

Page 1 of 11

RECEIVED

MAR 05 2004

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 71097

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Larry J Clement Phone 208-684-4287

Post Office address 780 W. Hwy. 26 Blackfoot, ID. 83221

2. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Improve efficiency of disbursement of water.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|--------------|-------------------|-----------------------------|
| <u>35-2689D</u> | <u>9/11/1961</u> | <u>1.0</u> | <u>Irrigation</u> | <u>4/01</u> to <u>11/01</u> |
| <u>35-7300</u> | <u>6/25/1973</u> | <u>0.780</u> | <u>Irrigation</u> | <u>4/01</u> to <u>11/01</u> |
| <u>35-2691</u> | <u>9/12/1961</u> | <u>2.40</u> | <u>Irrigation</u> | <u>4/01</u> to <u>10/31</u> |
2. Total amount of water being transferred 3.35 cfs cubic feet per second and/or 832 AF (condition) acre-feet per annum.
3. Source of water groundwater tributary to NA
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NW	21	2S	34E	Bingham	
	NW	SE	NE	20	2S	34E	Bingham	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	20			16	36									2				54.0
02S	34E	21					40	39	35	40									154.0

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MAR 17 2004

Total Acres 208

771097

5. General Information:

General Information:

a. Description of diversion system 30 hp to wheelines proposed, currently,
75 hp pump to pivot and maintain to wheelines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

SCANNED

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Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2689D

WATER RIGHT NUMBER: 35-2689D

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CHARLES S RAINSDON
	BLACKFOOT, ID
Current Owner	LARRY J CLEMENT
	780 W HWY 26
	BLACKFOOT, ID 83221
	(208)684-4287
Original Owner	MARIE WEISE LAMM
	, ZZ
Original Owner	G N CHRISTIANSEN
	, ID
Original Owner	RALPH ROOS
	BLACKFOOT, ID

Priority Date: 09/11/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	NW1/4SE1/4NW1/4	Sec. 21, Twp 02S, Rge 34E, B.M.
BINGHAM County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	20			16.0	36.0									2.0				54.0
02S	34E	21					40.0	39.0	35.0	40.0									154.0

Total Acres: 208

Conditions of Approval:

SCANNED

MAR 17 2006

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2689D

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 208 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02691 AND 35-07300.
2. Explanatory RIGHT NOS. 35-02691 AND 35-07300 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
3. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.35 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 832 AF. COMBINED RIGHT NOS.: 35-02691 AND 35-07300.

Comments:

1. COX 2/24/1992 COPIED FROM REMARKS
Comment: T1816 *** THIS RIGHT WAS COMBINED WITH A PORTION OF 35-02689C AND ALL OF 35-02689B UNDER NOTICE A35-02689A. ESV 2/19/92
2. VERNER 6/15/1992 THIS RIGHT IS RECOMMENDED FROM A35-02689A.
Comment: MY FIELD INVESTIGATION SHOWED THAT THIS RIGHT WAS ACTUALLY BASED UPON LICENSE 35-02589D. I RECOMMENDED A35-02689A AS RIGHTS R35-02689D AND R35-02689B.
3. ARUBERRY 4/17/1998 COPIED FROM REMARKS
Comment: RIGHT NOS. 35-02691 AND 35-07300 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 35-02691 AND 35-07300 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 832 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 624 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 208 ACRES IN A SINGLE IRRIGATION SEASON.
4. ARUBERRY 4/20/1998 CORRECTION TO POU
Comment: CORRECTED POU IN SEC. 21 TO NW QUARTER FROM NE QUARTER.
5. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
6. pskaggs 8/2/2002 1:30:33 PM Water Right
Comment: This water right record was updated by decree record from old RightID 30428 to new RightID 212160

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-2689D

SubCase:

SubCase Number: 35-2689D
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 11/13/2001
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 11/20/1998 Objection Status: Active
Date Filed: 11/20/1998 Objection Status: Active

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Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7300

WATER RIGHT NUMBER: 35-7300

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY J CLEMENT 780 W HWY 26 BLACKFOOT, ID 83221 (208)684-4287

