

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 576540068100

APPLICATION FOR TRANSFER OF WATER RIGHT NOV 23 2001

PART 1

Name of applicant Anderson Farms Phone 431-4433 home
 Post Office address 961 S 50 W, Burley, ID 83318 677-2818 office
2040 Overland Ave.

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU

2. Describe the reason for the proposed changes These rights are now appurtenant to 2 separate farms. The south farm is being sold without water rights, and the rights will now be used entirely on the north farm.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
45-02405 2-11-1952 *1.87/492* Irrig. 4-13-15 to 10-31-15
45-02406 " *1.87/480* " " to "
45-02661 7-11-1961 0.82/220.7 Irrig. " to "
*1.87/792.8 combined limit
2. Total amount of water being transferred 2.69 cubic feet per second and/or 1116.9 acre-feet per annum.
 3. Source of water Groundwater tributary to 1023.5
 4. Point(s) of Diversion: 5

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	3	14S	23E	Cassia	
	SE	NE	SW	28	13S	"	"	
								536.6

5. Lands irrigated or place of use: Permissible Place of Use Not to Exceed 9c/yr From Groundwater

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	23E	20				32.9								32.9	33.2	31.5	33.4		163.9
		21							39.3			39.2	39						117.5
		28			32.4	32.9		37.6		33.3	34.5	17.6	34.8	34.2		31.3	0.3		291.35
		29			33	32.8	33.2	33.2		33	33.4				39.5	33.3			271.4
																			5

5765/66132

844.8

PART 1

6. General Information:

a. Description of diversion system Well & pump, 2 3/8 miles of buried mainline to pond.
Re-lift pump in pond to mainline & sprinklers. Second well is just below
pond, & pumps directly into mainline.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

66132

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-02405 Decreed to Carl & Mildred Forringe
in case of Kyle Adams Et Al. vs. State of Idaho
dated 3-27-1987 in Fifth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 2-11-1952* In rotation equally with Rt. 45-02406

5. Water is used for the following purpose:

amount * 1.87 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right * 1.87 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	3	14S	23E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	23E	3		42	22		43	44	40	33									123

Total acres 123

9. Describe any other water rights used for the same purpose as described above _____

Decreed rights from Mill Cr. & Spring Cr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-02406 Decreed to H. E. Inc.
in case of Kyle Adams Et AL. vs. State of Idaho
dated 2-27-1987 in Fifth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4384 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-11-1952

5. Water is used for the following purpose: * In rotation equally with Rt. 45-02405

amount * 1.87 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right * 1.87 cubic feet per second and/or ~~3987~~ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	28	13S	23E	Cassia	
							180	

8. Lands irrigated or place of use: Not to exceed 180 acres/year when combined with 45-02661

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	23E	28							4		5	37							46
		29				20									39	15			74

Total acres 120

9. Describe any other water rights used for the same purpose as described above Decreed rights from
Mill Cr. & Spring Cr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-02661 Decreed to H. E. Inc.
in case of Kyle Adams, Et Al, vs. State of Idaho
dated 3-27-1987 in Fifth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4384 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-11-1961

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.82 cubic feet per second and/or 229.7 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	28	13S	23E	Cassia	
							180	

8. Lands irrigated or place of use: Not to exceed 120 acres/yr when combined with 45-02406

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	23E	28									30	9	30						69

Total acres 69

9. Describe any other water rights used for the same purpose as described above Decreed rights from
Mill Cr. & Spring Cr.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A45-12928 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date or priority 6-30-1985

5. Water is used for the following purpose:

amount 1.87 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.87 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	3	145	23E	Cassia	

8. Lands irrigated or place of use: PPU of 115.2 ac/yr (See 42-14168 Expansion of Rt. 45-2405)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
135	23E	33													0.1			33	33.1
		34											32	19					51
145	23E	3		2.3	18		33	39	16	29									137.3
				42			43	44											
		4		16															16.8
				41															

Total acres 238.2

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land was in CRP for 10 years from 1989-1998

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A45-12930 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date or priority 6-30-1985

5. Water is used for the following purpose:

amount 1.0 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	28	13S	23E	Cassia	

8. Lands irrigated or place of use: PPU of 118.4 ac/yr (42-14168 Expansion of Afs. 45-2406, 2661)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	23E	28							0.1		27	27	12						66.1
		29	0.5		39	38			0.2	39	37	0.6			39	39			194.3
																			232.3

Total acres 298.4

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

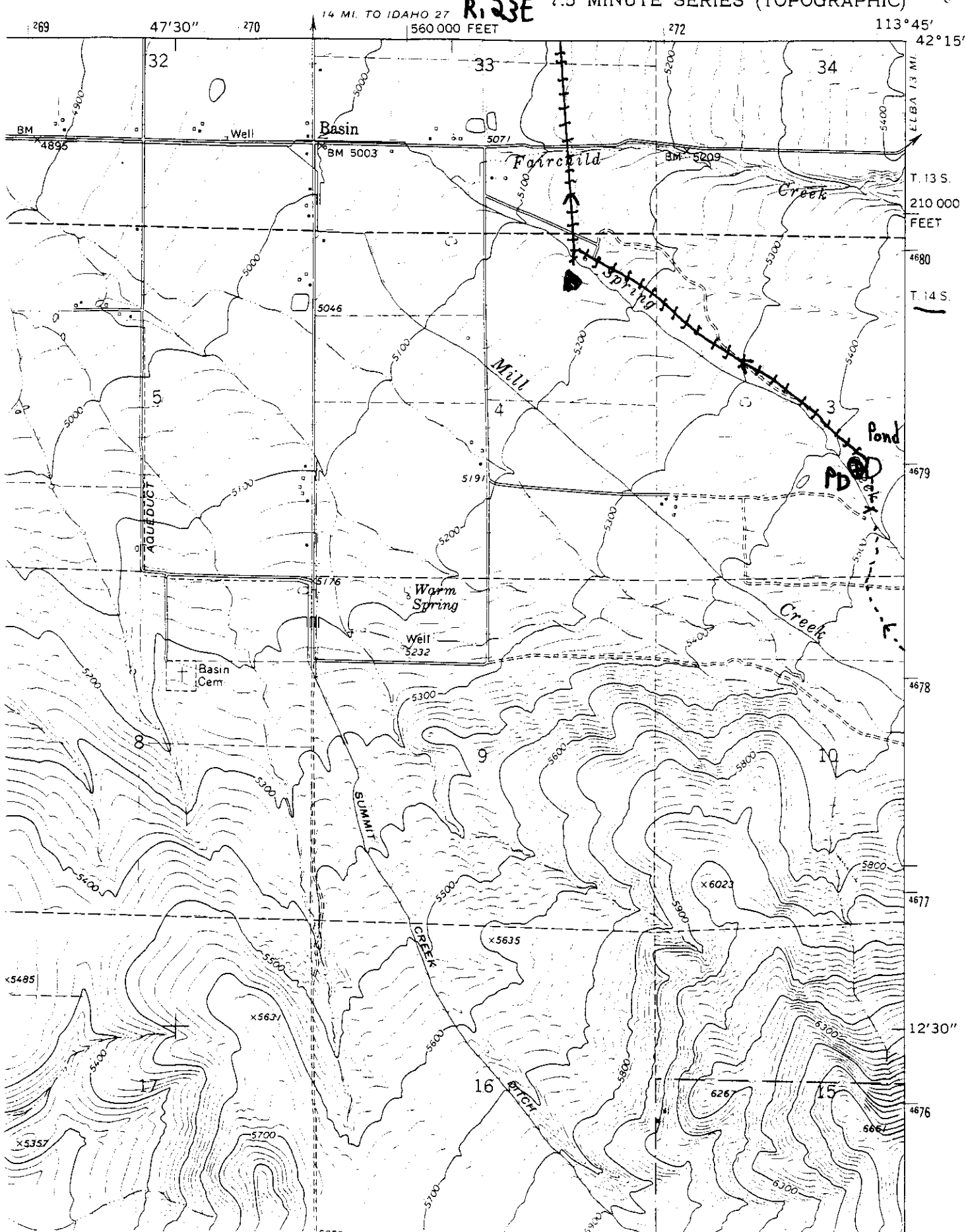
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

