

APR 13 2004

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

71192

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant City of Hollister Phone 208-655-4225Post Office address 2392 Main St. Hollister, ID 83301

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Incorporate two existing wells
(47-7417 and 47-8218) with one new proposed well. All three wells deliver to City of
Hollister water system distribution mains.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|------------------|------------------------|
| <u>47-7417</u> | <u>7/25/77</u> | <u>0.400 CFS</u> | <u>municipal</u> | <u>Jan 1 to Dec 31</u> |
| <u>47-8218</u> | <u>6/27/89</u> | <u>0.490 CFS</u> | <u>municipal</u> | <u>Jan 1 to Dec 31</u> |
| _____ | _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | _____ | to _____ |
2. Total amount of water being transferred 0.89 CFS cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	28	12S	16E	Twin Falls	City Well # 1
		NE	SE	28	12S	16E		City Well # 2
	NE	SW	NW	28	12S	16E		City Well #3 Proposal

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Two existing and one proposed groundwater wells
pumping through reservoirs to the City of Hollister water
distribution mains.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
City of Hollister Service area.

d. Remarks:

Dixie Choate Mayor - Hollister, Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 47-7417

Priority Date: 07/25/1977

Origin: Adjudication Claim

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
MUNICIPAL	1/01 12/31	0.40 CFS		
	Total Diversion	0.40 CFS		

Source and Point(s) of Diversion:

GROUND WATER SESENE 12S 16E 28 TWIN FALLS

PLACE OF USE: MUNICIPAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 16E 27							X										
12S 16E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Conditions/Remarks:

1. P/U WITHIN CITY LIMITS OF HOLLISTER, ID.

Documentation of Ownership of the Current Place of Use

N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____

Receipt No. _____

Current Water Right No. 47-8218

Priority Date: 06/27/1989

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
MUNICIPAL	1/01 12/31	0.49 CFS		
	Total Diversion	0.49 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESE 12S 16E 28 TWIN FALLS

Conditions/Remarks:

1. Place of use is located within the city limits of Hollister.

Documentation of Ownership of the Current Place of Use

N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	NO CHANGE			
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

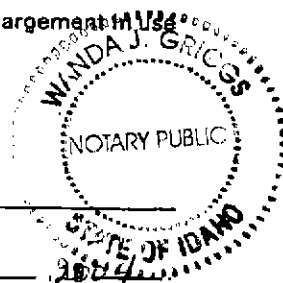
NO CHANGE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dyke Choate
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of April



Wanda Griggs
(Notary Public)

My commission expires 10-12-05

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by C. SKINNER Date 4/13/2004 Protest filed by _____

Prelim. check by C. SKINNER Fee \$250.00 5026695

Received by C. SKINNER Date 4/13/2004

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

A PART OF SEC. 28 T. 12 S. R. 16 E. B. M.

FILED MAR 12 1910.

SCALE 1" = 200'

589° 38'E 3685.7'

३५

2nd

WELL LOCATION

AVE

AVE.

AVE.

AVE.

AVE

98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00	01	02	03	04	05	06	07	08
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10	20	30	40	50	60	70
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10	9	8	7	6	5	4	3	2	1
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[illegible]

RESERVED
FOR PARK
73
&
PUBLIC
BUILDINGS.

RESERVED
FOR
74
HOTEL.

