

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

MAY 12 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16228					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

See attachment A

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Aug 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

X
Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Guann Kung

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CS/DB

Date 5-12-04

Fee \$25-

Received by CS/DB

Date 5-12-04

Receipt No. W031692

Processed by _____

AJ Date _____

WR _____

Date _____

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MAY 12 2004

WATER RESOURCES
WESTERN REGION

Attachment A

LUANN KUNTZ Phone: (208) 344-0638
4800 W HOLMES ST
BOISE ID USA 83706-2207

Mary De Chambeau Phone: (208) 888-6674
2015 E VICTORY
MERIDIAN ID USA 83642

Monty Morgner Phone: (520) 237-3355
PO BOX 15832
PHOENIX AZ USA 85060

Loretta Ernest Phone: (970) 848-2250
506 APACHE DR
YUMA CO USA 80759

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WATER RESOURCES
WESTERN REGION

WHEN RECORDED RETURN TO:

Jan E. DeRoin
Attorney at Law
P.O. Box 6182
Boise, Idaho 83707

Jan E. DeRoin
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 SP -3 AM 9:16

RECORDED-REQUEST OF

FEE 15 *(Signature)*
DEPUTY *(Signature)*
102099870

TRUSTEE'S DEED

FOR VALUE RECEIVED, Luann Kuntz, Trustee of the Eva Marleen Morgner Revocable Living Trust, U/A dated May 22, 1996, the Grantor, hereby REMISES, RELEASES, QUITCLAIMS and CONVEYS to Mary K. DeChambeau, Loretta L. Ernest, Monty R. Morgner, and Luann L. Kuntz, as tenants in common, the Grantees, the following described real property situated in Ada County, Idaho:

SEE LEGAL DESCRIPTIONS IN EXHIBIT A
ATTACHED HERETO, WHICH BY THIS REFERENCE
IS INCORPORATED HEREIN,

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, unto the Grantees, their heirs and assigns forever.

The address of the Grantee to which tax notices may be sent are:

Luann L. Kuntz
4800 W. Holmes Street
Boise, Idaho 83706

DATED this 19 day of August, 2002.

Luann Kuntz, Trustee
Luann Kuntz, Trustee

STATE OF IDAHO

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ss.

County of Ada

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On this 19th day of August, in the year of 2002,
before me personally appeared Luann Kuntz, Trustee of the
Eva Marleen Morgner Revocable Living Trust, U/A dated May
22, 1996, known or identified to me to be the person who
executed the within instrument, and acknowledged that she
executed the same as such Trustee.



Nichole SoRelle

Notary Public for Idaho

Residing at: Boise

My commission expires: 11-8-06

BEGINNING at the West 1/16 corner common to Sections 20 and 29, Township 3 North, Range 1 East, marked by a found 5/8" iron pin; thence

S 00°00'09" E, 537.53 feet along the East line of the Northwest Quarter of the Northwest Quarter to a point on the Northeasterly right of way line of Eight Mile Lateral marked by a set 1/2" iron pin P.L.S. 4108; thence

Northwesterly along the Northeasterly right-of-way of Eight Mile Lateral the following courses and distances:

N 30°03'00" W, 253.23 feet;

N 38°59'00" W, 333.10 feet to a set 1/2" iron pin P.L.S. 4108;

N 04°25'00" W, 60.70 feet to a point on the North line of the Northwest Quarter of the Northwest Quarter marked by a set PK nail and washer P.L.S. 4108; thence

S 89°49'00" E, 341.08 feet along the North line of the Northwest Quarter of the Northwest Quarter to THE POINT OF BEGINNING.

EXHIBIT A

PARCEL I:

The Northeast Quarter of the Northwest Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho; together with all water, ditch and lateral rights appurtenant thereto or used in connection therewith,

EXCEPT THEREFROM, a parcel of land situated in the Northeast Quarter of the Northwest Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of said Section 29, a point marked by a 5/8" iron pin; thence along the West line of said Section 29

S 0°00'24" E 1322.89 feet to a point marked by a 5/8" iron pin, said point being the Southwest corner of the NW 1/4 NW 1/4 of said Section 29; thence along the South boundary of the said NW 1/4 NW 1/4

S 89°50'51" E 1340.09 feet to a point marked by a 5/8" iron pin, said point being the Southwest corner of the said NE 1/4 NW 1/4 which point is also THE POINT OF BEGINNING; thence along the West boundary of the said NE 1/4 NW 1/4

N 00°00'01" E 302.16 feet to a point; thence leaving the said West boundary of the NE 1/4 NW 1/4

S 73°02'34" E 66.31 feet to a point on the centerline of the Eight Mile Lateral; thence along the said centerline

S 5°00'43" E 111.17 feet to a point of curvature; thence continuing Southeasterly 123.47 feet along the arc of a curve to the left having a radius of 250.00 feet, a central angle of 28°17'48" and a long chord which bears

S 19°09'37" E 122.22 feet to a point of tangency; thence continuing

S 33°18'31" E 16.10 feet to a point of curvature; thence continuing Southeasterly 49.96 feet along the arc of a curve to the right having a radius of 350.00 feet, a central angle of 8°10'43" and a long chord which bears

S 29°13'09" E 49.92 feet to a point on the South boundary of the said NE 1/4 NW 1/4; thence along the said South boundary of the NE 1/4 NW 1/4

N 89°50'51" W 146.46 feet to THE POINT OF BEGINNING

Said parcel contains 0.605 acres

Said parcel is subject to the right-of-way for the Eight Mile Lateral;

PARCEL II:

The West Half of the Northwest Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho;

PARCEL III:

The Southwest Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, lying West of the Ridenbaugh Canal;

EXCEPT Ditch and Road rights-of-way;

Also EXCEPT mineral and water rights;

PARCEL IV:

The East Half of the Northwest Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, lying West of the Ridenbaugh Canal;

EXCEPT Ditch and Road rights-of-way;

Also EXCEPT mineral and water rights;

PARCEL V:

A tract of land situated in a portion of the Northwest Quarter of the Northwest Quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Idaho Department of Water Resources Receipt

Receipt ID W031692

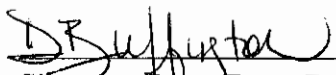
Payment Amount \$75.00 Date Received 5/12/2004 3:11:17 PM Region Western Status ☐
 Payment Type Check Check Number 1806

Payer KUNTZ, LUANN L

Comment New SRBA claim 63-31923 = \$50
 Change of Ownership for 63-16228 = \$25

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337		42503	1155
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)