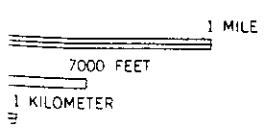
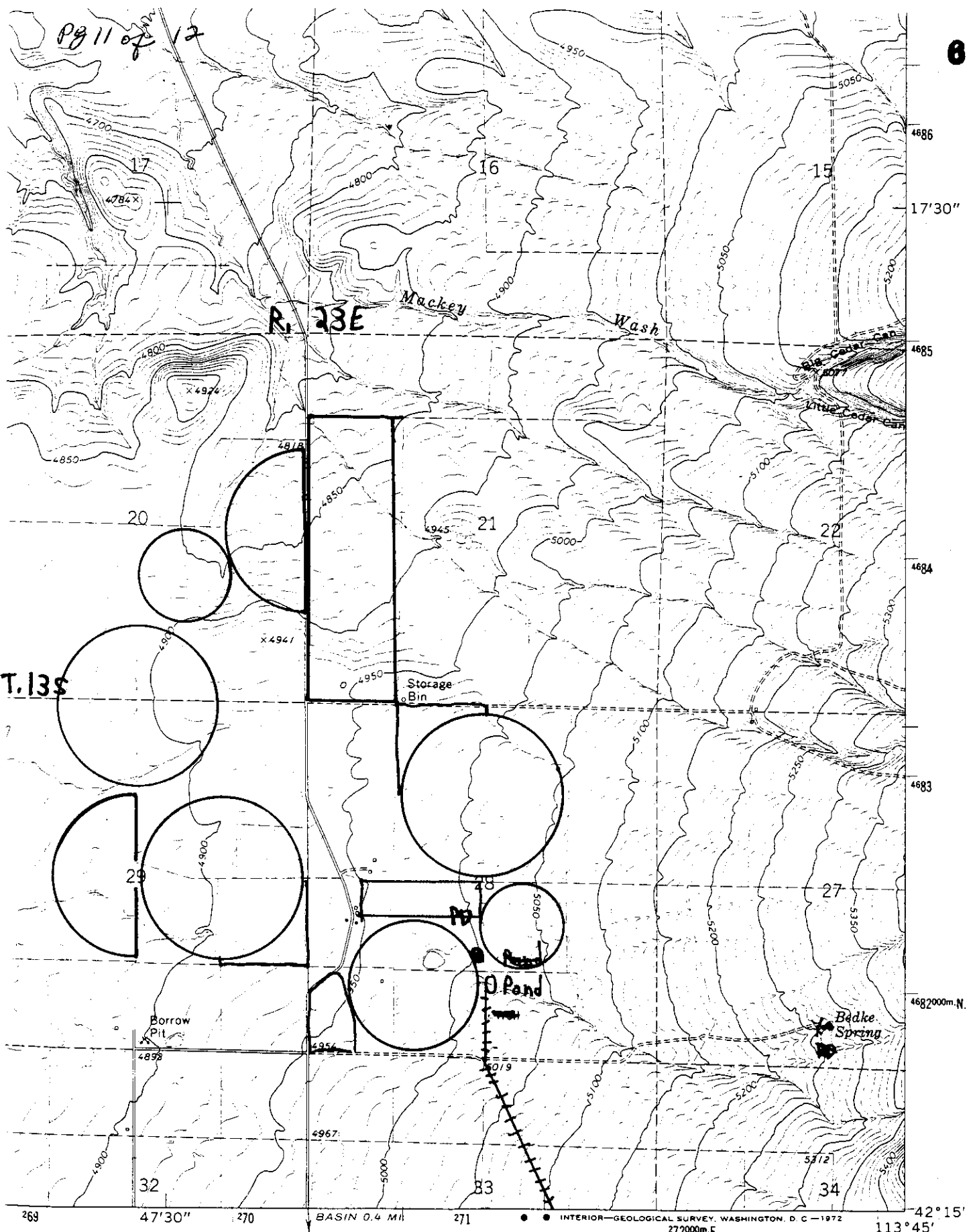
Total acres _____

