

Transfer 69626 Reference Sheet

DATE: May 7, 2004

**TO: File(s) 37-22, 186, 187, 189, 213, 215D, 333,
351A, 377, 378, 695, 942, 2405, 11892, 11898,
352A, 11900, 11903, 3521, 20609**

**Original Transfer Application form,
correspondence and review documents
regarding Transfer 69626 are located within
Water Right file 37-21.**

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