

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71048

This is to certify that: BRADFORD P SHAW And/Or
M CAMILLE SHAW
4937 N HOLLOW LN
BOISE ID 83702
(208)362-9516

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-4176	AJC/Beneficial Use	03/01/1959	0.27 cfs	N/A	N/A	13.6	WASTE WATER
63-4175	AJC/Beneficial Use	03/01/1929	0.32 cfs	N/A	N/A	13.6	TENMILE CREEK

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-4176	NO	YES	YES	NO	NO	NO
63-4175	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-4176	63-4176	0.27 cfs	N/A	13.6	23.0		N/A	N/A	N/A	N/A
63-4175	63-4175	0.32 cfs	N/A	13.6	23.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.32 cfs	N/A	13.6	23.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 26th day of April, 2004



Chief, Water Allocation Bureau

WATER RIGHT NO. 63-4175
As Modified by Transfer No. 71048

In accordance with the approval of Transfer No. 71048, Water Right No. 63-4175 is now described as follows.

Right Holder: BRADFORD P SHAW And/Or
M CAMILLE SHAW
4937 N HOLLOW LN
BOISE ID 83702

Priority Date: March 01, 1929

Source: TENMILE CREEK

Tributary: FIFTEENMILE CREEK

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.32 CFS	
		0.32 CFS	

LOCATION OF POINT(S) OF DIVERSION:

TENMILE CREEK NWSE Sec. 4 Twp 02N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
02N 01E 4	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
					23.0 23.0

Total Acres: 23

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Rights 63-4175 and 63-4176 when combined shall not exceed a total diversion rate of 0.32 cfs, a total annual maximum diversion volume of 61.2 af at the field headgate, and the irrigation of 13.6 acres within the place of use described above in a single irrigation season.

WATER RIGHT NO. 63-4175
As Modified by Transfer No. 71048

CONDITIONS OF APPROVAL

6. The portion of Right 63-4175 used for conveyance losses is 0.05 cfs.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of April, 20 04



Chief, Water Allocation Bureau

WATER RIGHT NO. 63-4176
As Modified by Transfer No. 71048

In accordance with the approval of Transfer No. 71048, Water Right No. 63-4176 is now described as follows.

Right Holder: BRADFORD P SHAW And/Or
M CAMILLE SHAW
4937 N HOLLOW LN
BOISE ID 83702

Priority Date: March 01, 1959

Source: WASTE WATER

Tributary: TENMILE CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.27 CFS	
			0.27 CFS	

LOCATION OF POINT(S) OF DIVERSION:

WASTE WATER NWSE Sec. 4 Twp 02N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE					
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	<u>Totals</u>	
02N 01E 4																	23.0	23.0

Total Acres: 23

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

WATER RIGHT NO. 63-4176
As Modified by Transfer No. 71048

CONDITIONS OF APPROVAL

5. Rights 63-4175 and 63-4176 when combined shall not exceed a total diversion rate of 0.32 cfs, a total annual maximum diversion volume of 61.2 af at the field headgate, and the irrigation of 13.6 acres within the place of use described above in a single irrigation season.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of April, 2004



Chief, Water Allocation Bureau