

(Internet)

Page 1 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71168

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Spring Creek Homes LLC Phone 238-9300
 Post Office address 4604 Burley br. Chubbuck Idaho 83202

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Using this irrigation WR to provide irrigation water for a 39 Lot subdivision. 3 ACRES OF WATER RIGHTS PER LOT. USE THE SAME WELL. OWNERSHIP CHANGE

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 29-2438A Priority 1961 Amount (cfs/ac-ft) 2.36 Nature of Use IRR Period of Use 4/1 to 10/31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 2.36 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GW tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	26	5S	34E	Bannock	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	34E	25					12	21	21	2									56
		26	20	14		4	7												62

Total acres 118

T71168

PART 1

6. General Information:

a. Description of diversion system WELL/PUMP TO SPRINKLER ON EACH LOT

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
PARTS WILL BE IRRIGATED, PARTS WILL BE DRY
HOUSE LOTS

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page 3 of 7

171168
2004 MAR 22 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 29-02438A

NAME AND ADDRESS: DIANNE WATT
RICHARD D WATT
2522 MICHELLE
POCATELLO, ID 83201

SOURCE: GROUND WATER

QUANTITY: 2.36 CFS
472.00 AFY

PRIORITY DATE: 02/03/1961

POINT OF DIVERSION: T05S R34E S26 NENE Within Bannock County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.36 CFS 472.00 AFY

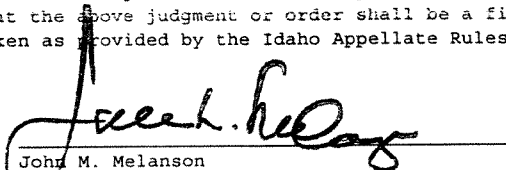
PLACE OF USE:	Irrigation		Within Bannock County
	T05S R34E S25	NENW 8.0	NWNW 20.0
		SWNW 30.0	SENW 5.0
	S26	NENE 15.0	SENE 40.0
	118.0 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

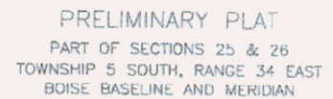
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

118
37

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

171111-0



39
3.9

INDIAN RESERVATION

RESERVATION ROAD

PORTION OF INST. 276179
#771363

REC OF SURVEY

CANAL

PAINTBRUSH LANE

PHASE 1

LOT 1 4.56 acres

LOT 2 5.02 acres

LOT 3 5.56 acres

LOT 4 5.64 acres

LOT 5 4.93 acres

LOT 6 4.78 acres

LOT 7 1.37 acres

LOT 8 4.51 acres

LOT 9 5.45 acres

LOT 10 5.21 acres

LOT 11 4.70 acres

LOT 12 5.00 acres

LOT 13 4.66 acres

LOT 14 4.40 acres

LOT 15 5.36 acres

LOT 16 5.71 acres

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LEGEND

- ROAD E
- BOUNDARY LINE
- LOT LINE
- EASEMENT
- SLOPES > 20%
- DRAINAGE EASEMENT
NO CONSTRUCTION EXCEPT
THE ROAD IS PERMITTED
- PHASE LINE

NOTES

1. PROPOSED SUBDIVISION IS ZONED RE-1.
APPROXIMATE TOTAL ACREAGE=220.77 ACRES
PROPOSED LOTS = 40
AVERAGE SIZE OF LOT = 5.5 ACRES
NOT LOCATED WITHIN A FLOODPLAIN
2. IMPROVEMENTS WILL INCLUDE ROAD CONSTRUCTION AND INSTALLATION
OF AN IRRIGATION SYSTEM.
3. CULINARY WATER TO BE SUPPLIED BY INDIVIDUAL WELLS.
4. SANITARY SEWER SYSTEM TO BE SEPTIC SYSTEMS.
5. SURFACE DRAINAGE TO BE RETAINED ON SITE.
6. CONSTRUCTION IS ANTICIPATED TO BEGIN IN THE SPRING OF 2004.
7. GEO-THERMAL WATER HAS BEEN FOUND IN THE AREA AND CERTAIN
PROVISIONS OF STATE CODE APPLY TO GEO-THERMAL WATER
8. SOURCES:
9. CONSTRUCTION AS FOLLOWS:
PHASE 1: SPRING 2004
PHASE 2: SPRING 2005
PHASE 3: SPRING 2006
PHASE 4: SPRING 2007
10. SETBACKS ARE AS FOLLOWS:
FRONT YARD: 30 FEET
SIDE YARD: 10 FEET
REAR YARD: 30 FEET
SEPTIC TO WELL OR CANAL: 50 FEET
11. EACH PHASE WILL END WITH A 50' DRIVING CUL-DE-SAC.
12. NO DIRECT ACCESS TO 2-1/2 MILE ROAD IS PROVIDED
13. RESTRICTIONS FOR DEVELOPMENT ON SLOPES OVER 20% APPLY
14. DATUM: BASED ON ESTIMATED USGS POCATELLO NORTH QUADRANGLE