R. 23E



Pg 11 of 12

66132



ROAD CLASSIFICATION

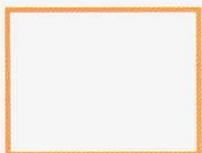
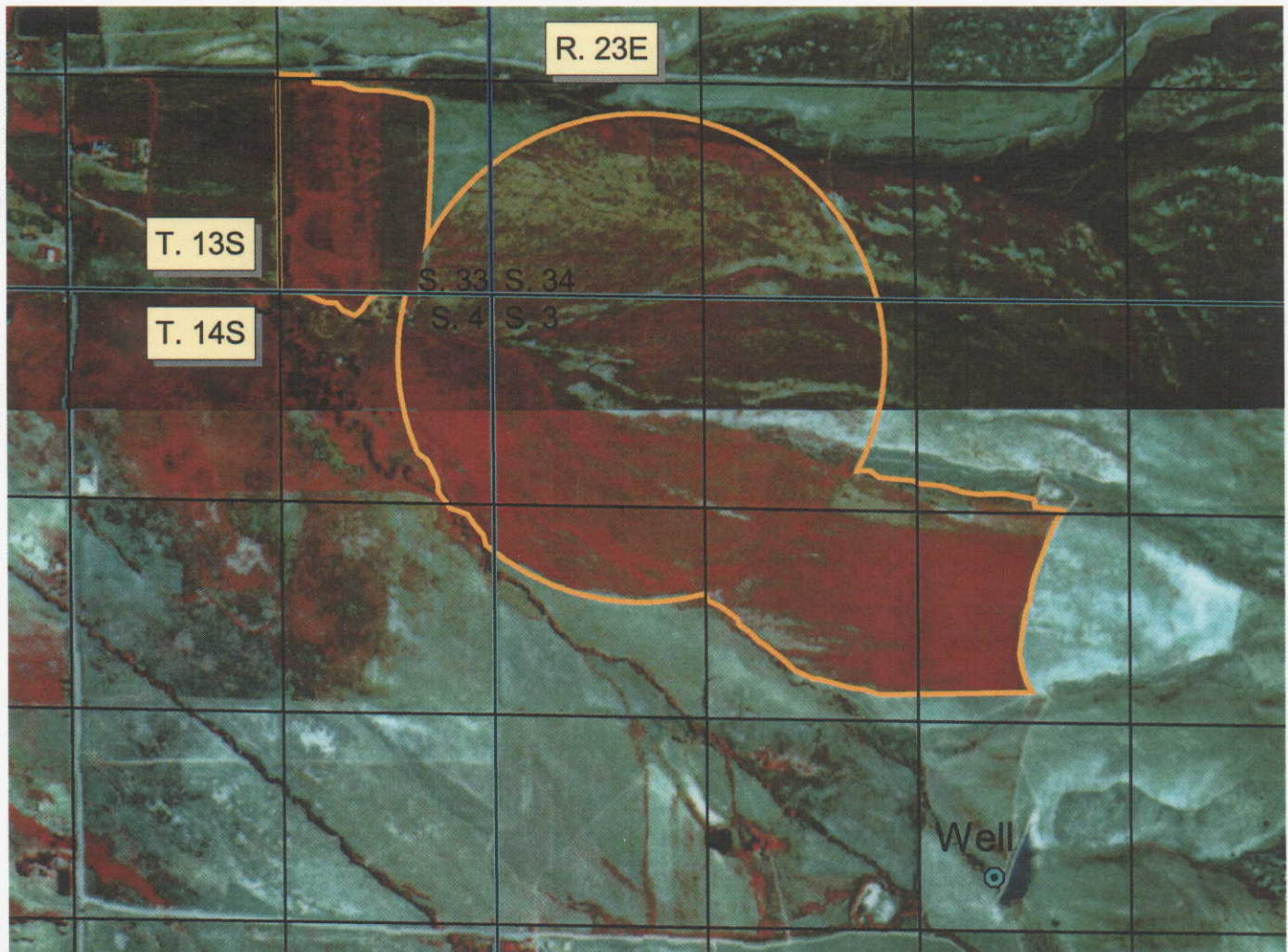
Secondary highway, all weather, Light-duty road, all weather,
hard surface improved surface

Unimproved road, fair or dry
weather =====

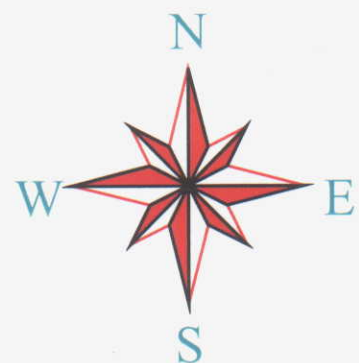
State Route

(CACHE PEAK)
3268' NW

SOUTH FARM - ANDERSON FARMS TRANSFER



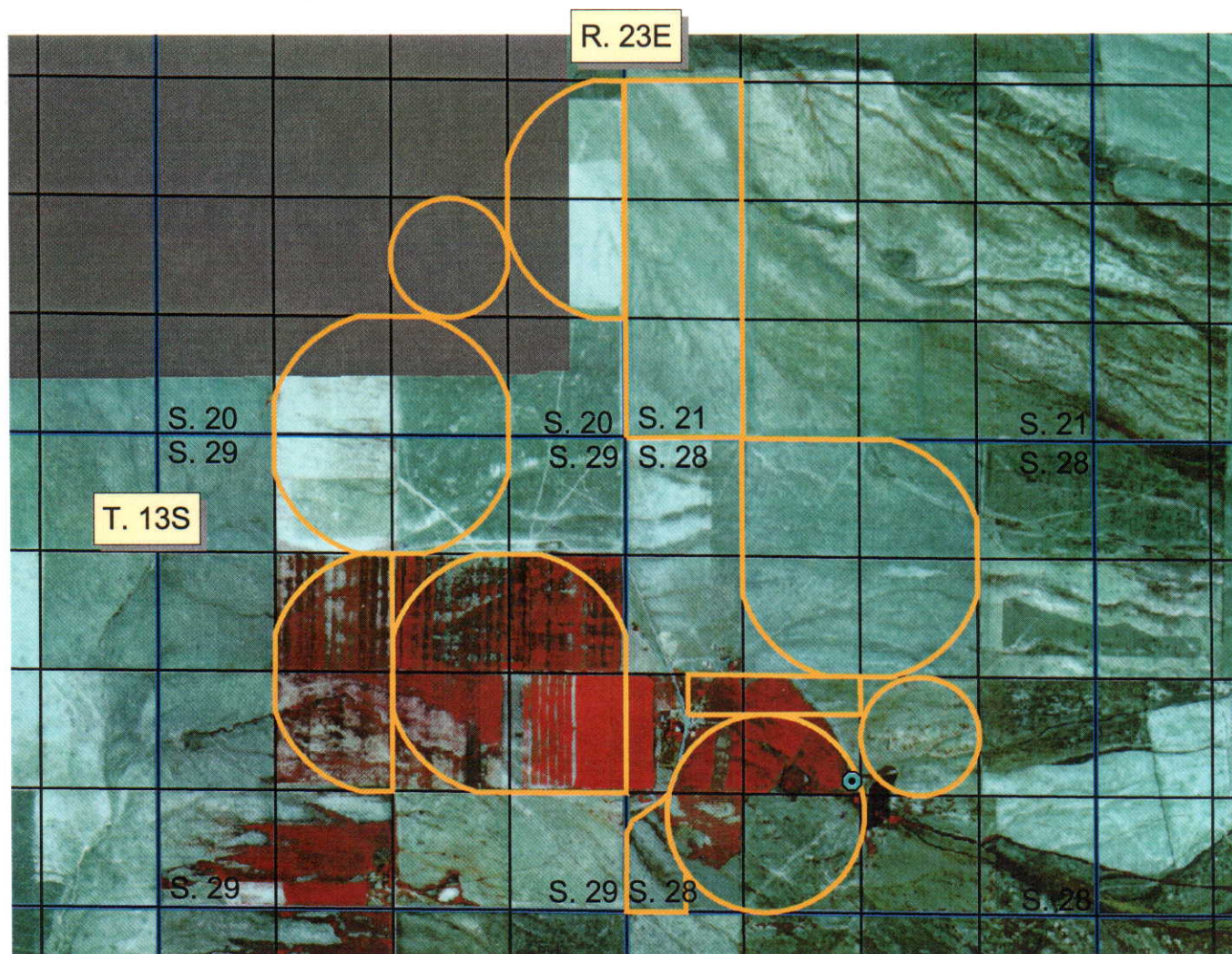
Farm Being Dried Up - Existing P/U Before CRP



