

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 20 2004

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 55-04012             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

ELEANOR L. Smith

1017 N. 28th Boise, ID 83702

4. New Owner/Claimant(s)

Delbert L. Fitchison

Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 753

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208 939-7945

5. Date you acquired the property

11-10-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| <b>Total</b>                                       | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Delbert L. Eytchen Owner  
(include title if applicable)

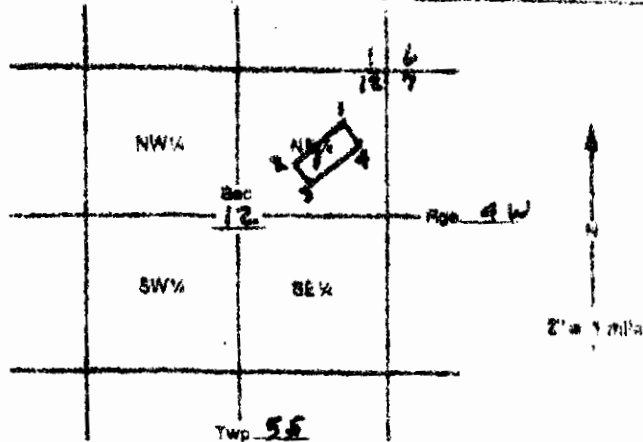
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                     |                            |
|-----------------------|---------------------|----------------------------|
| Received by <u>DS</u> | Date <u>5-20-04</u> | Fee <u>\$25-</u>           |
| Received by <u>DS</u> | Date <u>5-20-04</u> | Receipt No. <u>W031736</u> |
| Processed by _____    | AJ Date _____       | WR _____ Date _____        |

1. STATE OF IDAHO COUNTY OWYHEE  
 MINING DISTRICT CARSON  
 2. LOCATOR(S) Delbert Eytchison Dale McKenry Hank Eytchison  
 ADDRESS(ES) 911 Linde Eyle 83616 2448 N Leann Aly Medin  
83616 2047 Canyon Rd S Malibu 83641  
 3. NAME OF CLAIM GOLD STAR 4 4. DATE OF LOCATION 11-10-02  
 5. TYPE OF CLAIM: ☐ LOSE ☒ PLACER ☐ MILL SITE ☐ TUNNEL SITE  
☐ AMENDED LOCATION & SLM NO NUMBER  
☐ POWER SITE WITHDRAWAL (PL 352)  
 6. TOWNSHIP SS RANGE(S) 4 W SECTION(S) 12  
 QUARTER SECTION(S) (OR LEGAL SUBDIVISION) NORTHEAST QUARTER BOISE MERIDIAN  
 7. THE BOUNDARIES ARE DESCRIBED AS FOLLOWS USING DISTANCE AND DIRECTION (METES & BOUNDS) BEGINNING AT CORNER MONUMENT WHERE NOTICE IS POSTED WHICH IS CORNER 1:  
 THENCE WESTERLY 1500 FEET TO CORNER OR ANGLE N/O. 2  
 THENCE SOUTHERLY 600 FEET TO CORNER OR ANGLE N/O. 3  
 THENCE EASTERLY 1500 FEET TO CORNER OR ANGLE N/O. 4  
 THENCE NORTHERLY 600 FEET TO CORNER OR ANGLE N/O. 1  
 (THE POINT OF BEGINNING)  
 IF MORE THAN 4 CORNERS OR ANGLES:  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_

DIAGRAM OF CLAIM OR SITE  
 (SHOW CONTIGUOUS OR ADJOINING  
 CLAIMS/SITES IF KNOWN)



8. POSTED LOCATION NOTICE IS FURTHER DESCRIBED AS: 2400 FEET Northwestly  
 DIRECTION FROM BANNER MILL PERMANENT SURVEY MONUMENT OR  
 NATURAL OBJECT, I.E. TOPOGRAPHIC FEATURE: 400' Southwesterly from Coffee Gulch.  
 THE ADJOINING CLAIMS/SITES ARE: BANNER AND BLACK BART