OWNERSHIP OF DOCUMENTS
This document, bearing the name and address of the registered land, is the property of the owner of the land. It is not to be used for any other project and shall not be used to create a new project. It is the property of the owner of the land and shall not be used to create a new project. It is the property of the owner of the land and shall not be used to create a new project.

REVISION
JOB NO.
DATE
11-2003
DRAWING
FOOTCROWLING

SCALE
1"=200'
DRAWN BY
AM

PROJECT
SAGE HOLLOW SUBDIVISION
PRELIMINARY PLAT
PART OF SECTIONS 25 & 26
TOWNSHIP 5 SOUTH
RANGE 34 EAST
COUNTY OF BLAINE, IDAHO

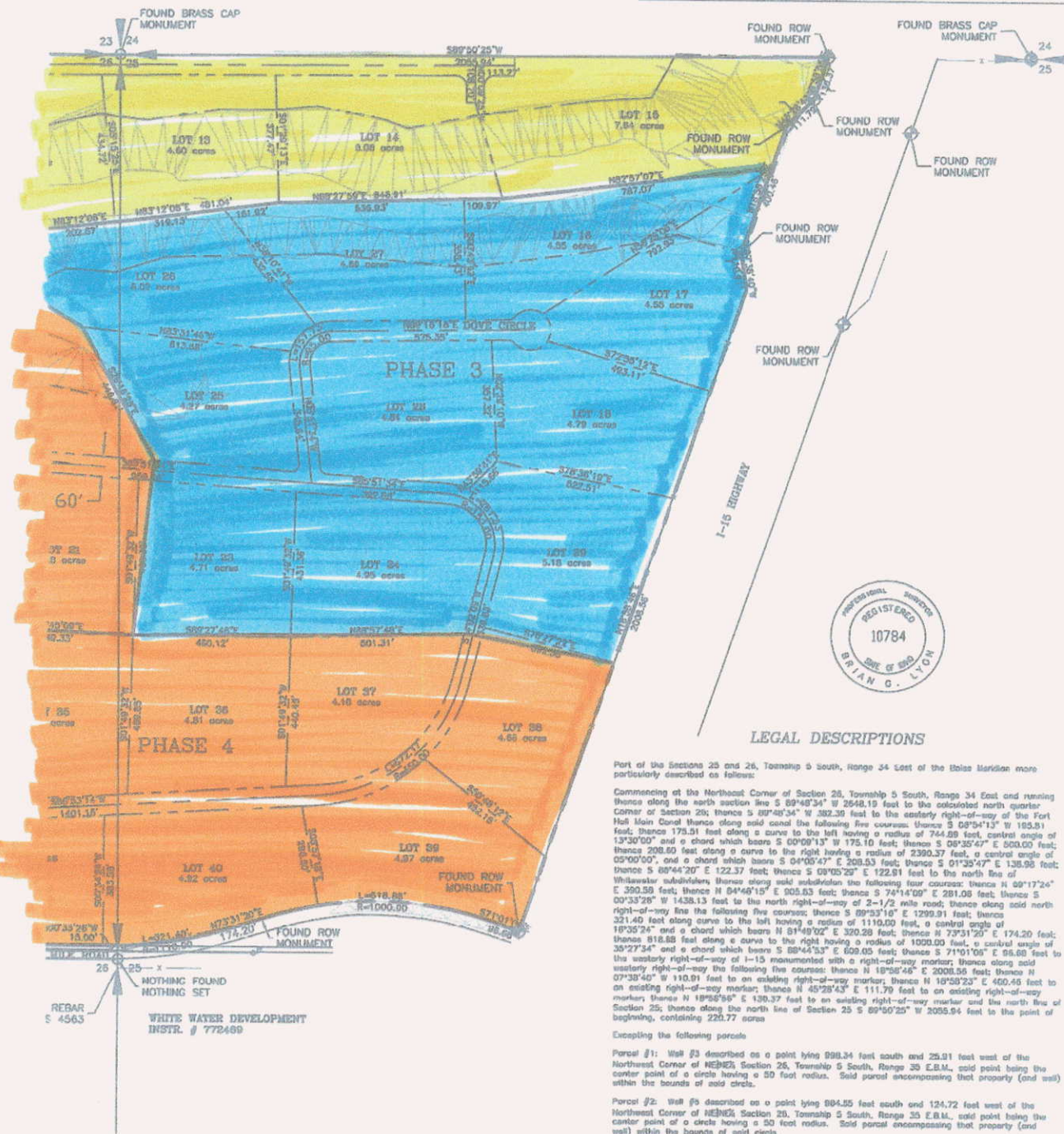
PROJECT
ALLIANCE CONSULTING
ENGINEERS
760 WEST 200 NORTH SUITE 8
LOGAN, UTAH 84321
(435) 755-5121

