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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71136

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Two Dot Ranch
Name of applicant JAMES or Paula Whittaker Phone 303-0102
Post Office address P.O. 240 Healdore, Idaho 83464

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes It would sometimes be more efficient to divert the water at this other
PON

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
74-1105	3/25/18	4 cfs	irrigation	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred 4 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Big Eightmile Creek tributary to Wembi River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

TN136

PART 1

6. General Information:

a. Description of diversion system open ditch, headgate + measuring flume, both POD's

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:
We aren't changing the place of use, only the POD.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 74-1105 V1

WATER RIGHT NUMBER: 74-1105 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	F JAMES WHITTAKER TWO DOT RANCH PO BOX 240 LEADORE, ID 83464 (208)768-2491
Original Owner	FLOYD J WHITTAKER PO BOX 177 LEADORE, ID 83464
Current Owner	PAULA J WHITTAKER TWO DOT RANCH PO BOX 240 LEADORE, ID 83464 (208)768-2491

Priority Date: 03/25/1918

Basis: Decreed

Status: Active

Source

BIG EIGHTMILE CREEK

Tributary

LEMHI RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

BIG EIGHTMILE CREEK

NW1/4SE1/4

Sec. 5, Twp 15N, Rge 25E, B.M.

LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	25E	28								40.0	37.0								77.0
16N	25E	29				40.0									40.0	40.0			120.0

Total Acres: 197

Conditions of Approval:

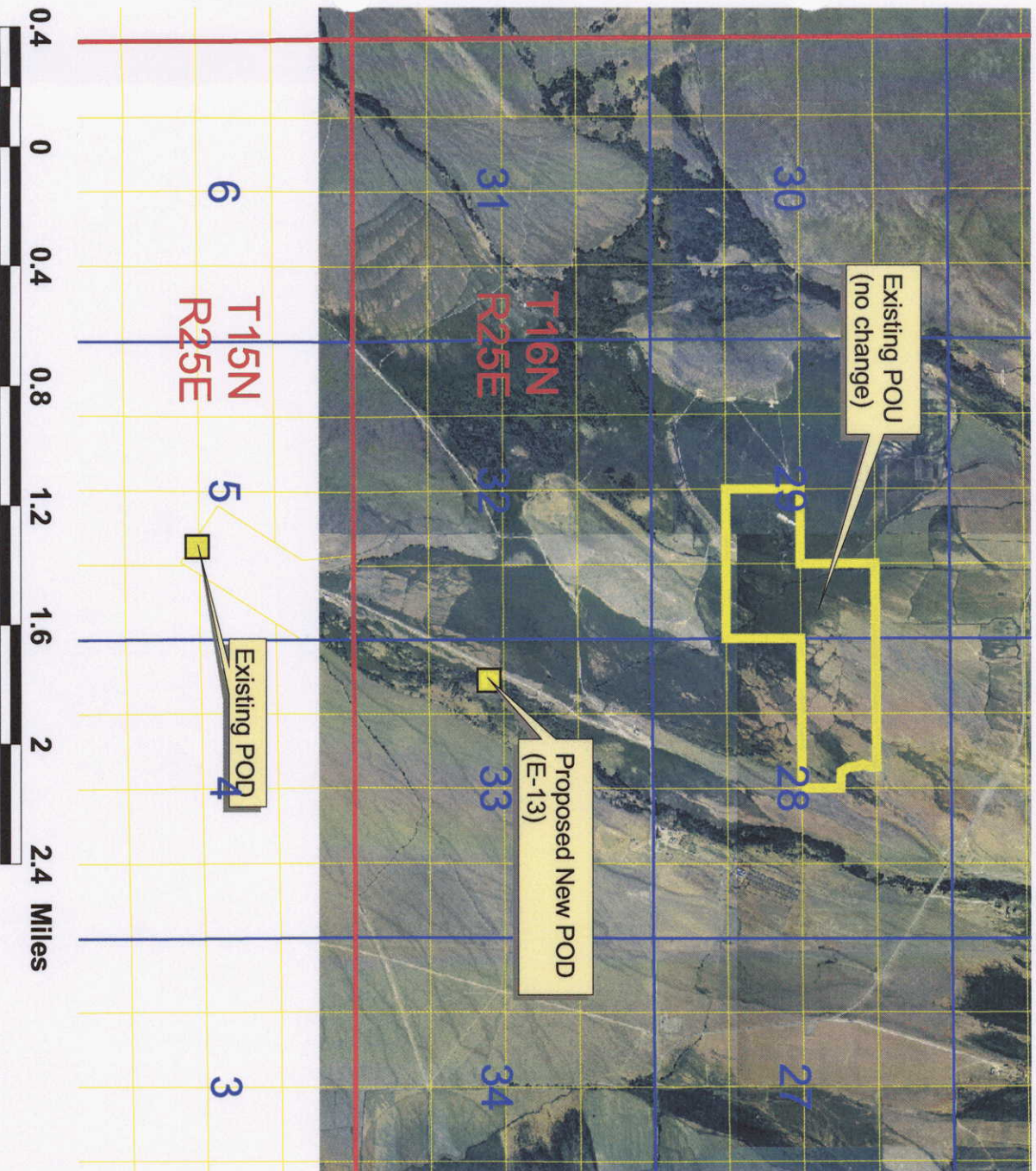
1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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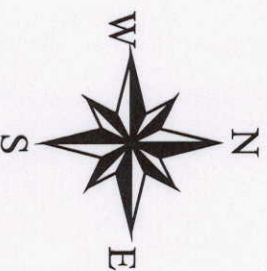
T71136