9. WITNESSES: \_\_\_\_\_ 10. AGENT (IF ANY) FOR LOCATORS: \_\_\_\_\_

11. AFFIDAVIT OF LOCATOR(S)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, SS

I, DELBERT L. EYTCHISON  
 DO SOLEMNLY SWEAR THAT I AM A CITIZEN OF THE UNITED STATES OF AMERICA (OR HAVE DECLARED MY INTENTION TO BECOME SUCH), AND THAT I AM ACQUAINTED WITH THE MINING GROUND DESCRIBED IN THIS NOTICE OF LOCATION, AND HEREWITH CALLED THE GOLD STAR 4 LOSE/PLACER CLAIM OR SITE THAT THE GROUND AND CLAIM/SITE THEREIN DESCRIBED OR ANY PART THEREOF HAS NOT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, BEEN PREVIOUSLY CLAIMED ACCORDING TO THE LAWS OF THE UNITED STATES AND IF SO LOCATED, THAT THE SAME HAS BEEN ABANDONED OR FORFEITED BY REASON OF THE FAILURE OF SUCH FORMER LOCATORS TO COMPLY IN RESPECT THERETO WITH THE REQUIREMENTS OF SAID LAWS.  
 SIGNATURE: Delbert L. Eytchison  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF DECEMBER 2002

(COUNTY RECORDING INFORMATION)

Instrument # 241938

MURPHY, OWYHEE, IDAHO

2002-12-18

03:24:23 No. of Pages: 1

Recorded for: DELBERT EYTCHISON

CYNTHIA A. EATON

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: NOTICE, PLACER MINING



SLM Serial No. \_\_\_\_\_  
 (for future reference after claim recordation)

SEE RECORDING FOR INSTRUCTIONS & INFORMATION

1. STATE OF IDAHO COUNTY OWYHEE  
 MINING DISTRICT CARSON

2. LOCATOR(S) Delbert Eytchison DATE March 1902  
 ADDRESS(ES) 911 S. Under Eagle Rd. 2448 Owyhee, Idaho  
83642 2097 Carson Rd. 5 Malheur 83642

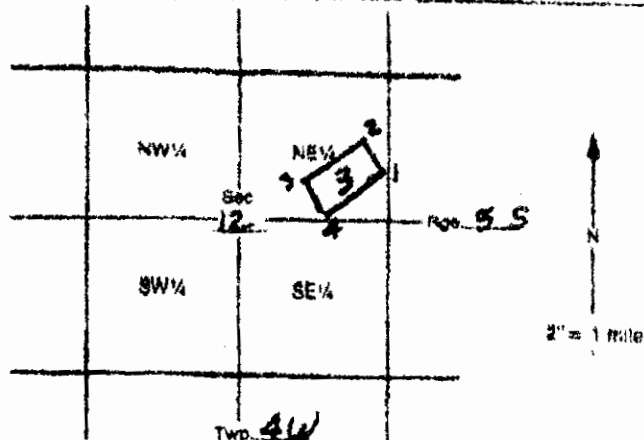
3. NAME OF CLAIM GOLD STAR 3 4. DATE OF LOCATION 11-10-02

5. TYPE OF CLAIM: ☐ LOSE ☒ PLACER ☐ MILL SITE ☐ TUNNEL SITE  
☐ AMENDED LOCATION & SLM NO. NUMBER  
☐ POWER SITE WITHDRAWAL (PL 359)

6. TOWNSHIP(S) 5 South RANGE(S) 4 West SECTION(S) 12  
 QUARTER SECTION(S) (OR LEGAL SUBDIVISION) NE 1/4 NOISE MERIDIAN

7. THE BOUNDARIES ARE DESCRIBED AS FOLLOWS USING DISTANCE AND DIRECTION (METES & BOUNDS) BEGINNING AT CORNER MONUMENT WHERE NOTICE IS POSTED WHICH IS CORNER No. 1:  
 THENCE Northwesterly 600 FEET TO CORNER OR ANGLE No. 2  
 THENCE Southwesterly 1500 FEET TO CORNER OR ANGLE No. 3  
 THENCE South Easterly 400 FEET TO CORNER OR ANGLE No. 4  
 THENCE North Easterly 1500 FEET TO CORNER OR ANGLE No. 1  
 (THE POINT OF BEGINNING)  
 IF MORE THAN 4 CORNERS OR ANGLES:  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_

DIAGRAM OF CLAIM OR SITE  
 SHOW CONTIGUOUS OR ADJOINING  
 CLAIMS/SITES IF KNOWN



8. POSTED LOCATION NOTICE IS FURTHER DESCRIBED AS 1200 FEET Northwesterly  
 DIRECTION FROM BANNER MILL (PERMANENT SURVEY MONUMENT OR  
 NATURAL OBJECT, I.E. TOPOGRAPHIC FEATURE)  
 THE ADJOINING CLAIMS/SITES ARE: BANNER AND BLACK BART

9. WITNESSES: \_\_\_\_\_ 10. AGENT (IF ANY) FOR LOCATOR(S) \_\_\_\_\_  
 11. AFFIDAVIT OF LOCATOR(S)  
 STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, ss.