PROJECT
ALLIANCE CONSULTING
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(435) 755-5121



LEGAL DESCRIPTIONS

Part of the Sections 25 and 26, Township 5 South, Range 34 East of the Boise Meridian more particularly described as follows:

Commencing at the Northeast Corner of Section 26, Township 5 South, Range 34 East and running thence along the north section line S 89°48'34" W 2548.19 feet to the calculated north quarter corner of Section 26; thence S 89°48'34" W 382.39 feet to the easterly right-of-way of the Fort Hall Main Canal along said canal the following five courses: thence S 89°54'15" W 185.51 feet; thence 175.51 feet along a curve to the left having a radius of 744.89 feet, central angle of 13°30'00" and a chord which bears S 60°09'13" W 175.10 feet; thence S 89°35'47" E 500.00 feet; thence 208.50 feet along a curve to the right having a radius of 2390.37 feet, a central angle of 05°00'00", and a chord which bears S 04°05'47" E 208.53 feet; thence S 01°35'47" E 138.98 feet; thence S 89°44'20" E 122.37 feet; thence S 89°05'29" E 122.91 feet to the north line of Whitestar subdivision; thence along said subdivision the following four courses: thence N 89°17'24" E 390.58 feet; thence N 84°40'18" E 505.53 feet; thence S 74°14'09" E 281.08 feet; thence S 00°33'28" W 143.13 feet to the north right-of-way of 2-1/2 mile road; thence along said north right-of-way line the following five courses: thence S 89°53'18" E 1299.31 feet; thence 221.40 feet along curve to the left having a radius of 1110.00 feet, a central angle of 18°05'24" and a chord which bears N 81°49'02" E 320.28 feet; thence N 73°31'20" E 174.20 feet; thence 818.88 feet along a curve to the right having a radius of 1000.00 feet, a central angle of 35°27'34" and a chord which bears S 89°44'53" E 609.05 feet; thence S 71°01'08" E 88.68 feet to the westerly right-of-way of I-15 monumented with a right-of-way marker; thence along said westerly right-of-way the following three courses: thence N 18°58'46" E 2008.56 feet; thence N 07°38'40" W 110.91 feet to an existing right-of-way marker; thence N 10°58'23" E 460.45 feet to an existing right-of-way marker; thence N 45°28'43" E 111.79 feet to an existing right-of-way marker; thence N 18°58'46" E 138.27 feet to an existing right-of-way marker and the north line of Section 25; thence along the north line of Section 25 S 89°50'29" W 2055.94 feet to the point of beginning, containing 220.77 acres

Excepting the following parcels:

Parcel #1: Well #3 described as a point lying 898.34 feet south and 25.91 feet west of the Northeast Corner of NE1/4 Section 26, Township 5 South, Range 35 E.B.M., said point being the center point of a circle having a 50 foot radius. Said parcel encompassing that property (and well) within the bounds of said circle.

Parcel #2: Well #5 described as a point lying 894.25 feet south and 124.72 feet west of the Northeast Corner of NE1/4 Section 26, Township 5 South, Range 35 E.B.M., said point being the center point of a circle having a 50 foot radius. Said parcel encompassing that property (and well) within the bounds of said circle.

Parcel #3: Beginning at a point 852.13 feet south and 3.02 feet east of the Northeast Corner of NE1/4 Section 26, Township 5 South, Range 35 E.B.M. and running thence east 58.0 feet; thence south 33.5 feet; thence west 55.0 feet; thence north 38.5 feet to the point of beginning.