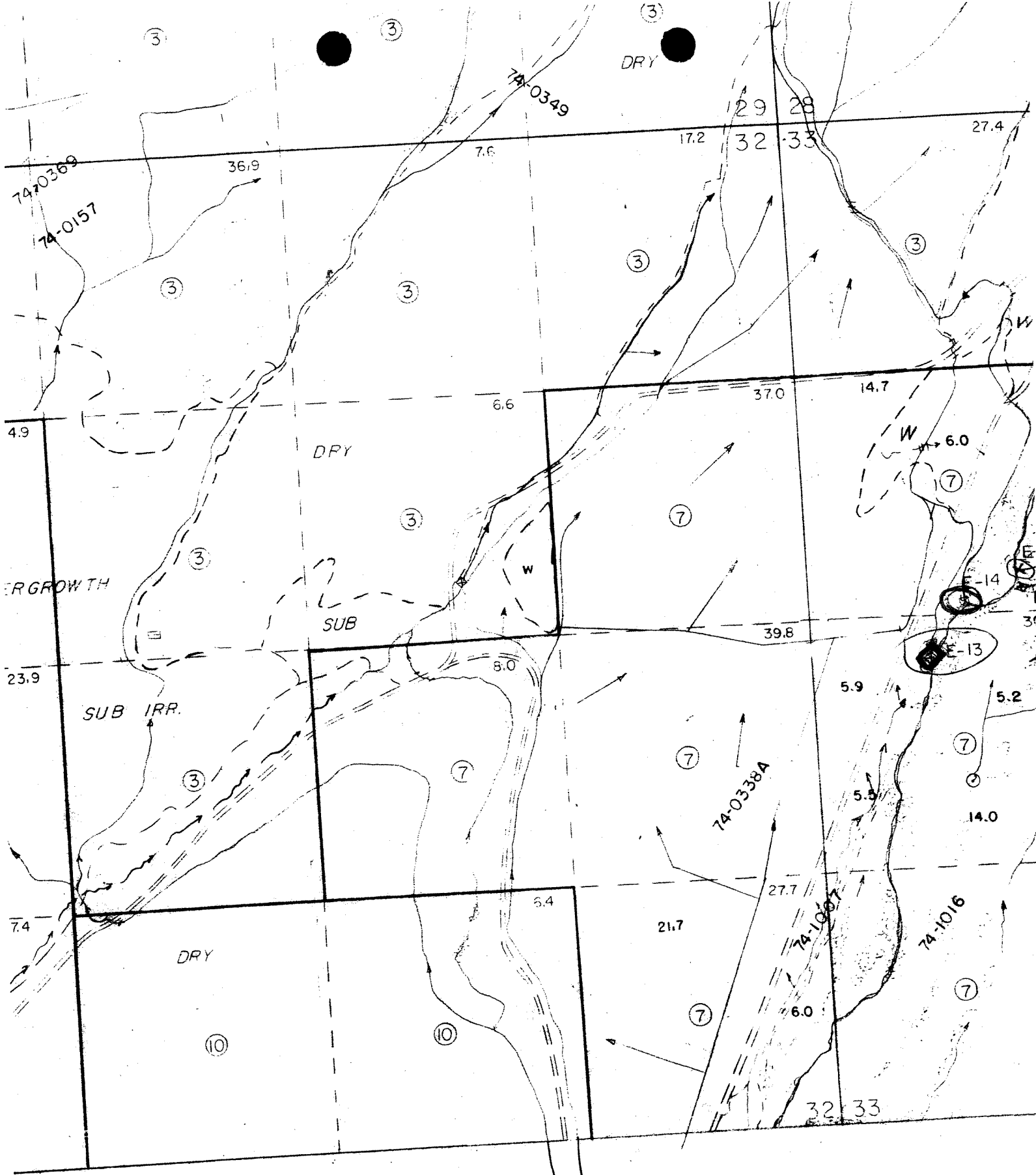
Two Dot Ranch

