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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 04 2004

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ward Woods and/or Priscilla Woods Phone (208) 726-4421

Post Office address c/o Jim Speck, P.O. Box 987, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other split right
2. Describe the reason for the proposed changes To split off a portion of groundwater right sold with Lot 4, Riverview Ranch.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>37-02640F</u> | <u>9/16/1960</u> | <u>0.23</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.23 cubic feet per second and/or acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

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PART 1

6. General Information:

a. Description of diversion system Well and pump to sprinkler systems

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

This transfer splits 37-02640A into F part (11.6 ac. on Lot 4, Riverview Ranch)
and remaining land. H. Rinker sold property to W. Woods (see attached deed).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Form 1-222
12-90

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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 Department of Water Resources
 Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

Transfer No. _____

No	If yes, describe
----	------------------

IF THE ENTIRE RIGHT IS TO BE TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C)

2. Point(s) of Diversion:

3. Lands Irrigated or place of use:

Total acres 11.6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

2. Point(s) of Diversion:

3. **Lands Irrigated or place of use:**

[illegible]

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PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/sec-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____
2.	Quantity and quality of return flows and location of discharge:			
	N/A			
3.	Describe the effects on other water uses resulting from the proposed change:			
	N/A			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____

15th

day of _____

2004
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MARILYN P. O'LEARY
Notary Public, State of New York
No. 41-8210035
Qualified in Queens County
Certificate filed in New York County
Commission Expires August 31, 2006

(Signature of Applicant)

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____	pages and _____	attachments
Received by <u>CS</u>	Date <u>2/4/04</u>	Protest filed by _____
Prelim. check by <u>CS</u>	Fee _____	
Recelpted by <u>CS</u>	Date <u>6/3/99 - 5022238</u>	
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for	☐ Approval ☐ Denial
_____	rec'd. _____	by _____
Copy of transfer sent to lien holder _____		