

State of Idaho  
Department of Water Resources  
Transfer of Water Right(s)

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APR 05 2004

Department of Water Resources  
Eastern Region

**RECOMMENDATION OF WATERMASTER**

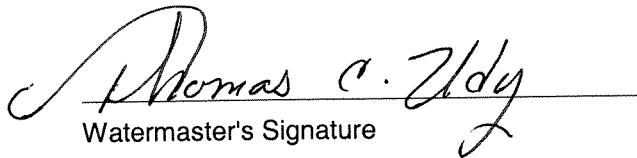
Transfer Application No: 71136      Water Right No(s): 74-1105  
Transfer Applicant's Name: F JAMES WHITTAKER PAULA J WHITTAKER

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 1 day of APRIL, 2004.

Water District No: 74Z

  
Watermaster's Signature