Prepared By J E Stanton
6-18-00

66132

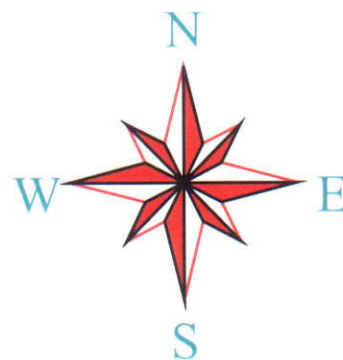
PROPOSED PPU - ANDERSON FARMS



● Irrigation Well

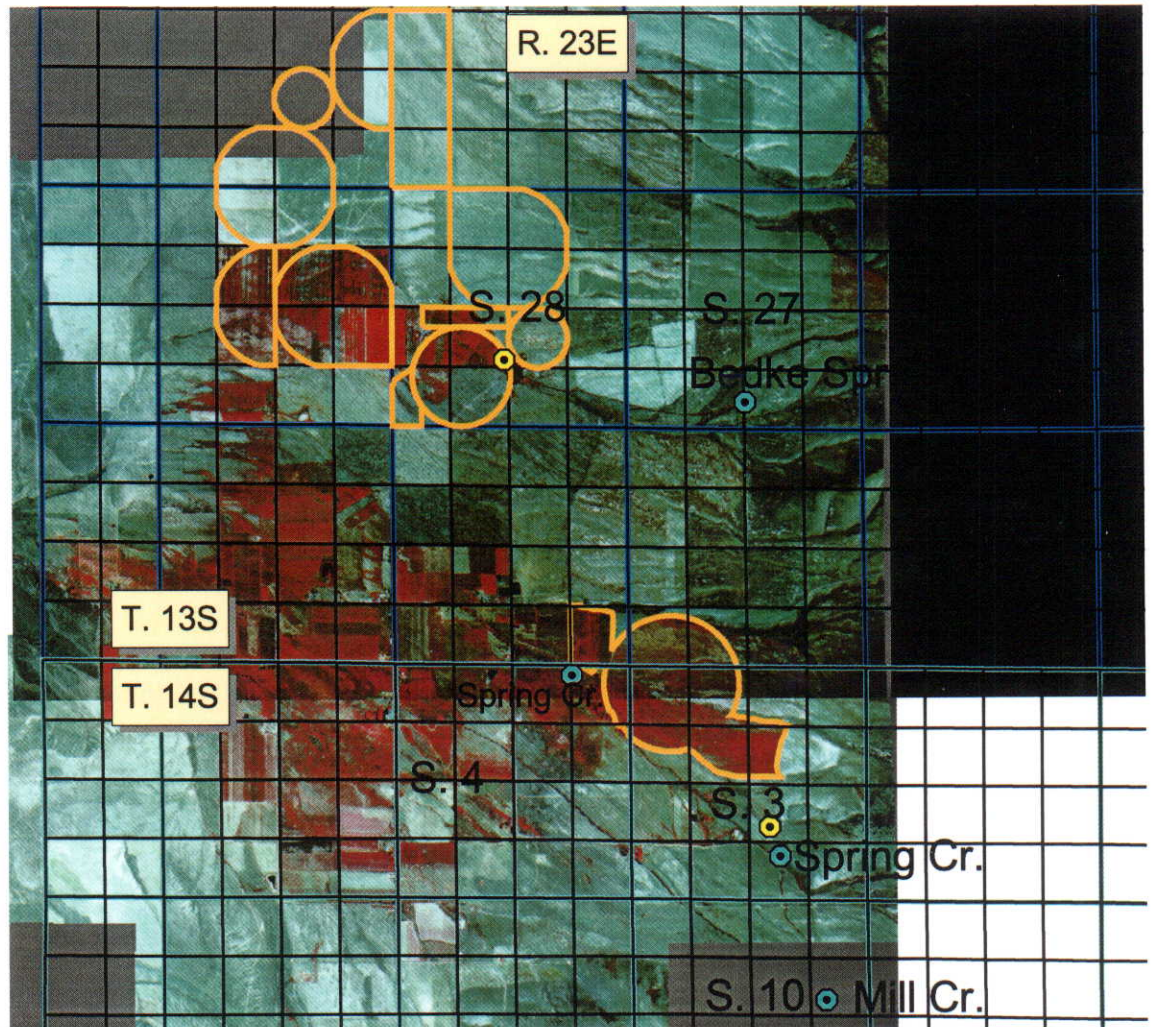
□ Proposed PPU

Prepared By J E Stanton
6-18-00



06132

POINTS OF DIVERSION - ANDERSON FARMS



● Irrigation Well

● Surface Diversion

Prepared By J E Stanton
6-18-00



66132

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Anderson Learning Inc. By R. H. A. Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of April, 2000.