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PART 3

B. CHANGES IN NATURE OF USE

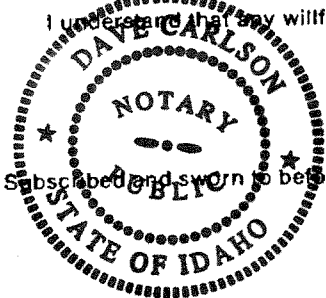
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



David Carlson (member)
(Signature of Applicant)

Subscribed and sworn to before me this

9 day of April, 19 2004

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 11 attachments

Received by _____ Date _____

Protest filed by _____

Prelim. check by _____ Fee 330

Receipted by De Date 4/7/2004

EO29761

Published in Id State Journal

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____



A Pioneer Company
PIONEER TITLE COMPANY
 OF BANNOCK COUNTY
 135 North Arthur Ave / Pocatello, Idaho 83204 / (208)
 233-9595

Order No. 20031702 SMK MH

WARRANTY DEED

For Value Received

Richard D. Watt and Diane L. Watt, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

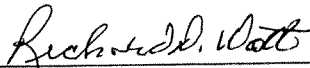
Spring Creek Homes, LLC

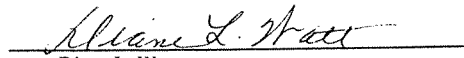
hereinafter referred to as Grantee, whose current address is , , the following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 31, 2004

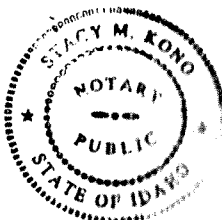

 Richard D. Watt

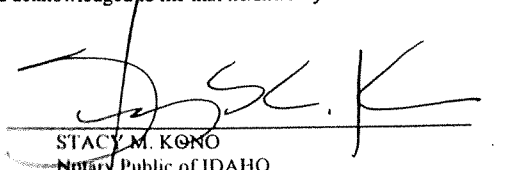

 Diane L. Watt

STATE OF IDAHO

COUNTY OF BANNOCK ,

On this 31st day of MARCH, in the year of 2004, before me STACY M. KONO, notary public personally appeared RICHARD D. WATT and DIANE L. WATT known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




 STACY M. KONO
 Notary Public of IDAHO
 Residing at POCATELLO, ID
 Commission expires: February 27, 2009

T 71168
 ATTACHMENT 1 OF 11

Exhibit A

Parcel 1:

Part of Sections 25 and 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at the North $\frac{1}{4}$ corner of Section 26, Township 5 South, Range 34 East, Boise Meridian and running thence along the North line of Section 26, South $89^{\circ}48'34''$ West, 382.39 feet to the Easterly right of way line of the Fort Hall Main Canal; thence along said easterly right of way the next five courses: thence South $06^{\circ}54'13''$ West a distance of 195.81 feet; thence 175.51 feet along a curve to the left having a radius of 744.89 feet, a central angle of $13^{\circ}30'00''$ and a chord which bears South $00^{\circ}09'13''$ West a distance of 175.10 feet; thence South $06^{\circ}35'47''$ East a distance of 500.00 feet; thence 208.60 feet along a curve to the right having a radius of 2390.37 feet, a central angle of $05^{\circ}00'00''$ and a chord which bears South $04^{\circ}05'47''$ East a distance of 208.53 feet; thence South $01^{\circ}35'47''$ East a distance of 139.98 feet; thence South $86^{\circ}44'20''$ East a distance of 146.54 feet; thence 88.98 feet along a curve to the left, having a radius of 280.00 feet, a central angle of $18^{\circ}12'26''$ and a chord which bears North $84^{\circ}09'27''$ East 88.60 feet; thence North $75^{\circ}03'14''$ East a distance of 378.75 feet; thence North $14^{\circ}56'46''$ West 60.00 feet; thence North $75^{\circ}03'14''$ East a distance of 1075.16 feet; thence 177.70 feet along a curve to the right, having a radius of 230.00 feet, a central angle of $44^{\circ}16'04''$ and a chord which bears South $82^{\circ}48'44''$ East 173.32 feet; thence South $60^{\circ}40'42''$ East a distance of 106.07 feet; thence North $30^{\circ}08'06''$ East a distance of 120.35 feet; thence North $73^{\circ}25'35''$ East a distance of 248.53 feet; thence North $08^{\circ}50'01''$ West a distance of 693.46 feet to the North line of Section 26; thence along said north line, South $89^{\circ}48'34''$ West a distance of 1750.08 feet to the point of beginning.

