



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

March 24, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department

TIMES NEWS

PO BOX 548

TWIN FALLS ID 83303

RE: Transfer No. 71066
Water Right No(s). 35-2697

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 19, 2004. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