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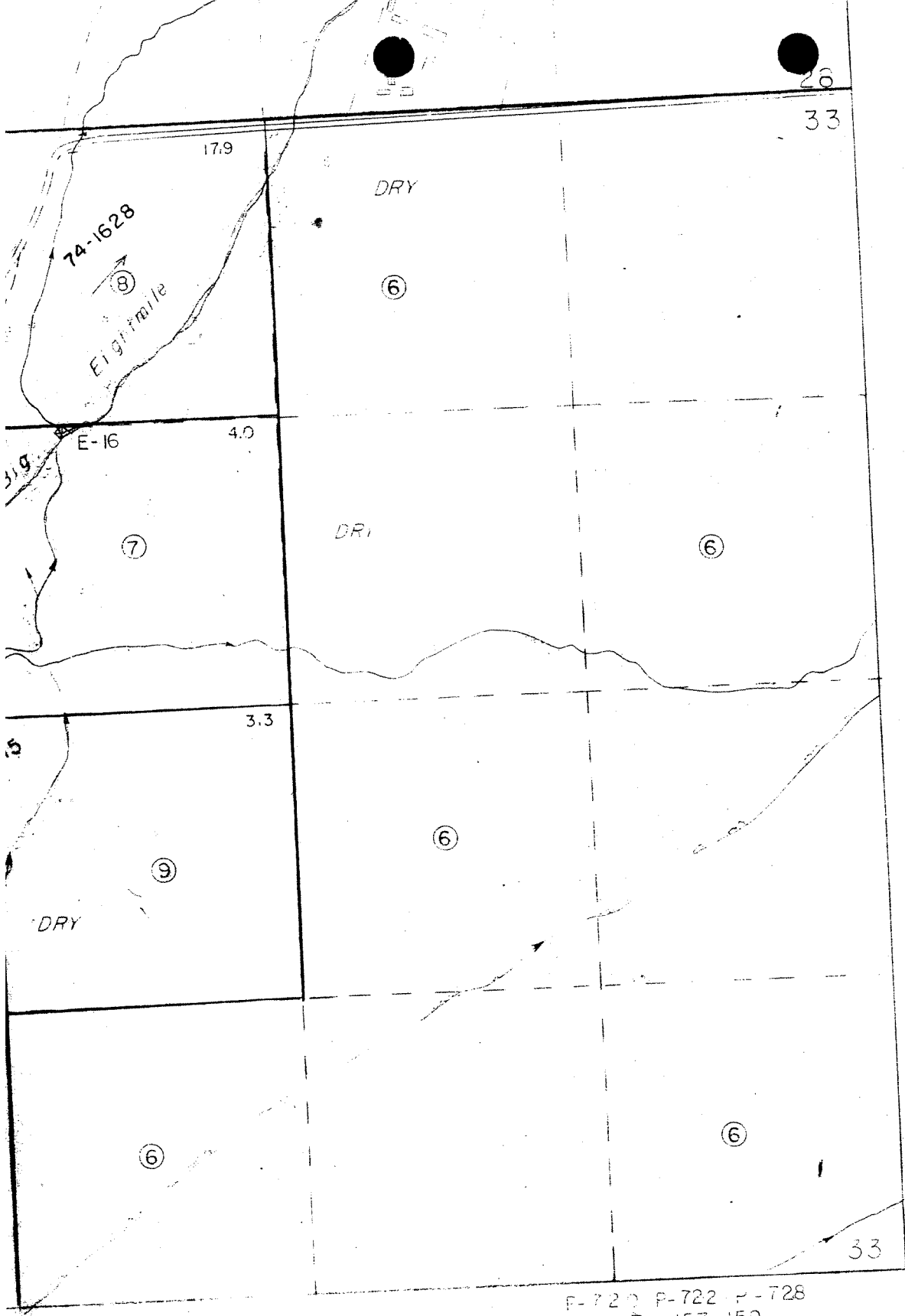