I, Delbert Eytchison,  
 DO SOLEMNLY SWEAR THAT I AM A CITIZEN OF THE UNITED  
 STATES OF AMERICA (OR HAVE DECLARED MY INTENTION TO  
 BECOME SUCH), AND THAT I AM ACQUAINTED WITH THE MIN-  
 ING GROUND DESCRIBED IN THIS NOTICE OF LOCATION, AND  
 HEREWITH CALLED THE GOLD STAR 3 LOSE/PLACER  
 CLAIM OR SITE THAT THE GROUND AND CLAIMS/THEREIN  
 DESCRIBED OR ANY PART THEREOF HAS NOT, TO THE BEST  
 OF MY KNOWLEDGE AND BELIEF, BEEN PREVIOUSLY  
 LOCATED ACCORDING TO THE LAWS OF THE UNITED STATES  
 AND THIS STATE, OR IF SO LOCATED, THAT THE SAME HAS  
 BEEN FORFEITED OR FORFEITED BY REASON OF THE  
 FAILURE OF SUCH FORMER LOCATORS TO COMPLY IN  
 RESPECT THERETO WITH THE REQUIREMENTS OF SAID  
 LAWS.

SIGNATURE Delbert Eytchison  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF  
December, 2002  
Robert L. Ballman, Jr., Esq.  
Attorney at Law

12. SLM Serial No. \_\_\_\_\_  
 (for future reference after claim recording)  
 SEE RECORD FOR NOTIFICATIONS & INFORMATION  
 REGARDING CLAIMS & SITES

(COUNTY RECORDING INFORMATION)

Instrument # 241937

MURPHY, OWYHEE, IDAHO  
 2002-12-16 03:24:23 No. of Pages: 1  
 Recorded for: DELBERT EYTCHISON  
 CYNTHIA A. EATON Fee: 3.00  
 Ex-Officio Recorder Deputy  
 Index to: NOTICE, PLACER MINING

Callahan

RECEIVED  
 2002 DEC 17 PM 2:53  
 PUBLIC



# NOTICE OF MINING LOCATION

1. STATE OF IDAHO COUNTY OWYHEE  
 MINING DISTRICT CARSON

2. LOCATOR(S) Delbert Eytchison Dale Murphy  
 ADDRESS(ES) 911 S. Maple Eagle 83646 2448 N. Lemon Way Mila 83646 2095 Canyon Rd S Mila 83646

3. NAME OF CLAIM GOLD STAR 3 DATE OF LOCATION 11-10-02

4. TYPE OF CLAIM: ☐ LOOSE ☒ PLACER ☐ MILL SITE ☐ TUNNEL SITE

5. ☐ AMENDED LOCATION & BLM MC NUMBER  
☐ POWER SITE WITHDRAWAL (PL 509)

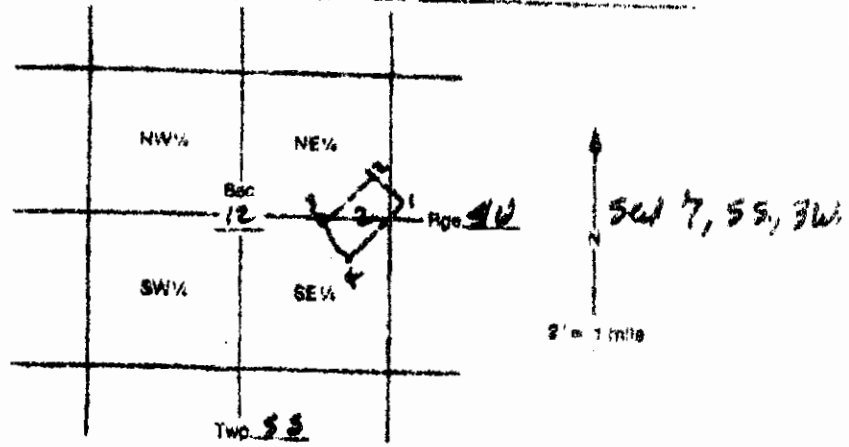
6. TOWNSHIP S SOUTH RANGE(S) 3W & 4W SECTION(S) 5, 7, 755, 73W, 5, 12, 755, 74W  
 QUARTER SECTION(S) (OR LEGAL SUBDIVISION) NW 1/4 Sec 7 & NE 1/4 & SE 1/4 Sec 12 BOISE MERIDIAN