Parcel 2:

Part of Sections 25 and 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at the Northeast Quarter corner of Section 26, Township 5 South, Range 34 East of the Boise Meridian and running thence along the north line of Section 26 South $89^{\circ}48'34''$ West 898.11 feet; thence South $08^{\circ}50'01''$ East 693.46 feet; thence South $73^{\circ}25'35''$ West 248.53 feet; thence South $30^{\circ}08'06''$ West 120.35 feet; thence North $60^{\circ}40'42''$ West 106.07 feet; thence 177.70 feet along a curve to the left having a radius of 230 feet, a central angle of $44^{\circ}16'04''$, and a chord which bears North $82^{\circ}48'44''$ West 173.32 feet; thence South $75^{\circ}03'14''$ West 1075.16 feet; thence South $14^{\circ}56'46''$ East 60.00 feet; thence South $75^{\circ}03'14''$ West 378.75 feet; thence 88.98 feet along a curve to the right having a radius of 280.00 feet, a central angle of $18^{\circ}12'26''$, and a chord which

bears South 84°09'27" West 88.60 feet; thence North 86°44'20" West 24.17 feet; thence South 06°05'29" East 122.91 feet to the north line of Whitewater Subdivision; thence following said subdivision the next three courses; thence North 69°17'24" East 390.58 feet; thence North 84°48'15" East 905.83 feet; thence South 74°14'09" East 281.06 feet; thence South 80°00'16" East 493.01 feet; thence South 00°29'20" East 161.54 feet; thence South 06°01'56" West 224.61 feet; thence South 87°17'12" East 434.04 feet; thence South 87°45'09" East 449.33 feet; thence North 01°49'32" East 460.30 feet; thence North 38°24'36" East 72.60 feet; thence North 28°16'28" West 446.61 feet; thence North 58°55'03" West 416.55 feet; thence North 73°25'35" East 262.31 feet; thence North 83°12'08" East 683.91 feet; thence North 88°27'59" East 646.91 feet; thence North 82°57'07" East 787.07 to the westerly right-of-way of Interstate 15; thence along said easterly right-of-way the next three courses; thence North 18°58'23" East 133.54 feet to an existing right-of-way monument; thence North 45°28'43" East 111.79 feet to an existing right-of-way monument; thence North 18°58'56" East 130.37 feet to an existing right-of-way monument on the north line of Section 25; thence along said north section line South 89°50'25" West 2055.94 feet to the point of beginning.

Excepting the following three parcels:

Exception 1:

Well #3 described as a point lying 998.34 feet South and 25.91 feet West of the NW corner of the NE¼NE¼ of Section 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, said point being the center point of a circle having a 50 foot radius. Said parcel encompassing that property (and well) within the bounds of said circle.

Exception 2:

Well #6 described as a point lying 984.55 feet South and 124.72 feet East of the NW corner of the NE¼NE¼ of Section 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, said point being the center point of a circle having a 50 foot radius. Said parcel encompassing that property (and well) within the bounds of said circle.

Exception 3:

Beginning at a point 852.13 feet South and 3.02 feet East of the NW corner of the NE¼NE¼ of Section 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, and running thence East 56.0 feet; thence South 38.5 feet; thence West 56.0 feet; thence North 38.5 feet to the point of beginning.

Parcel 3:

Part of Sections 25 and 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at the Northeast Quarter corner of Section 26, Township 5 South, Range 34 East of the Boise Meridian and running thence along the north line of Section 26 North

89°50'25" East 2055.94 feet to the westerly right-of-way of Interstate 15; thence South 18°58'56" West 130.17 feet; thence South 45°28'43" West 111.79 feet; thence South 18°58'23" West 133.54 feet, the point of beginning; thence along said westerly right-of-way the next three courses; thence South 18°58'23" West 266.93 feet to an existing right-of-way monument; thence South 07°38'40" East 110.91 feet; thence South 18°58'46" West 1165.52 feet; thence North 75°27'22" West 392.56 feet; thence South 67°53'04" West 61.92 feet; thence South 88°57'48" West 501.31 feet; thence North 89°35'14" West 460.14 feet; thence North 01°49'32" East 460.30 feet; thence North 38°24'36" East 72.60 feet; thence North 28°16'28" West 446.61 feet; thence North 58°55'03" West 416.55 feet; thence North 73°25'35" East 262.31 feet; thence North 83°12'08" East 683.91 feet; thence North 88°27'59" East 646.91 feet; thence North 82°57'07" East 787.07 feet to the point of beginning.