- 74-1105pou.shp
- 74-1105pod.shp
- Township/Range
- Sections
- QQ



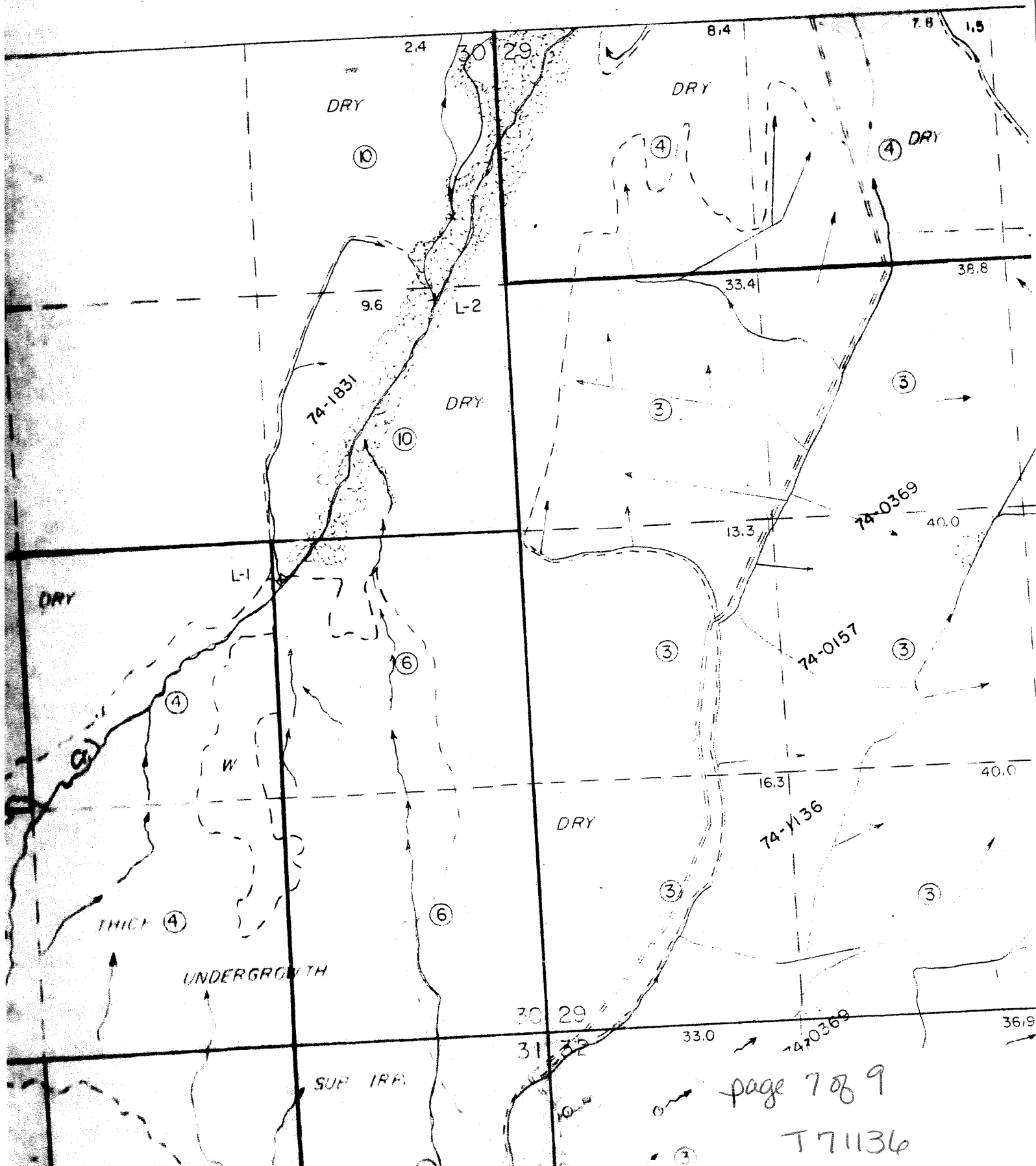


1. Peterson, Sarah
C/ Harvey E. Peterson
2. Peterson, Harvey E.