Priority Date: 06/25/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	11/01	0.780 CFS	
	<u>Total Diversion:</u>		0.780 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4NW1/4	Sec. 21, Twp 02S, Rge 34E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	20			16.0	36.0									2.0				54.0
02S	34E	21					40.0	39.0	35.0	40.0									154.0

Total Acres: 208

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks:

SCANNED

MAR 17 2004

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7300

1. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-02691 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 159 ACRES IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 208 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02689D AND 35-02691.
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.35 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 832 AF. COMBINED RIGHT NOS.: 35-02689D AND 35-02691.
3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 35-02689D AND 35-02691.

Comments:

1. ARUBERRY 4/20/1998 COPIED FROM REMARKS

Comment: RIGHT NOS. 35-02689D AND 35-02691 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 35-02689D AND 35-02691 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 832 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 624 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 208 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-02691 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 159 ACRES IN A SINGLE IRRIGATION SEASON. ADDRESS CHANGE CHANGED ADDRESS. CORRECTION TO POU CORRECTED POU IN SEC. 21 TO NW QUARTER FROM NE QUARTER.

2. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SubCase:

SubCase Number: 35-7300

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 11/20/1998 Objection Status: Active

Date Filed: 11/20/1998 Objection Status: Active

SCANNED

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Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2691

WATER RIGHT NUMBER: 35-2691

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY J CLEMENT 780 W HWY 26 BLACKFOOT, ID 83221 (208)684-4287

Priority Date: 09/12/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	10/31	2.400 CFS	
	<u>Total Diversion:</u>		2.400 CFS	

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	NW1/4SE1/4NW1/4	Sec. 21, Twp 02S, Rge 34E, B.M.
BINGHAM County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	20			16.0	36.0									2.0				54.0
02S	34E	21					40.0	39.0	35.0	40.0									154.0

Total Acres: 208

Conditions of Approval:

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1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.35 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 832 AF. COMBINED RIGHT NOS.: 35-02689D AND 35-07300.

SCANNED

MAR 17 2006

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2691

2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-07300 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 159 ACRES IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 208 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02689D AND 35-07300
3. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 35-02689D AND 35-07300.

Comments:

1. ARUBERRY 4/17/1998 ADDRESS CHANGE
Comment: ADDRESS CHANGED 4/17/98. COPIED FROM REMARKS RIGHT NOS. 35-02689D AND 35-07300 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 159 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 35-02689D AND 35-07300 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 832 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 624 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 208 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-07300 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 159 ACRES IN A SINGLE IRRIGATION SEASON.
2. ARUBERRY 4/20/1998 CORRECTION TO POU
Comment: CORRECTED POU IN SEC. 21 TO NW4 FROM NE4.
3. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