MAIN

RESERVED
FOR PARK

NOTE 4
CIVILIAN JURY IS
UNBLESSED AND UN-
COMMON IN THE
CIVILIAN JURY

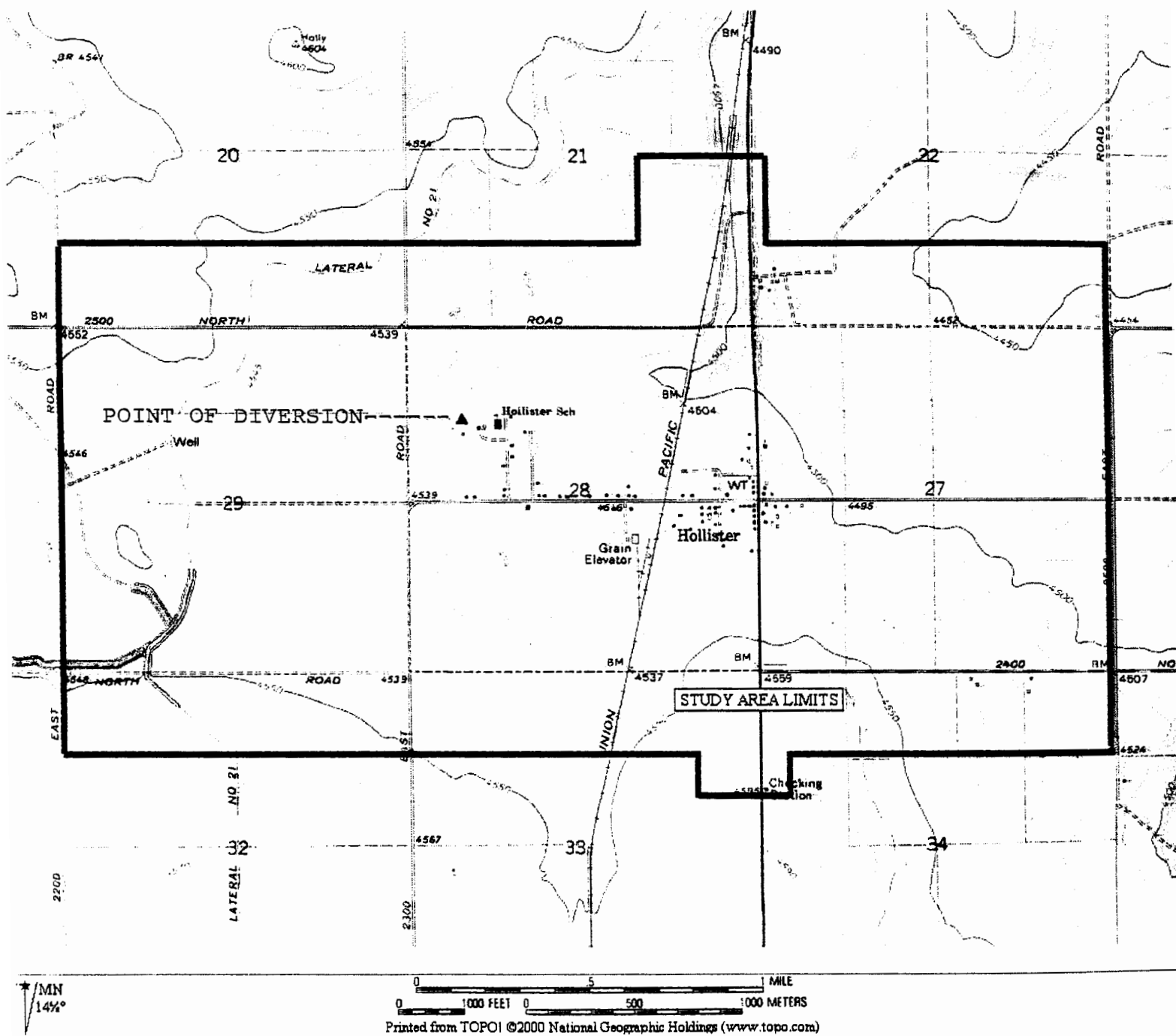


FIGURE 2
SERVICE STUDY AREA LIMITS

HOLLISTER TOWNSITE

A PART OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 16 EAST, BOISE MERIDIAN



EHM Engineers, Inc.
ENGINEERS/SURVEYORS/PLANNERS

PROPOSED WATER SYSTEM
FOR THE
CITY OF HOLLISTER
1250 GPM FIRE FLOW

1-4-83 D.A.S.
3-25-83 T.C.V.
10-31-03 T.M.
01-02-04 R.A.T.

C2