

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 71080**

F JAMES WHITTAKER and
PAULA J WHITTAKER, TWO DOT
RANCH, PO BOX 240, LEADORE ID
83464, has filed Application No.
71080 for changes to the following
water rights within LEMHI County:

Right No. 74-1103

Priority 11/19/1992

Source BIG TIMBER CREEK

Use IRRIGATION (24 acres) 0.48 CFS

Total Amount 0.48 CFS

Point(s) of Diversion S5 T14N R26E

Place of Use S32 T15N R26E

S5 T14N R26E

Right No. 74-56

Priority 5/1/1910

Source BIG TIMBER CREEK

Use IRRIGATION (74 acres) 2.00 CFS

Total Amount 2.00 CFS

Point(s) of Diversion S6 T14N R26E

S7 T14N R26E

S5 T14N R26E

S6 T14N R26E

The purpose of the transfer is to
change a portion of the above rights
as follows:

The applicant intends to change
the point of diversion and place of
use to more productive ground. The
new point of diversion is in the
NWSE Sec 8 T15N R26E with the
new place of use in the E 1/2 of the
SW and the W 1/2 of the SE Sec 25
T16N R25E for 98 acres.

Protests may be submitted based
on the criteria of Sec 42-222, Idaho
Code.

Any protest against the proposed
change must be filed with the De-
partment of Water Resources, East-
ern Region, 900 N Skyline Dr Ste A,
Idaho Falls ID 83402 together with
a protest fee of \$25.00 for each ap-
plication on or before May 03, 2004.
The protestant must also send a
copy of the protest to the applicant.

KARL J DREHER, Director

4-15-2tc

Affidavit of Publication RECEIVED

MAY 03 2004

STATE OF IDAHO
County of Lemhi

ss.

Department of Water Resources
Eastern Region

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the **TRANSFER NO. 71080**, a true printed copy of which is
attached to the margin hereof, has been and was correctly printed and published in the regular and
entire issue of every number of said newspaper and not in any supplement thereof or thereto for
TWO (2) consecutive issue(s), commencing with the issue dated **4-15-2004** and ending with the
issue dated **4-22-2004**.

STATE OF IDAHO

ss.

County of Lemhi

On this **23rd day of April** in this year of 2004 before me, A Notary Public, personally appeared
RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within
instrument, and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$82.68

