

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040
LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
100564	1058540	PROPOSED CHANGE	\$89.00
Attention:	P.O. #	Run Dates	
SHARLA COX		APRIL 1, 8, 2004	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., SUITE A IDAHO FALLS, ID 83402-1718			Number of Lines 2 X 24
			Affidavit 1
			Legal # 18977

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 71066

FGS FARMS INC, C/O LAURALEE MC FARLAND, 588 N 2600 E, ST ANTHONY ID 83445, has filed Application No. 71066 for changes to the following water rights within BONNEVILLE County:

Priority	Right No. 35-2697		
Source	1/10/1962		
Use	GROUND WATER	10.42 CFS	2,324.0 AFA
	IRRIGATION (581 acres)	10.42 CFS	2,324.0 AFA
Total Amount			
Point(s) of Diversion	NWSWNE S35 T03N R36E		
Place of Use	S35 T03N R36E		

The purpose of the transfer is to change a portion of the above rights as follows:
The applicant wishes to change the place of use for 4 pivots and end guns. The new place of use is for 581 acres within T3N R36E Sec 35.
Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.
Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 19, 2004. The protestant must also send a copy of the protest to the applicant.
KARL J DREHER, Director

Pub. Apr. 1, 8, 2004

18977

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: APRIL 1, 2004

ending issue of: APRIL 8, 2004

Janice Hildreth

STATE OF IDAHO)
) ss

COUNTY OF ADA)

On this 8 day of APRIL in the year of 2004 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Sondra L. Brightman

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 6/20/06

RECEIVED

APR 15 2004

Department of Water Resources
Eastern Region