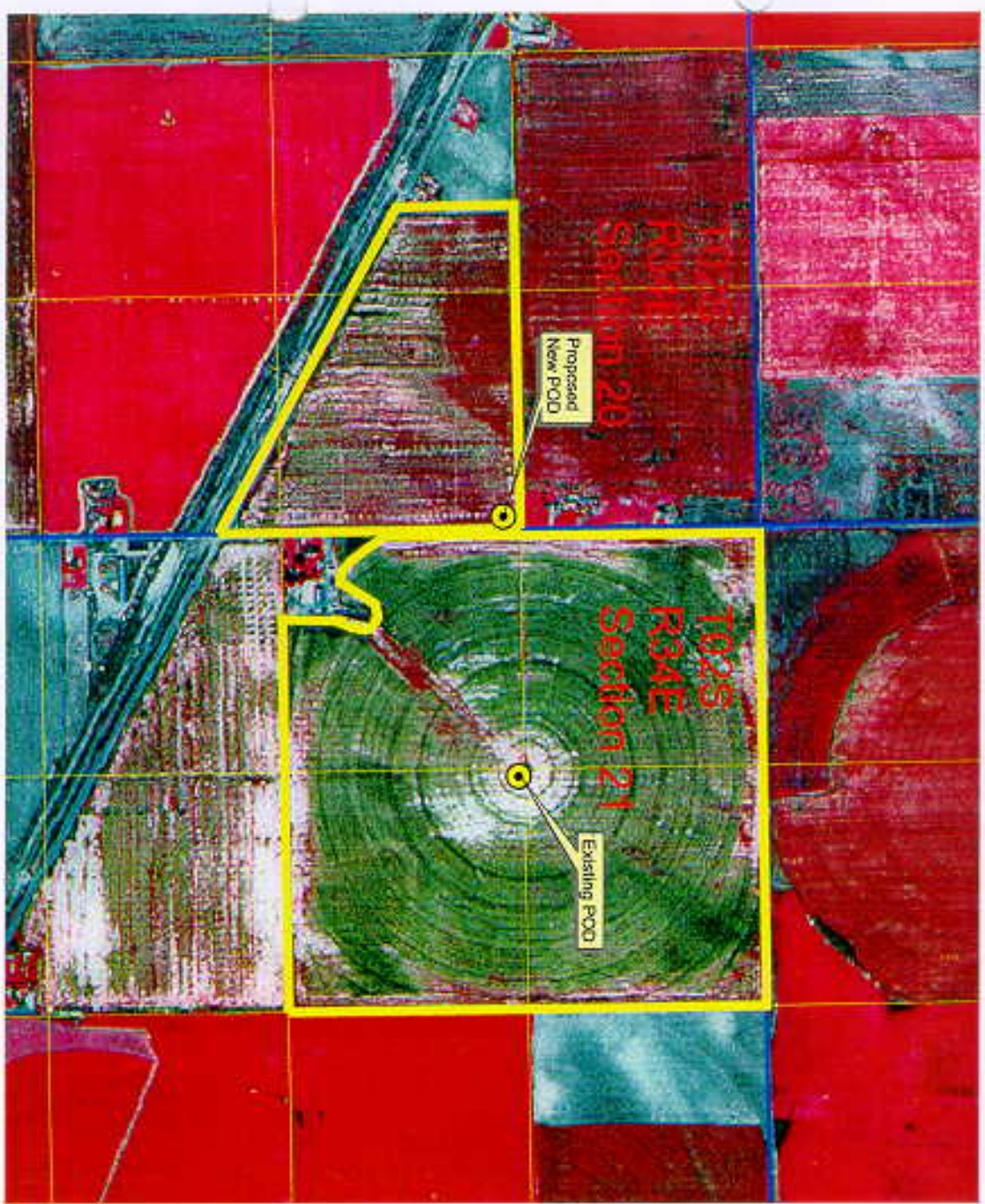
SubCase:

SubCase Number: 35-2691
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 11/13/2001
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 11/20/1998 Objection Status: Active
Date Filed: 11/20/1998 Objection Status: Active

SCANNED

MAR 17 2006

Clement Transfer



- Well.shp
- Clements.shp
- Sections
- QQ

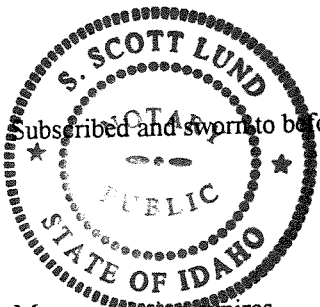


PART 3

h CHANGES IN NATURE OF USE

- | | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|---|--------------------------|------------------------|----------------------|
| 1. | <u>No change</u> | | | to _____
to _____ |
| 2. | Quantity and quality of return flows and location of discharge:
<u>NONE</u> | | | |
| 3. | Describe effects on other water uses resulting from the proposed change:
<u>NONE</u> | | | |

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.