J. F. Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 4 attachments

Received by J. F. Stanton Date 4-24-00 5-2-00

Protest filed by None

Prelim. check by JS Fee \$100. 5028062

Receipted by J Date 5-2-00

Published in S. Ed. Press

Copies of protest forwarded by _____

Pub. dates 3/5 + 3/12/01

Hearing held by _____ Date _____

Watermaster recommendation requested on 2/22/01

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by AD

Copy of transfer sent to lien holder _____

ATTACHMENT A

RECEIVED
JAN 10 2001
Department of Water Resources
Southern Region

Part 1.B.1. Water Rights Or Parts Thereof After Requested Change

Right No.	Priority	Use	Flow – CFS	Volume – AFA	Ac/Yr
45-2405	2-11-1952	Irrig.	1.87	492.0	123
45-12928	6-30-1985	“	1.87		115.2
Sub-Total			1.87	492.0	238.2
45-2406	“	“	1.87	480.0	120
45-2661	7-11-1961	“	0.82	229.7	69
45-12930	6-30-1985	“	1.0		118.4
Sub-total			2.69	709.7*	298.4
Total			2.69	1201.7*	536.6

limited to 180 acres

*Volume limited by pumping capacity of well in Sec. 3.

Wells are in Oakley-Kenyon Critical Groundwater Area – no additional flow or volume allowed for expansion acres.

All rights to be used 3-15 to 11-15 (no change).

B.A.

RECEIVED

FEB - 1 2001

Department of Water Resources
Southern Region

January 25, 2001

Mr. James E. Stanton
Sr. Water Resources Agent
Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RE: Application for Transfer 5765 and 5766
(Now 66132 and 66133, respectively)
Irrigation water rights on real property described on attached Exhibit "A"

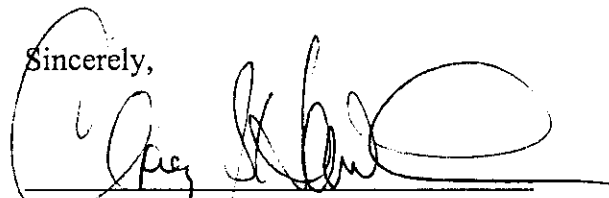
Dear Mr. Stanton:

We purchased from Anderson Farms, Inc., an Idaho corporation, certain real property in Cassia County, Idaho described on Exhibit "A" attached hereto and a part hereof on March 2, 1999. The Warranty Deed that we received from Anderson Farms, Inc. recited "Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto." This Warranty Deed was a standard form deed and our agreement with Anderson Farms, Inc. was only to receive the rights to stock water under a Stock Water Use Agreement dated March 2, 1999 and recorded on March 2, 1999 as Instrument No. 261211.

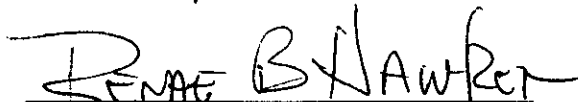
The transaction for the real estate never involved any irrigation water rights to the real property. We have signed a Quitclaim Deed for all water rights appurtenant to that property back to Anderson Farms, Inc. and have reserved any rights under the Stock Water Use Agreement.

I hope this letter will be helpful to the Department of Water Resources.

Sincerely,



Craig S. Hawker



Renae B. Hawker

66132

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 19: Lot 1 (NW¼NE¼) and the SE¼NE¼
- Section 20: SE¼NE¼; SE¼, N½SW¼ and the SE¼SW¼
- Section 21: SW¼NW¼; W½SW¼
- Section 28: W½NW¼; W½SW¼; NE¼SW¼ and the NW¼SE¼ EXCEPT the
following described parcel:

Beginning at the Northwest corner of the SW¼SW¼ of said Section 28,
said point marked by a 5/8 inch rebar; thence South 0°02' East (Basis
of Bearing) along section line for 10.70 feet to a ½ inch rebar which
shall be the Point of Beginning;
Thence South 88°40'47" East for 490.61 feet to a ½ inch rebar on
centerline of a county road;
Thence South 54°52'09" West along said county road centerline for
599.47 feet to a ½ inch rebar on section line;
Thence North 0°02' West along said section line for 356.36 feet to the
Point of Beginning.

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of said Section 28, said corner
marked by a 5/8" rebar; Thence North 0°02'00" West along section
line for 1316.56 feet to a ½" rebar, said rebar lying South 0°02'00"
East for 10.70 feet from the Northwest corner of the SW¼SW¼;
Thence South 88°40'07" East for 313.96 feet to a ½" rebar which shall
be the Point of Beginning;
Thence North 00°37'13" East for a distance of 1348.96 feet to a ½"
rebar;
Thence South 89°27'28" East for a distance of 183.99 feet to a ½" rebar
on the approximate centerline of a county road;
Thence South 21°47'38" East along the approximate centerline of said
county road for a distance of 324.41 feet to a ½" rebar;
Thence South 11°13'53" East along the approximate centerline of said
county road for a distance of 217.58 feet to a ½" rebar;
Thence South 01°32'50" East along the approximate centerline of said
county road for a distance of 123.16 feet to a ½" rebar;

Thence South 13°07'24" West along the approximate centerline of said county road for a distance of 614.48 feet to a ½" rebar;
Thence South 22°54'21" West along the approximate centerline of said county road for a distance of 124.91 feet to a ½" rebar;
Thence North 88°40'07" West for a distance of 176.65 feet to the Point of Beginning.

Section 29: NE¼, N½SE¼, E½NW¼ and the NE¼SW¼

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: SE¼SW¼

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: W½NW¼

Section 28: E½NE¼

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: E½NW¼, W½NE¼

1999 MAR - 2 P 2:14
CASSIA COUNTY, IDAHO
DAIRELL M. ROSKELLEY
RECORDER
FEE \$100.00 PUT IN

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM

2612111

QUITCLAIM DEED

No #

For Value Received

CRAIG S. HAWKER and RENAE B. HAWKER, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

ANDERSON FARMS, INC., an Idaho corporation
ADDRESS: 2040 Overland Avenue
Burley, Idaho 83318

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

All irrigation water rights appurtenant to the herein described property including but not limited to rights under the State of Idaho, Department of Water Resources Adjudication Nos. A45-577 A & B, A45-578 A & B, A45-579 A & B, A45-580 A & B, A45-600, A45-12927, A45-12928 and A45-2405.

**TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

**TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 2: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lots 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

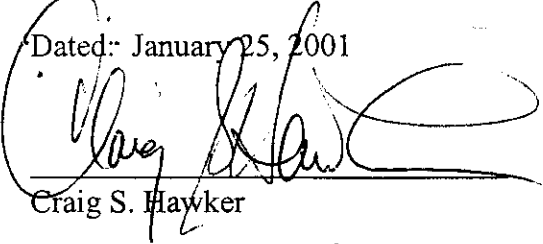
Section 4: Lot 1

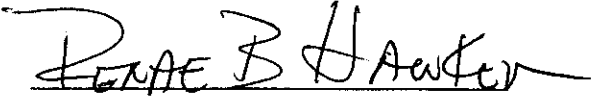
EXCEPTING AND RESERVING ANY RIGHTS TO RECEIVE WATER UNDER THE STOCK WATER USE AGREEMENT DATED MARCH 2, 1999 BY AND BETWEEN ANDERSON FARMS, INC., PUCKER BRUSH RANCH, LLC, AND CRAIG HAWKER AND RENAE HAWKER, HUSBAND AND WIFE, RECORDED MARCH 2, 1999 AS INSTRUMENT NO. 261211, RECORDS OF CASSIA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

86132

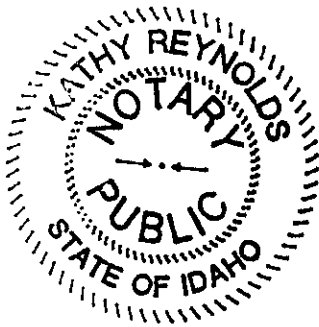
Dated: January 25, 2001

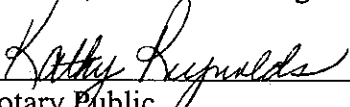

Craig S. Hawker


Renae B. Hawker

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 31st day of January, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **CRAIG S. HAWKER and RENAE B. HAWKER**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Twin Falls, ID 83301
My Commission expires: 11/16/04



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 23, 2000

Trent Anderson
961 S 50 W
Burley, ID
83318

Dear Mr. Anderson;

After giving your transfer files to our secretary for advertising, I was going through my notes on this project. I discovered that you have the option of filing expansion claims on both farms to cover additional land that was put into production before 1987. On the Spring Creek place, the decree allows 160 acres to be irrigated from surface and groundwater sources; GIS shows 236.9 acres being irrigated, meaning that 76.9 acres have been added. On your home place, the decree allows 249 acres to be irrigated from both sources. While the affidavit from Robert Bedke states that 352 acres were irrigated prior to 1985, 1987 GIS data shows 298.2 acres under irrigation. A GIS map of the north farm is enclosed for your information.

If you decide to file expansion claims on these additional acres, it should be done soon so that they can be included in your pending transfers. You should be aware that there are several legal issues that could reduce the practical value of any such claims, so filing the claims may or may not increase the number of acres that could be effectively irrigated in a given year.

I will hold your applications so that you can consider this matter. I will be back in the office on July 10. Let me know how you wish to proceed.

Regards,

James E. Stanton
Sr. Water Resource Agent

66132

TO: Shelley Keen

DATE: September 2, 1998

FROM: Jim Stanton

SUBJECT: Allowable Volume For Supplemental Groundwater Right

As we discussed, here are the facts concerning this situation in Basin 45. I am preparing an app. for transfer, and need to know the correct annual volume limits to put on it.

Rights 45-02405 & 2406 were licensed many years ago with no irrigation season & no volume limits. They were then decreed in 1987 as part of the Basin Creek decree. They were decreed with use period of 3-15 to 11-15, which was our standard at the time. No annual volumes were decreed, however. These 2 rights originally came from the same well, which was to be shared on equal basis by two different owners on 2 different farms. These rights supplement decreed surface rights. With a decreed flow rate of 1.87 cfs and a decreed season of 245 days, this well could produce 908.7 AFA. The well was decreed on 243 acres, so the maximum allowable volume at 4.0 AFA/acre is 972 AFA. So the pumping rate & season length are controlling the annual volume. Our new standard season in this area is 4-1 to 10-31, for 214 days. At the same decreed flow rate, 793.8 AFA could be pumped. On an equal-rotation basis, each of these rights should be entitled to half the reduced volume (either 454.4 AFA or 396.9 AFA).

Transfer #4384 changed the point of diversion for 2406 to a different well, allowing 4.0 AFA for it & 45-02661, but that was flat wrong. The transfer did not seek to change the place of use, but did shorten the season to the new standard. The 2 rights under the transfer were decreed to 175 acres, not to 180 as shown in the conditions of approval; a 5-acre overlap was missed in the analysis of the application, but is clearly shown in the proposed findings of fact for the Basin Creek decree.

As supplemental groundwater rights, the wells have historically been used less than allowed by any of the above standards, so sweating over the paper volume limits may seem academic. But the original p/u has been expanded, so the use of these wells could exceed the original allowance in the future. For that reason, and in order to use consistent standards in these situations, I think it is important to decide what is correct here (instead of just throwing 4 AFA/ac at everything). So which number should I use?

TO: File

DATE: August 14, 1998

FROM: Jim Stanton

SUBJECT: App. for Transfer of Groundwater, Anderson Farms

In preparing this application, I found some confusing volume limitations on these licenses. Lic. 45-02405 & 02406 covered the same well in Sec. 3 before 2406 was transferred to another well a few years ago. The original well pumped 1.87 cfs, but was to be rotated equally between the two licenses. These old rights had no irrigation season and no licensed volume. But with the present 214-day season, continuous pumping would only yield 793.8 AFA, not the 972 AFA that would be allowed based on licensed acres. The well supplemented surface rights, so the historic usage would be much less than what continuous pumping would produce. Also, the well was not able to produce the licensed flow rate all season long.