Parcel 4:

Part of Sections 25 and 26, Township 5 South, Range 34 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

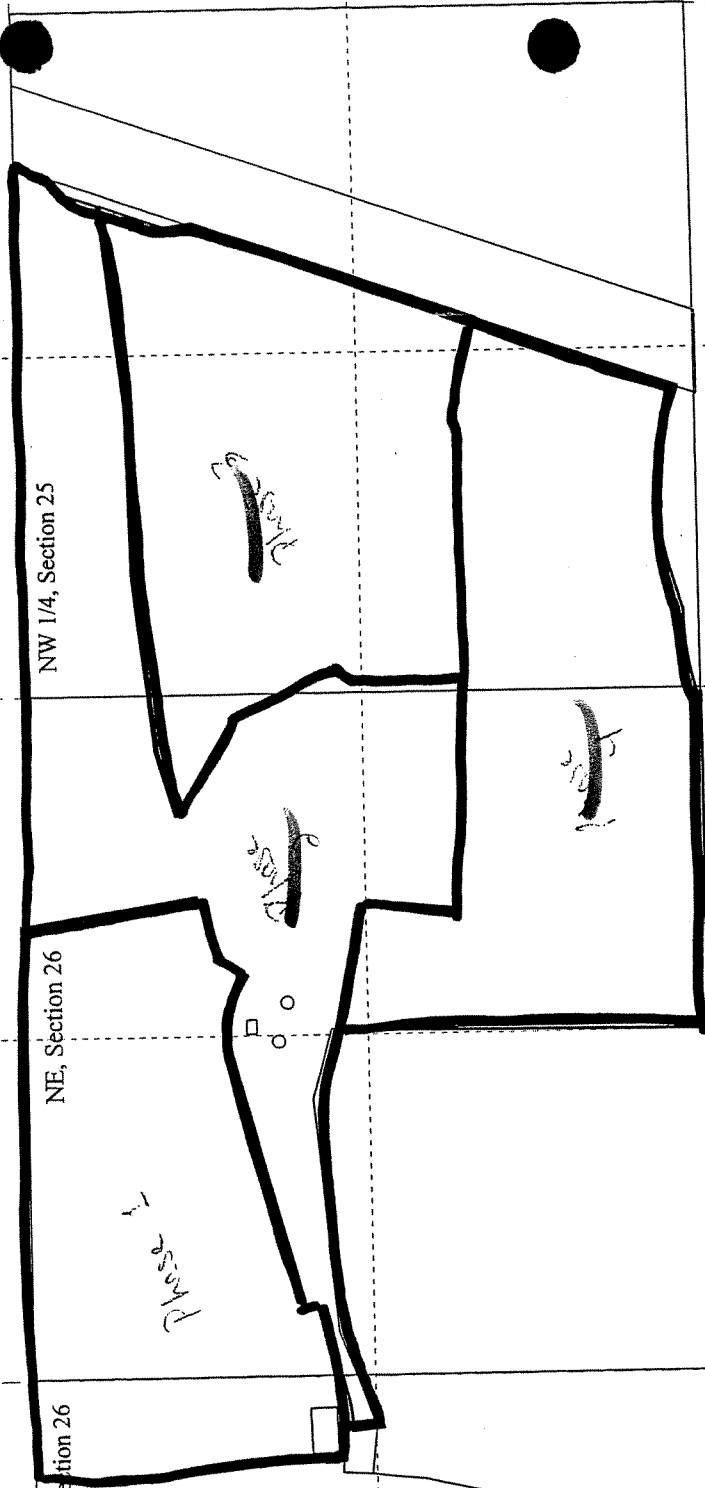
Commencing at the Northeast Corner of Whitewater Subdivision and running thence South 80°00'16" East 493.01 feet; thence South 00°29'20" East 161.54 feet; thence South 06°01'56" West 224.61 feet; thence South 87°17'12" East 434.04 feet; thence South 87°45'09" East 449.33 feet; thence South 89°35'14" East 460.14 feet; thence North 88°57'48" East 501.31 feet; thence North 67°53'04" East 61.92 feet; thence South 75°27'22" East 392.56 feet to the easterly right-of-way of Interstate 15; thence along said right-of-way South 18°58'46" West 843.04 feet to an existing right-of-way monument and the north right-of-way of 2-1/2 Mile Road; thence North 71°01'06" West 96.68 feet; thence 618.88 feet along a curve to the left having a radius of 1000.00 feet, a central angle of 35°27'34", and a chord which bears North 88°44'53" West 609.05 feet; thence South 73°31'20" West 174.20 feet; thence 321.40 feet along a curve to the left having a radius of 1110.00 feet, a central angle of 16°35'24", and a chord which bears South 81°49'02" West 161.83 feet; thence South 00°06'44" West 15.00 feet; thence North 89°53'16" West 1299.91 feet to the east line of Whitewater Subdivision; thence along said subdivision North 00°33'26" East 1438.13 feet to the point of beginning.

Township 5 South, Range 34 E.B.M.

