to lands in Section 22 above described, all of which lands are owned by Flat Top Sheep Company at P. O. Box 88, Carey, Idaho 83320.

DATED this 27th day of ~~March~~ ^{June}, 2003.

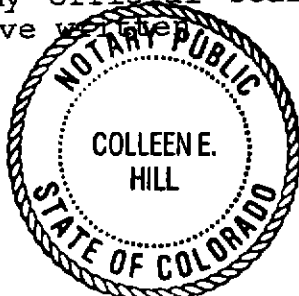

Regional Manager
Metropolitan Life Ins. Co.

STATE OF Colorado)
County of Arapahoe) ss.

On this 27th day of ~~March~~ ^{June}, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared James B. O'Riley and , known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Colleen E. Hill
Notary Public
In and for the State of Colorado
Residing at: Highlands Ranch CO
My commission expires: 4-10-2005

CONSENT TO TRANSFER PORTION OF WATER RIGHTS

13:17:10
6/26/2003

TAX MASTER INQUIRY - MINIDOKA CO TAX COLLECTOR
TX0040
LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-7188

PMPKEY: RP 06S23E220600 A YEAR 2002

TXFKEY: RP06S23E220600A

NAME FLAT TOP SHEEP CO

BILL# 6930

BILLED TO: FLAT TOP SHEEP CO

CODE AREA 13-0000 ACCT TYP

BANK FLB OWNER PUP

ADDRESS PO BOX 88

CAREY

ID 83320

LEGAL

W2NE4 NW4

N2SW4 22-6-23

MARKET VALUE

50,228

HARDSHIP

HOMESOWNER

NET MARKET

50,228

TAX AMOUNT

497.42

LESS: CIRCUIT

PLUS: SPECIALS

115.20

NET TAX BILLED

612.62

TAX PAYMENTS

612.62

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

TAX MASTER INQUIRY - LINCOLN COUNTY TAX COLLECTOR

7:31:51
6/27/2003

TX0040

CATHY QUIROGA

111 WEST B STREET, SUITE T
SHOSHONE, ID 83352

PMPKEY: RP 06523E210000 A YEAR 2002

BILL# 3239

TXPKY: RP06523E210000A

BILLED TO: FLAT TOP SHEEP COMPANY

NAME FLAT TOP SHEEP COMPANY

CODE AREA 31-0000

ACCT TYP

BANK

FLB

OWNER

PUP

ADDRESS P O BOX 88

CAREY

ID 83320

MARKET VALUE

8,640

HARDSHIP

HOMEDOWNER

NET MARKET

8,640

TAX AMOUNT

90.20

LEGAL N172

21-6-23

LESS: CIRCUIT

PLUS: SPECIALS

NET TAX BILLED

90.20

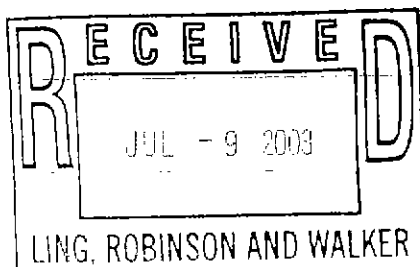
TAX PAYMENTS

90.20

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE



7:32:03
6/27/2003

TAX MASTER INQUIRY - LINCOLN COUNTY TAX COLLECTOR
TX0040
CATHY QUIROGA
111 WEST 8 STREET, SUITE T
SNOHOMOE, ID 83352

PMPKEY: RP 04S23E214800 A YEAR 2002

BILL# 3240

TXPKEY: RP04S23E214800A

BILLED TO: FLAT TOP SHEEP COMPANY

NAME FLAT TOP SHEEP COMPANY

CODE AREA 42-0000 ACCT TYP

BANK FLB OWNER PUP

ADDRESS P O BOX 88

MARKET VALUE 109,980

HARDSHIP

HOMEOWNER

CAREY

ID 83320

NET MARKET

109,980

TAX AMOUNT

1,041.64

LEGAL 51/2

LESS: CIRCUIT

21-6-23

PLUS: SPECIALS

431.04

NET TAX BILLED

1,472.68

TAX PAYMENTS

1,472.68

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