A second source of confusion is the limitation between 45-02406 and 02661, which is 720 AFA on 180 acres (4 AFA/ac). In trying to come up with a volume limitation for all 3 rights, I figured that 2405 would be entitled to half of the maximum yield of the old well (396.9 AFA). Adding that to the 720 AFA allowed for the other 2 rights, I got a total of 1116.9 AFA that could theoretically be allowed under the proposed transfer. The applicant plans to continue using the old well for now, as he can't afford to replace it entirely at this time. As long as there is a reasonable supply of surface water available, this volume limitation will probably not be exceeded as long as the acreage limitations are not exceeded. To reduce confusion, the surface rights will be covered by a separate transfer.

There is a discrepancy between the 2405 license & the SRBA claim regarding the place of use. This license was decreed as part of the Basin Creek decree in 1985, but the decreed place of use was different than the licensed place of use. However, the decree for this right was not entered into the database until a few days ago after I brought this to Shelley's attention. So the SRBA claim shows the same p/u as the license instead of the new p/u as described in the decree. Both are for 123 acres, but the acreage distribution between the different tracts is different. I plan to get the claim corrected when the transfer is filed.

MAKE CHECK PAYABLE TO:

GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH: 878-7202
BURLEY, ID 83318

2000 TAX BILL/RECEIPT

BILL# 13276 CODE AREA 15-00 L

PARCEL NUMBER
RP13S23E190600A
2,520

1ST HALF DUE 2ND HALF DUE
TAX 15.72 TAX 15.72
LATE LATE
INT INT
COST COST
TOT TOT

FULL DUE TOT MV 2,520
TAX 31.44
LATE
INT
COST
TOT TOT ACS 78.84

ANDERSON FARMS INC
2040 OVERLAND AVE
BURLEY ID 83318

TAXING DISTRICT	RATE	AMOUNT
COUNTY	003277887	8.21
SCH DIST 151	006475084	16.31
OAKLEY HWY	001641557	4.11
OAKLEY CEM	000127832	.31
OAKLEY FIRE	000556442	1.41
FLOOD DIST 16	000092207	.21
OAKLEY LIB	000111529	.21
OAKLEY REC	000192242	.41
AMOUNT DUE	012474780	31.41

NWNE SENE
S 19 T 13 R 23

DELINQUENTS

RP 13084 1999

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

Post-it* Fax Note 7671	Date 1-4	# of pages 7
To Anderson Farms	From Cassia Cty	
Co./Dept.	Co. Treasurer's Office	
Phone #	Phone # 878-7202	
Fax # 677-4033	Fax # 878-1012	

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

ANDERSON FARMS INC
DELINQUENCIES 99

2000
13276



AMOUNT DUE 15.72

CASSIA COUNTY
RP13S23E190600A
15-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001
DATE PAID CHECK #
PAID BY CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

ANDERSON FARMS INC
DELINQUENCIES 99

200
1327



AMOUNT DUE 15.72 31.4

CASSIA COUNTY
RP13S23E190600A
15-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 2000
DATE PAID CHECK #
PAID BY CASH

66132

R 1A

MAKE CHECK PAYABLE TO:

2000 TAX BILL/RECEIPT

PARCEL NUMBER

GAYLE EREKSON

CASSIA COUNTY TAX COLLECTOR

1459 OVERLAND PH: 878-7202

BURLEY, ID 83318

BILL# 13280

CODE AREA 35-00

L

RP13523E201800A

40,855

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

40,855

TAX 243.46

TAX

243.46

TAX

486.92

LATE

LATE

LATE

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

WAC

2.000

TOT ACS

318.000

ANDERSON FARMS INC

2040 OVERLAND AVE

BURLEY

ID 83318

TAXING DISTRICT

RATE

AMOUNT

COUNTY

.003277887

133.92

SCH DIST 151

.006475084

264.50

OAKLEY HWY

.001641557

67.00

OAKLEY CEM

.000127832

5.20

FLOOD DIST 16

.000092207

3.70

OAKLEY LIB

.000111529

4.50

OAKLEY REC

.000192242

7.80

AMOUNT DUE

.011918338

486.92

SENE SE1/4 N1/2SW SESW

S 20 T 13 R 23

DELINQUENTS

RP 13088 1999

IMPORTANT
 PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ARE ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
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ANDERSON FARMS INC
 DELINQUENCIES 99

2000
 13280



AMOUNT DUE

243.46

CASSIA COUNTY
 RP13523E201800A
 35-00

LATE
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DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
 PAID BY

CHECK #
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

ANDERSON FARMS INC
 DELINQUENCIES 99

200
 1328



AMOUNT DUE

243.46



486.92

CASSIA COUNTY
 RP13523E201800A
 35-00

LATE
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 COST
 TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

DATE PAID
 PAID BY

CHECK #
 CASH

R.A.

2000 TAX BILL/RECEIPT

 PARCEL NUMBER
 RP13S23E213600A
 63,130

MAKE CHECK PAYABLE TO:

 GAYLE EREKSON
 CASSIA COUNTY TAX COLLECTOR
 1459 OVERLAND PH: 878-7202
 BURLEY, ID 83318

BILL# 13285 CODE AREA 35-00 L

TOT MV 63,130

1ST HALF DUE
TAX 376.182ND HALF DUE
TAX 376.18FULL DUE
TAX 752.36
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 WAC 2.000
 TOT ACS 118.000

 ANDERSON FARMS INC
 2040 OVERLAND AVE
 BURLEY ID 83318

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003277887	206.92
SCH DIST 151	.006475084	408.76
OAKLEY HWY	.001641557	103.62
OAKLEY CEM	.000127832	8.06
FLOOD DIST 16	.000092207	5.82
OAKLEY LIB	.000111529	7.04
OAKLEY REC	.000192242	12.14
AMOUNT DUE	.011918338	752.36

 SWNW, W1/2SW
 S 21 T 13 R 23

DELINQUENTS

RP 13093 1999

 ★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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 ANDERSON FARMS INC
 DELINQUENCIES 99

 2000
 13285


AMOUNT DUE 376.18

 CASSIA COUNTY
 RP13S23E213600A
 35-00

 LATE
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DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

 DATE PAID
 PAID BY

 CHECK #
 CASH

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 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

 ANDERSON FARMS INC
 DELINQUENCIES 99

 2000
 13285


AMOUNT DUE 376.18



AMOUNT DUE 752.36

 CASSIA COUNTY
 RP13S23E213600A
 35-00

 LATE
 INT
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DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