NW 1/4, Section 25

NE, Section 26

NW 1/4, Section 26



Title:	Date: 08-21-2003
Scale: 1 inch = 585 feet	File: 20031702.des

Water Right 29-24380



500 0 500 Feet



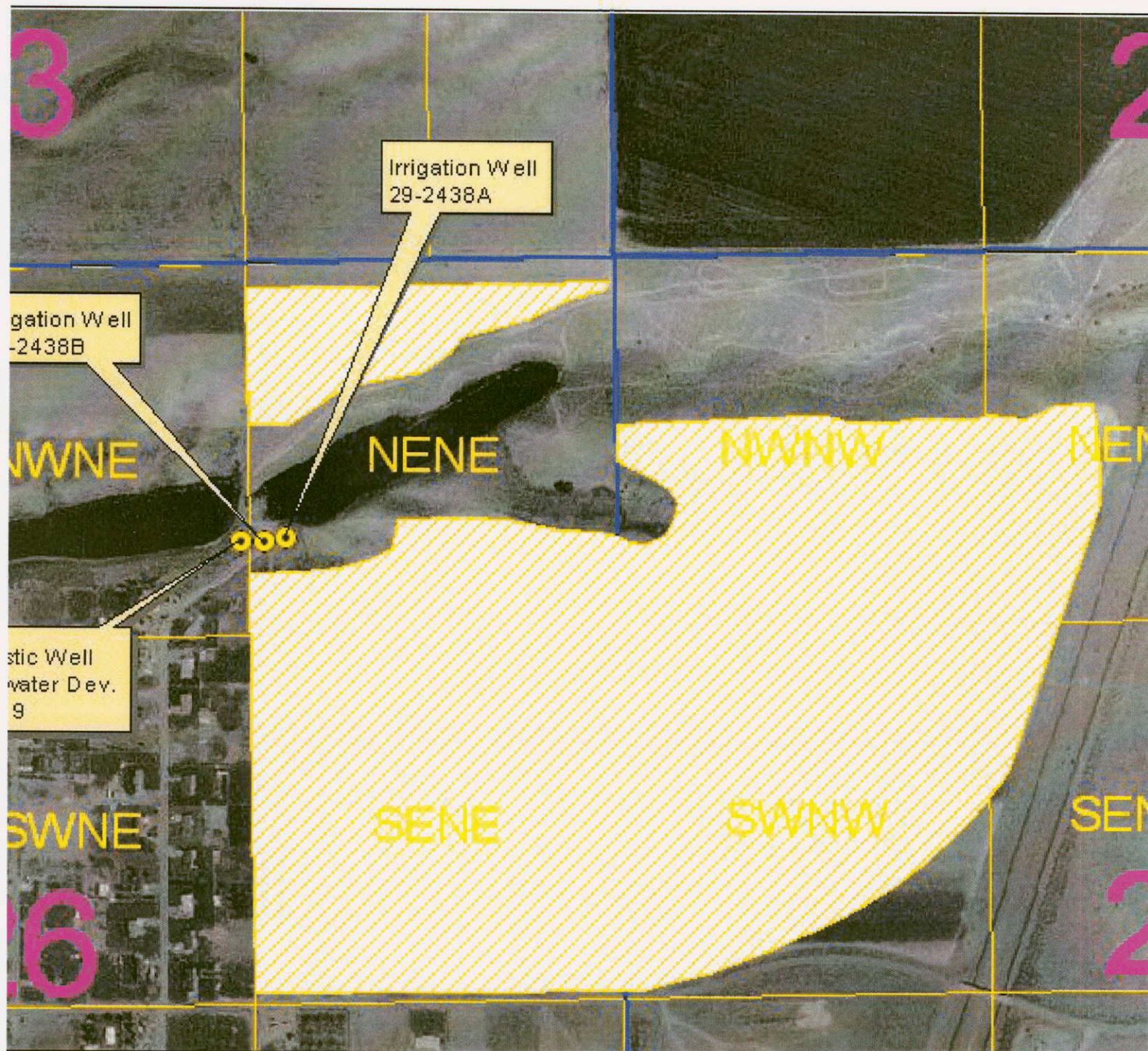
f Diversion - This Right
f Diversion - Other Rights
of Use - This Right
of Use - Other Rights
hip
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ATTACHMENT T 71168
6 OF 11





Claim No.: 29-2438A



Irrigated Acres = 118
T5S, R34E, Sec 25 & 26.

ATTACHMENT T 71168
7 OF 11



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED/RECORDED
01 NOV 19 AM 8:38
CLERK OF STATE
STATE OF IDAHO

- The name of the limited liability company is: Spring Creek Homes LLC
- The address of the initial registered office is: 4604 Burley Drive
Chubbuck, Idaho 83202 and the name of the initial registered agent at that address is: Con L. Jensen
- The mailing address for future correspondence: 4604 Burley Drive
- Management of the limited liability company will be vested in:
Manager(s) ☒ or Member(s) ☐ . (please check the appropriate box)
- If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the members, list the name(s) and address(es) of at least one initial member.

