

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

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Department of Water Resources
Eastern Region

RECOMMENDATION OF WATERMASTER

Transfer Application No: 71051 Water Right No(s): 34-772 , 34-770 , 34-771
Transfer Applicant's Name: CLINTON BITTON

Watermaster's Recommendation:

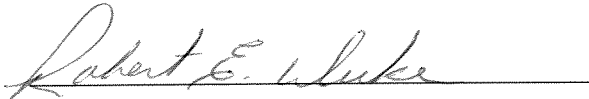
- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional Comment:

Dated this 17th day of FEBRUARY, 2004.

Water District No: 34


Watermaster's Signature