 DATE PAID
 PAID BY

 CHECK #
 CASH

MAKE CHECK PAYABLE TO:

2000 TAX BILL/RECEIPT

PARCEL NUMBER
RP13S23E273000A
11,440GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH: 878-7202
BURLEY, ID 83318

BILL# 13297 CODE AREA 15-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

11,440

TAX 71.34
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TOTTAX 142.68
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TOT

TOT ACS

80.00

ANDERSON FARMS INC
2040 OVERLAND AVE
BURLEY ID 83318

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003277887	37.50
SCH DIST 151	.006475084	74.00
OAKLEY HWY	.001641557	18.70
OAKLEY CEM	.000127832	1.40
OAKLEY FIRE	.000556442	6.30
FLOOD DIST 16	.000092207	1.00
OAKLEY LIB	.000111529	1.20
OAKLEY REC	.000192242	2.20
AMOUNT DUE	.012474780	142.60

W1/2NW
S 27 T 13 R 23DELINQUENTS
RP 13105 1999

IMPORTANT
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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCEANDERSON FARMS INC
DELINQUENCIES 992000
13297

AMOUNT DUE 71.34

CASSIA COUNTY
RP13S23E273000A
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JUNE 20, 2001

DATE PAID
PAID BYCHECK #
CASHFOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCEANDERSON FARMS INC
DELINQUENCIES 99200
1329

AMOUNT DUE 71.34 142.6

CASSIA COUNTY
RP13S23E273000A
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DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

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MAKE CHECK PAYABLE TO:

GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH: 878-7202
BURLEY, ID 83318

2000 TAX BILL/RECEIPT

BILL# 13303 CODE AREA 15-00

PARCEL NUMBER
RP13S23E280001AL 75,571
I 145,116

1ST HALF DUE
TAX 1,406.48
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2ND HALF DUE
TAX 1,406.48
LATE
INT
COST
TOT

FULL DUE
TAX 2,812.96
LATE
INT
COST
TOT

TOT MV 220,687

WAC 4.000
TOT ACS 345.160

ANDERSON FARMS INC
2040 OVERLAND AVE
BURLEY ID 83318

E1/2NE, W1/2NW, NESE, SW, LESS
T 4924 & LESS T 6553
S 28 T 13 R 23

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003277887	723.36
SCH DIST 151	.006475084	1,428.96
OAKLEY HWY	.001641557	362.24
OAKLEY CEM	.000127832	28.20
OAKLEY FIRE	.000556442	122.80
FLOOD DIST 16	.000092207	20.34
OAKLEY LIB	.000111529	24.64
OAKLEY REC	.000192242	42.44
DISTRICT TOTAL	.012474780	2,752.94
SOLID WASTE FEE		60.00
AMOUNT DUE		2,812.94

DELINQUENTS
RP 13111 1999

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ANDERSON FARMS INC
DELINQUENCIES 99

2000
13303



AMOUNT DUE 1,406.48

CASSIA COUNTY
RP13S23E280001A
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DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

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ANDERSON FARMS INC
DELINQUENCIES 99

2000
13303



AMOUNT DUE 1,406.48



2,812.94

CASSIA COUNTY
RP13S23E280001A
15-00

LATE
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COST
TOT

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:

GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH: 878-7202
BURLEY, ID 83318

2000 TAX BILL/RECEIPT

BILL# 13304 CODE AREA 15-00 L

PARCEL NUMBER
RP13S23E280600A
70,675

1ST HALF DUE 2ND HALF DUE
TAX 440.84 TAX 440.84
LATE LATE
INT INT
COST COST
TOT TOT

FULL DUE TOT MV 70,675
TAX 881.68
LATE
INT
COST
TOT
TOT ACS 160.00

ANDERSON FARMS INC
2040 OVERLAND AVE
BURLEY ID 83318

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003277887	231.61
SCH DIST 151	.006475084	457.61
OAKLEY HWY	.001641557	116.01
OAKLEY CEM	.000127832	9.01
OAKLEY FIRE	.000556442	39.31
FLOOD DIST 16	.000092207	6.51
OAKLEY LIB	.000111529	7.81
OAKLEY REC	.000192242	13.51
AMOUNT DUE	.012474780	881.61

E1/2NW, W1/2NE
S 28 T 13 R 23

DELINQUENTS

RP 13112 1999

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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ANDERSON FARMS INC
DELINQUENCIES 99

2000
13304



AMOUNT DUE

440.84

CASSIA COUNTY
RP13S23E280600A
15-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

ANDERSON FARMS INC
DELINQUENCIES 99

200
1330



AMOUNT DUE

440.84

881.6

CASSIA COUNTY
RP13S23E280600A
15-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

DATE PAID
PAID BY

CHECK #
CASH

R1A

MAKE CHECK PAYABLE TO:

GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH: 878-7202
BURLEY, ID 83318

2000 TAX BILL/RECEIPT

BILL# 13309 CODE AREA 15-00 L

PARCEL NUMBER
RP13523E290000A
116, 824

1ST HALF DUE 728.65
TAX 728.65
LATE
INT
COST
TOT

2ND HALF DUE 728.65
TAX
LATE
INT
COST
TOT

FULL DUE
1,457.30

TOT MV 116, 824

WAC 1.00
TOT ACS 359.00

ANDERSON FARMS INC
2040 OVERLAND AVE
BURLEY ID 83318

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003277887	382.91
SCH DIST 151	.006475084	756.41
OAKLEY HWY	.001641557	191.71
OAKLEY CEM	.000127832	14.91
OAKLEY FIRE	.000556442	65.01
FLOOD DIST 16	.000092207	10.71
OAKLEY LIB	.000111529	13.01
OAKLEY REC	.000192242	22.41
AMOUNT DUE	.012474780	1,457.31

NE1/4, E1/2NW, NESW, N1/2SE
S 29 T 13 R 23

DELINQUENTS

RP 13117 1999 RP 13032 1998

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

ANDERSON FARMS INC
DELINQUENCIES 99 98

2000
13309

ANDERSON FARMS INC
DELINQUENCIES 99 98

200
1330



2ND HALF



AMOUNT DUE 728.65

CASSIA COUNTY
RP13523E290000A
15-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH



1ST HALF



AMOUNT DUE 728.65

FULL



1,457.3

CASSIA COUNTY
RP13523E290000A
15-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

DATE PAID
PAID BY

CHECK #
CASH

B-1A