

BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

February 2, 2004

Corey Skinner
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

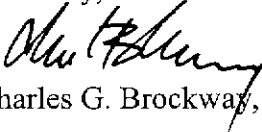
Re: Riverview transfer applications

Dear Corey:

Enclosed is a transfer application (Transfer #3GW) that is signed by Ward Woods. You already have one signed by Priscilla Woods.

Based on my notes, I believe this completes the additional information or documentation you needed. If not, please let me know immediately.

Cordially,


Charles G. Brockway, P.E.

Enc.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

RECEIVED
FEB 04 2004
Department of Water Resources
Southern Region

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCEST#36W
Transfer No. 71059APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ward Woods and/or Priscilla Woods Phone (208) 726-4421
Post Office address c/o Jim Speck, P.O. Box 987, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes To split off a portion of groundwater right sold with Lot 4, Riverview Ranch.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 37-02640F Priority 9/16/1960 Amount (cfs/ac-ft) 0.23 Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 0.23 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NE	SW	32	03N	18E	Blaine	1 well at house on Lot 4
	SE	NW	SE	32	03N	18E	Blaine	1 future well on Lot 4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32									7.4			0.7	2.4	24.3	0.9		35.7*

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. _____

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- _____ to _____
- _____ to _____
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Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32									7.4			0.7	2.4	24.3	0.9		35.7*

PART 1**6. General Information:**

a. Description of diversion system Well and pump to sprinkler systems

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

This transfer splits 37-02640A into F part (11.6 ac. on Lot 4, Riverview Ranch)
and remaining land. H. Rinker sold property to W. Woods (see attached deed).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-02640A

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	1.90 CFS

SOURCE

GROUNDWATER

Priority: 09/16/1960

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 32, Township 03N, Range 18E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 18E 32	NENE 38	SWNE 25	SENE 16	
	NESE 7	NWSE 9		95
		Total number of acres irrigated:		95

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.23 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	32	03N	18E	Blaine	Well and pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32			~~1.6~~ ^{CB}										2.6	9.0			11.6

Total acres 11.6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 1.67 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	32	03N	18E	Blaine	Well and pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	18E	32	38		~~1.6~~ ^{CB}	16									4.4	~~1.6~~ ^{CB}			83.4

Total acres 83.4

T. 3 N.
R. 18 E.

LEGEND

- EXISTING WELL - P/D
- PROPOSED WELL - P/D



RIVERVIEW RANCH - GROUNDWATER AFTER TRANSFER: LOT 4

WATER RIGHT 37-02640A SPLIT

Prepared by Brockway Engineering, PLLC

July 10, 2000

Photo date: 1999

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--|------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
| 2. | Quantity and quality of return flows and location of discharge: | | | |
| | N/A | | | |
| 3. | Describe the effects on other water uses resulting from the proposed change: | | | |
| | N/A | | | |

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

(Signature of Applicant)

NOTAR

APPLIC

STATE OF IDAHO

(Notary Public)

My commission expires

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CS Date 2/4/2004

Prelim. check by CS Fee _____

Received by CS Date 4/3/99 - 5022238

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

rec'd. _____ by _____

Copy of transfer sent to lien holder _____