3. Whittaker, F. J. and Rosemary
4. Nef, Darrell
5. Whittaker, Calvin
Whittaker, F. J.



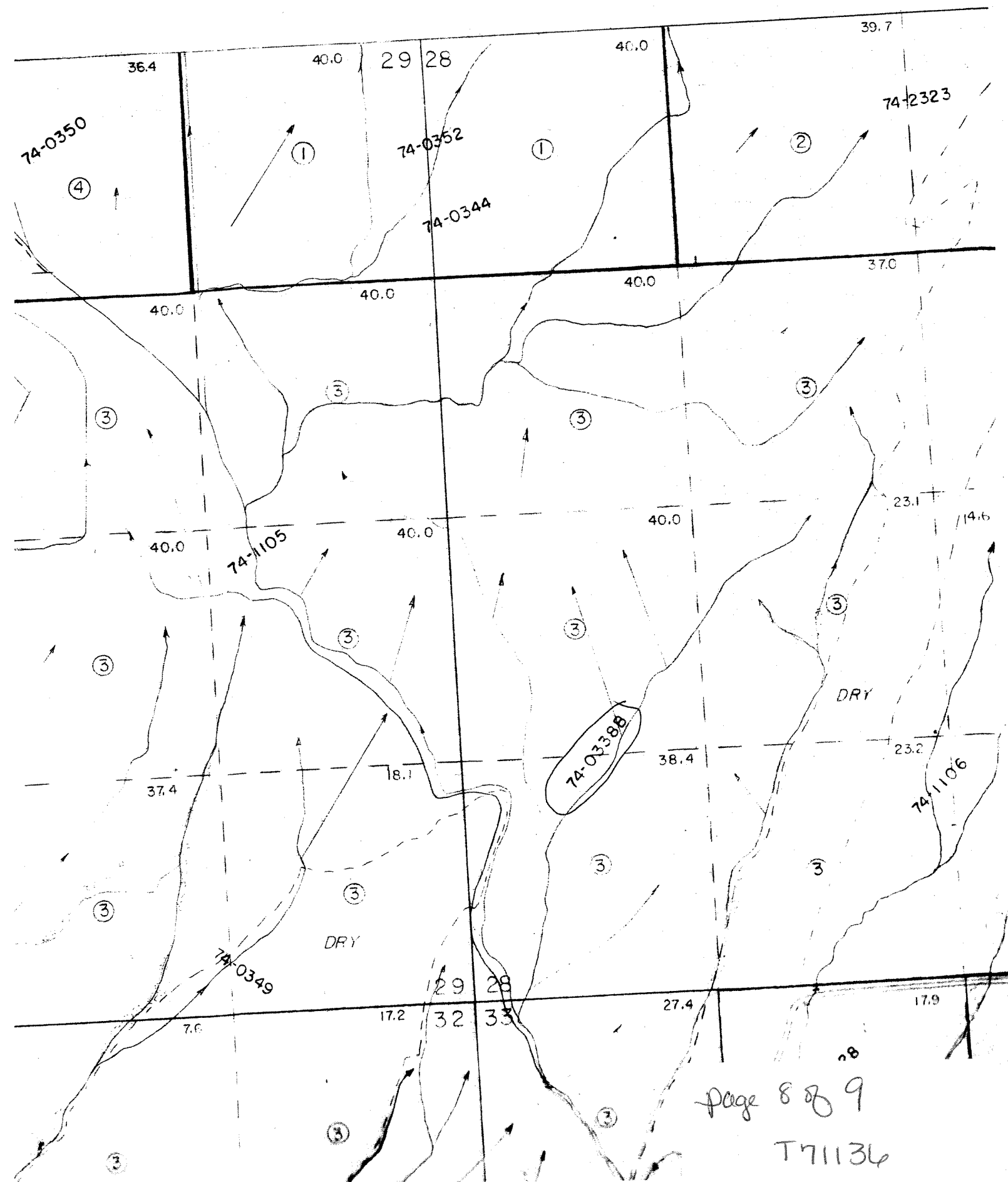
P-720 P-722 P-728
FGK-7W-157-159
FGK-6W-23-25