7. THE BOUNDARIES ARE DESCRIBED AS FOLLOWS USING DISTANCE AND DIRECTION (METES & BOUNDS) BEGINNING AT CORNER MONUMENT WHERE NOTICE IS POSTED WHICH IS CORNER 1:

|                                        |                    |              |
|----------------------------------------|--------------------|--------------|
| THENCE <u>Northwesterly 600 FEET</u>   | TO CORNER OR ANGLE | <u>NO. 2</u> |
| THENCE <u>Southwesterly 1900 FEET</u>  | TO CORNER OR ANGLE | <u>NO. 3</u> |
| THENCE <u>South Easterly 600 FEET</u>  | TO CORNER OR ANGLE | <u>NO. 4</u> |
| THENCE <u>North Easterly 1900 FEET</u> | TO CORNER OR ANGLE | <u>NO. 1</u> |

(THE POINT OF BEGINNING)  
 IF MORE THAN 4 CORNERS OR ANGLES  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_

DIAGRAM OF CLAIM OR SITE  
 (SHOW CONTIGUOUS OR ADJOINING CLAIMS IF KNOWN)



8. POSTED LOCATION NOTICE IS FURTHER DESCRIBED AS 700 FEET Northwesterly  
 DIRECTION FROM BANNER MILL (PERMANENT SURVEY MONUMENT OR  
 NATURAL OBJECT, I.E. TOPOGRAPHIC FEATURE)  
 THE ADJOINING CLAIMS ARE: BANNER AND BLACK BART

9. WITNESSES: \_\_\_\_\_ 10. AGENT (IF ANY) FOR LOCATOR(S): \_\_\_\_\_

11. AFFIDAVIT OF LOCATOR(S)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ SS.

I, Delbert L. Eytchison  
 DO SOLEMNLY SWEAR THAT I AM A CITIZEN OF THE UNITED STATES OF AMERICA (OR HAVE DECLARED MY INTENTION TO BECOME SUCH), AND THAT I AM ACQUAINTED WITH THE MINING GROUND DESCRIBED IN THIS NOTICE OF LOCATION, AND HEREWITH CALLED THE GOLD STAR LOOSE/PLACER CLAIM OR SITE THAT THE GROUND AND CLAIMS/THEREIN DESCRIBED OR ANY PART THEREOF HAS NOT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, BEEN PREVIOUSLY LOCATED ACCORDING TO THE LAWS OF THE UNITED STATES OF THE STATE, OR IF SO LOCATED, THAT THE SAME HAS BEEN ABANDONED OR FORFEITED BY REASON OF THE FAILURE OF SUCH FORMER LOCATORS TO COMPLY IN RESPECT THERETO WITH THE REQUIREMENTS OF SAID

SIGNATURE Delbert L. Eytchison  
 PUBLICLY SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF November 2002

Robert L. Williams, Notary Public  
 My Comm. Expires 12/29/2004

12. BLM Serial No. \_\_\_\_\_  
 (For future reference after claim recordation)  
 SEE RECORD FOR INSTRUCTIONS & INFORMATION

(COUNTY RECORDING INFORMATION)  
 Instrument # 241936  
 MURPHY, OWYHEE, IDAHO  
 2002-12-16 03:24:23 No. of Pages: 1  
 Recorded for: DELBERT EYTCHISON  
 CYNTHIA A. EATON Fee: 3.00  
 Ex-Officio Recorder Deputy  
 Index to NOTICE, PLACER MINING



# NOTICE OF MINING LOCATION

L-X

1. STATE OF IDAHO OWYHEE COUNTY  
CARSON MINING DISTRICT

2. LOCATOR(S) Delbert Eytchison Dale Maloney Hal Eytchison  
 ADDRESS(ES) 911 S. Idaho Eagle 83612 2448 N. Leona 83611  
83642 2097 Canyon Rd S. Melba 83641

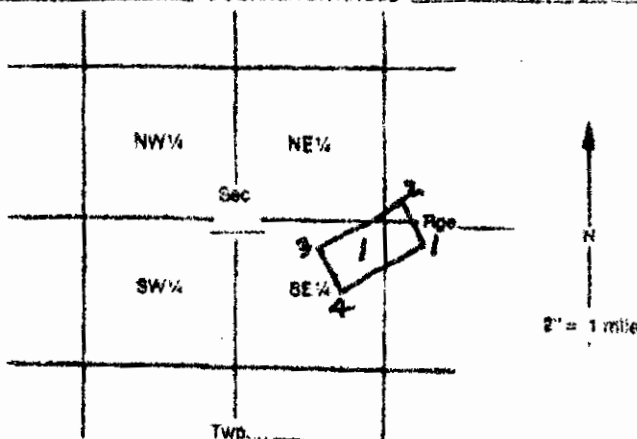
3. NAME OF CLAIM GOLD STAR 1 4. DATE OF LOCATION 11-10-02