Larry J. Clement
(Signature of Applicant)
Subscribed and sworn to before me this 5th day of March, 20 04.
S. Scott Lund
(Notary Public)

My commission expires 8-30-07

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 2 attachments
Received by _____ Date _____ Protest filed by _____
Prelim. Check by _____ Fee _____
Receipted by WRW Date 3/5/04 E029588
Published in Moening News Copies of protest forwarded by _____
Pub. Dates _____ Hearing held by _____ Date _____
Watermaster recommendations requested on 3/9/04 Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____

71091

SCANNED
MAR 17 2004

WARRANTY DEED

189246

For Value Received CHARLES S. RAINSDON and RUBY L. RAINSDON, his wife, of the County of Bingham, State of Idaho, the grantors, do hereby grant, bargain, sell, and convey unto LARRY J. CLEMENT and MARILYN CLEMENT, husband and wife, of Route 4, Box 125D, Blackfoot, Idaho, the grantee s, the following described premises, to-wit:

Those portions of the South Half of the Northeast Quarter and the North Half of the Southeast Quarter of Section 20 in Township 2 South, Range 34 East of Boise Meridian lying North of the County Highway; EXCEPTING therefrom the following described tract heretofore conveyed by the Grantors to Charles L. Huggins and wife, to-wit: Commencing 161 feet South of the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section 20, in Township 2 South, of Range 34, East of the Boise Meridian, in Idaho, and running thence South 61° East along the Lost River Highway right of way 967 1/2 feet to the point of beginning; thence North 229.3 feet; thence West 107.9 feet; thence South 46° West 156.7 feet; thence East 61° South 248.3 feet to the point of beginning.

Reserving, however, to the Grantors all water rights heretofore used for the irrigation of said premises;

Subject to existing rights of way for irrigation ditches and canals, public highways and utility lines and all existing zoning, building and other regulations of use.

189246
BINGHAM COUNTY, IDAHO
GRANTED

74 MAR 15 PM 4 52

OFFICIAL RECORDS SECTION 16
FILED 100 DEPT. 11
RECORDED AT REQUEST OF
T. J. Hines

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: March 13, 1974.

Charles S. Rainsdon
Ruby L. Rainsdon

STATE OF IDAHO, COUNTY OF Bingham
On this 19th day of March, 1974,
before me, a notary public in and for said State, personally
appeared
CHARLES S. RAINSDON and RUBY L.
RAINSDON, his wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

T. J. Hines
Notary Public
Residing at 5110 Blackfoot, Idaho
Comm. Expires Jan. 31, 1978

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Volume
of the Official Records.

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT No.

SCANNED

ATTACHMENT T 71097
2 OF 2

WARRANTY DEED

210721

For Value Received WARREN F. WILLIAMS and ZELDA WILLIAMS, husband and wife of Bingham County, State of Idaho,

the grantor s, do hereby grant, bargain, sell and convey unto LARRY CLEMENT and MARILYN CLEMENT, husband and wife,

whose current address is Route 4, Box 125 D, Blackfoot, Idaho,

the grantee s, the following described premises, in Bingham County Idaho, to wit:

Northwest quarter Section 21, Township 2 South, Range 34, E.B.M. in Idaho; less:

a tract of land in the Southwest corner of the Northwest quarter of Sec. 21, Township 2 South, Range 34, E.B.M., in Idaho: Commencing at a point in the center of the road on the West side of said Northwest quarter, said point being the Southwest corner of said Northwest quarter and running thence East along the South line of said Northwest quarter 260 feet; thence North at a right angle 102 feet; thence West at a right angle 260 feet to the center of said road; thence South on the center of said road 102 feet to the place of beginning.

Together with all water and ditch rights thereunto belonging and in anywise appertaining and particularly 150 shares in Peoples Canal Company, a corporation.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 1976.

Warren F. Williams
WARREN F. WILLIAMS
Zelda Williams
ZELDA WILLIAMS

STATE OF IDAHO, COUNTY OF Bingham
On this 5th day of April, 1976,
before me, a notary public in and for said State, personally
appeared WARREN F. WILLIAMS &
ZELDA WILLIAMS, husband and wife,

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Ray Alderson
Residing at Blackfoot Notary Public
Comm. Expires

210721

76 APR 7 PM 4 30

OFFICIAL RECORD BOOK 19
FEE DEPUTY
RECORDED AT REQUEST OF

Larry Williams

ATTACHMENT T 71097
1 OF 2

SCANNED

MAR 17 2004