Name

Address

<u>Con L. Jensen</u>	<u>8294 W Buckskin POCATELLO ID 83201</u>
<u>Tari L Jensen</u>	<u>8294 W Buckskin POCATELLO ID 83201</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

- Signature of at least one person responsible for forming the limited liability company:

Jani Jensen

Secretary of State use only

g:\corp\format\LLC1.p65 Revised 8/99

IDAHO SECRETARY OF STATE
11/19/2001 05:00
CK: 2252 CT: 123482 BH: 430200
1 @ 100.00 = 100.00 ORGAN LLC # 2

W17125

T 71168
ATTACHMENT 8 OF 11



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

RECEIVED
01 FEB 19 01 8:38
STATE OF IDAHO

- The name of the limited liability company is: Spring Creek Homes LLC
- The address of the initial registered office is: 4604 Burley Drive
Chubbuck, Idaho 83202 and the name of the initial registered agent at that address is: Con L. Jensen
- The mailing address for future correspondence: 4604 Burley Drive
- Management of the limited liability company will be vested in:
Manager(s) ☒ or Member(s) ☐ . (please check the appropriate box)
- If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the members, list the name(s) and address(es) of at least one initial member.

Name

Address

Con L. Jensen

8294 W Buckskin POCA TELLO ID 83201

Tari L Jensen

8294 W Buckskin POCA TELLO ID 83201

- Signature of at least one person responsible for forming the limited liability company:

Jani Jensen

SS# 518-72-5308

Secretary of State use only

g:\corp\forms\LLC1.pdf Revised 8/98

IDAHO SECRETARY OF STATE
11/19/2001 05:00
CK: 2252 CT: 123482 BH: 430208
1 @ 100.00 = 100.00 ORGAN LLC # 2

6017125

T 71168
ATTACHMENT 9 OF 11

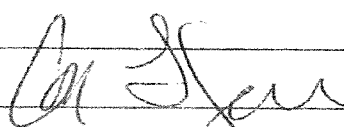
No. W 17125 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than November 30, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SPRING CREEK HOMES LLC CON L JENSEN 4604 BURLEY DR CHUBBUCK, ID 83202	2. Registered Agent and Office NO PO BOX CON L JENSEN 4604 BURLEY DR CHUBBUCK, ID 83202 3. <u>New</u> Registered Agent Signature
--	--	---

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
Manager	Con L Jensen	4604 Burley Dr.	chubbuck	Ida	83202
Member	Tari L Jensen	4604 Burley Dr.	chubbuck	Idaho	83202

5. Organized Under the Laws of:

 IDAHO
 W 17125

6. Signature  Date 9-19-03
 Name (Typed or Printed) Con L Jensen Title Manager

Issued 09/02/2003

Do Not Tape or Staple

114

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

BLOCK 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

BLOCK 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; **not a Post Office Box or Personal Mail Box.**

BLOCK 3: Only a new registered agent must sign in Block 2.

BLOCK 4: Enter names and business addresses of president, secretary, and directors (for corporations only) or managers/members (for LLC's only). **Note:** Putting "same as last year" or "same as above" will not be accepted. Changes here will not affect the address in Block 1.

BLOCK 5: May not be altered through the use of this form.

BLOCK 6: The annual report must be signed by a person authorized to represent the corporation/LLC. Print or type the name and title of the signer below the signature.

**** The Image of this form will be available on the internet once it is filed. DO NOT enter Social Security Numbers.**

If the (corporation/Limited Liability Company) is no longer doing business in Idaho, you may file the appropriate form and fee. Forms are available on our website at www.idsos.state.id.us. However, if no timely annual report is filed, administrative action will be taken, at no cost to the (corporation/Limited Liability Company), to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

POSTMARK DATES WILL NOT BE ACCEPTED

T 71168
ATTACHMENT 10 OF 11

Marked 9-20



STATE OF IDAHO
BEN YSURSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

PRESORTED
FIRST-CLASS
U.S. POSTAGE PAID
Boise, ID
PERMIT No. 1

RETURN SERVICE REQUESTED

IDAHO ANNUAL REPORT FORM

W 17125

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

SPRING CREEK HOMES LLC
CON L JENSEN
4604 BURLEY DR
CHUBBUCK, ID 83202

ATTACHMENT T 7468
11 OF 11