

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
2004 MAR 30 PM 3 03

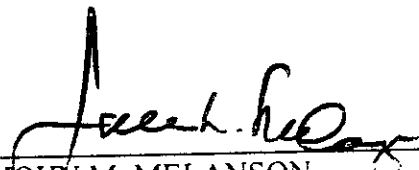
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) ORDER OF PARTIAL DECREE
	)
Case No. 39576	) For Water Rights: 29-107A, 29-110A,
	) 29-110B, 29-114A, 29-10215, 29-13472
	) and 29-10178

On January 30, the Idaho Department of Water Resources filed an *Amended Director's Report* for the above-captioned water rights to correct clerical errors. A deadline for *Objections* to the *Amended Director's Report* was set for 5:00 p.m. on February 27, 2004. A deadline for *Responses* to the *Objections* was set for 5:00 p.m. on March 15, 2004. No Challenges were filed to the *Amended Director's Report* and the time for filing Challenges has now expired.

Therefore, IT IS ORDERED that the above-captioned water rights be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 30, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

DISTRICT COURT-SRBA
T. OF THE
TWIN FALLS CO., IDAHO
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PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 29-00110B

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 29-00110B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 29-00110B was mailed
on March 30, 2004, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A PAUL HATCH JR
AUDREY H HATCH
1009 STALKER RD
BANCROFT, ID 83217
Phone: 208-648-7853

JULIE MURPHY
Chief Deputy Clerk