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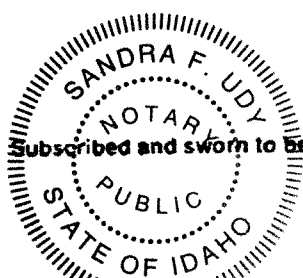
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>None</u>			to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

23day of March2004

(Signature of Applicant)

Sandra F. Udy

(Notary Public)

My commission expires

09/18/04**FOR DEPARTMENT USE ONLY**Transfer contains 9 pages and 1 attachments

Received by _____ Date _____

Prelim. check by _____ Fee 370Received by DC Date 3/24/2004Published in Recorder Herald

Pub. dates _____

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

2029648

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

T71134

IDWR FAX 535-7197

Attn: Dave Carlson
 Application for transfer 74-1105
 Two Dot Ranch
 JAMES OR PAULA J WHITTAKER

HI COUNTY ASSESSOR
 COURTHOUSE DRIVE
 MON, IDAHO 83467
 756-3116

2003

ASSESSMENT NOTICE
 & ESTIMATE OF TAX

THIS IS NOT A BILL.
 DO NOT PAY.

CEL DESCRIPTION:

E4 SE4NE4 SW4 S2NW4
 W4NE4
 7 16 25
 JAMES 75%
 PAULA J 25%

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

WHITTAKER F JAMES
 & WHITTAKER PAULA J
 P O BOX 240
 LEADORE ID 83464

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

JUNE 20, 2003

Tax Code Area: 3-0000

Parcel Number: RP 16N25E271200 A

Alhards

HI COUNTY ASSESSOR
 COURTHOUSE DRIVE
 MON, IDAHO 83467
 756-3116

2003

ASSESSMENT NOTICE
 & ESTIMATE OF TAX

THIS IS NOT A BILL.
 DO NOT PAY.

CEL DESCRIPTION:

2SE4 SW4SE4 SE4SW4
 E4NW4 S2NE4 NW4SE4
 E4NW4 N2SW4 SW4SW4
 7 16 25
 JAMES 75%
 PAULA J 25%

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

WHITTAKER F JAMES
 & WHITTAKER PAULA J
 P O BOX 240
 LEADORE ID 83464

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

JUNE 20, 2003

Tax Code Area: - - - - -

TOTAL P.01

ATTACHMENT T 71136
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