5. TYPE OF CLAIM: ☐ LOSE ☒ PLACER ☐ MILL SITE ☐ TUNNEL SITE  
☐ AMENDED LOCATION & BLM MC NUMBER  
☐ POWERSITE WITHDRAWAL (PL 359)

6. TOWNSHIP(S) 5 South RANGE(S) 3W 4 4W SECTION(S) S7, T5S, 3W, 512, T5S, 4W.  
 QUARTER SECTION(S) (OR LEGAL SUBDIVISION) BOISE MERIDIAN

7. THE BOUNDARIES ARE DESCRIBED AS FOLLOWS USING DISTANCE AND DIRECTION (METES & BOUNDS) BEGINNING AT CORNER MONUMENT WHERE NOTICE IS POSTED WHICH IS CORNER 1  
 THENCE NORTHWESTERLY 600 FEET TO CORNER OR ANGLE NO. 2  
 THENCE SOUTHWESTERLY 1500 FEET TO CORNER OR ANGLE NO. 3  
 THENCE SOUTHEASTERLY 600 FEET TO CORNER OR ANGLE NO. 4  
 THENCE NORTHEASTERLY 1500 FEET TO CORNER OR ANGLE NO. 1  
 (THE POINT OF BEGINNING)  
 IF MORE THAN 4 CORNERS OR ANGLES:  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_  
 THENCE \_\_\_\_\_ TO CORNER OR ANGLE \_\_\_\_\_

DIAGRAM OF CLAIM OR SITE  
 SHOW CONTIGUOUS OR ADJOINING  
 CLAIMS/SITES IF KNOWN



8. POSTED LOCATION NOTICE IS FURTHER DESCRIBED AS 300 FEET, SOUTHWESTERLY  
 DIRECTION FROM BANNER MILL (PERMANENT SURVEY MONUMENT OR  
 NATURAL OBJECT, I.E. TOPOGRAPHIC FEATURE)  
 THE ADJOINING CLAIMS/SITES ARE: BANNER AND BLACK BART

9. WITNESSES: \_\_\_\_\_ 10. AGENT (IF ANY) FOR LOCATOR(S): \_\_\_\_\_

11. AFFIDAVIT OF LOCATOR(S)  
 STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, SS.

I, Delbert Eytchison  
 DO SOLEMNLY SWEAR THAT I AM A CITIZEN OF THE UNITED STATES OF AMERICA (OR HAVE DECLARED MY INTENTION TO BECOME SUCH), AND THAT I AM ACQUAINTED WITH THE MINING GROUND DESCRIBED IN THIS NOTICE OF LOCATION, AND HEREWITH CALLED THE GOLD STAR 1 LOSE/PLACER CLAIM OR SITE THAT THE GROUND AND CLAIM/SITE THEREIN DESCRIBED OR ANY PART THEREOF HAS NOT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, BEEN PREVIOUSLY LOCATED ACCORDING TO THE LAWS OF THE UNITED STATES AND THIS STATE, OR IF SO LOCATED, THAT THE SAME HAS BEEN ABANDONED OR FORFEITED BY REASON OF THE FAILURE OF SUCH FORMER LOCATORS TO COMPLY IN RESPECT HERETO WITH THE REQUIREMENTS OF SAID LAWS AND THIS STATE.

SIGNATURE Delbert Eytchison  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF December 2002  
 SIGNATURE Rodney L. Larn  
 My Comm. No. 4192004

## (COUNTY RECORDING INFORMATION)

Instrument # **241935**  
 MURPHY, OWYHEE, IDAHO  
 2002-12-16 03:24:23 No. of Pages: 1  
 Recorded for: DELBERT EYCHISON  
 CYNTHIA A. EATON Fee: 3.00  
 Ex-Officio Recorder Deputy  
 Index to: NOTICE, PLACER MINING



SEE REVERSE FOR INSTRUCTIONS & INFORMATION.  
 RETURN TO: 2448 N. LEONA, MELBA, IDAHO 83641

# Idaho Department of Water Resources Receipt

Receipt ID W031736

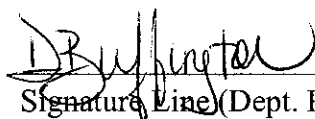
Payment Amount \$25.00 Date Received 5/20/2004 1:39:28 PM Region Western Status ☐  
Payment Type Check Check Number 4818

Payer EYTCHISON, DELBERT L

Comment CHANGE OF OWNERSHIP: 55-4012

## Fee Detail

| Amount  | Description                          | Fund | FD | PCA   | SO   |
|---------|--------------------------------------|------|----|-------|------|
| \$25.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 0229 | 21 | 62140 | 1155 |



Signature Line (Dept. Representative)