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Eastern

STATE OF IDAHO

Department of Water Resources

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DEPARTMENT OF WATER RESOURCES

Transfer No. 712022

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant United States of America,
Salmon and Challis National Forests Phone (208) 756-5100

Post Office address 50 Highway 93 South, Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Existing spring often has insufficient water to meet present needs, especially during dry periods and late in the summer. The proposal is to augment the existing water supply by developing and connecting a nearby spring to an existing stockwater pipeline development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>74-07127</u>	<u>04/16/1981</u>	<u>0.03</u>	<u>Stockwater</u>	<u>06-01</u> to <u>09-30</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.03 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Two springs tributary to sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	19N	22E	Lemhi	Spring #2, Sled Runner Pipeline
		NW	NE	12	19N	22E	Lemhi	Spring #1, Sled Runner Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	22E	12				S													
19N	23E	7							Lot 2 S										

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two headboxes to one pipeline delivering water to
two troughs.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
Purpose of transfer is to add a Point of Diversion to an existing pipeline.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

71222

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED
1. Right evidenced by:

- a. Decree No. 74-07127 Decreed to USDA Forest Service
in case of Snake River Basin Adjudication vs. _____
dated 10/4/1999 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Spring tributary to Sinks

4. Date or priority 04/16/1981

5. Water is used for the following purpose:

amount 0.03 cfs for Stockwater purposes from 06-01 to 09-30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	12	19N	22E	Lemhi	Sled Runner Pipeline

8. Lands irrigated or place of use:

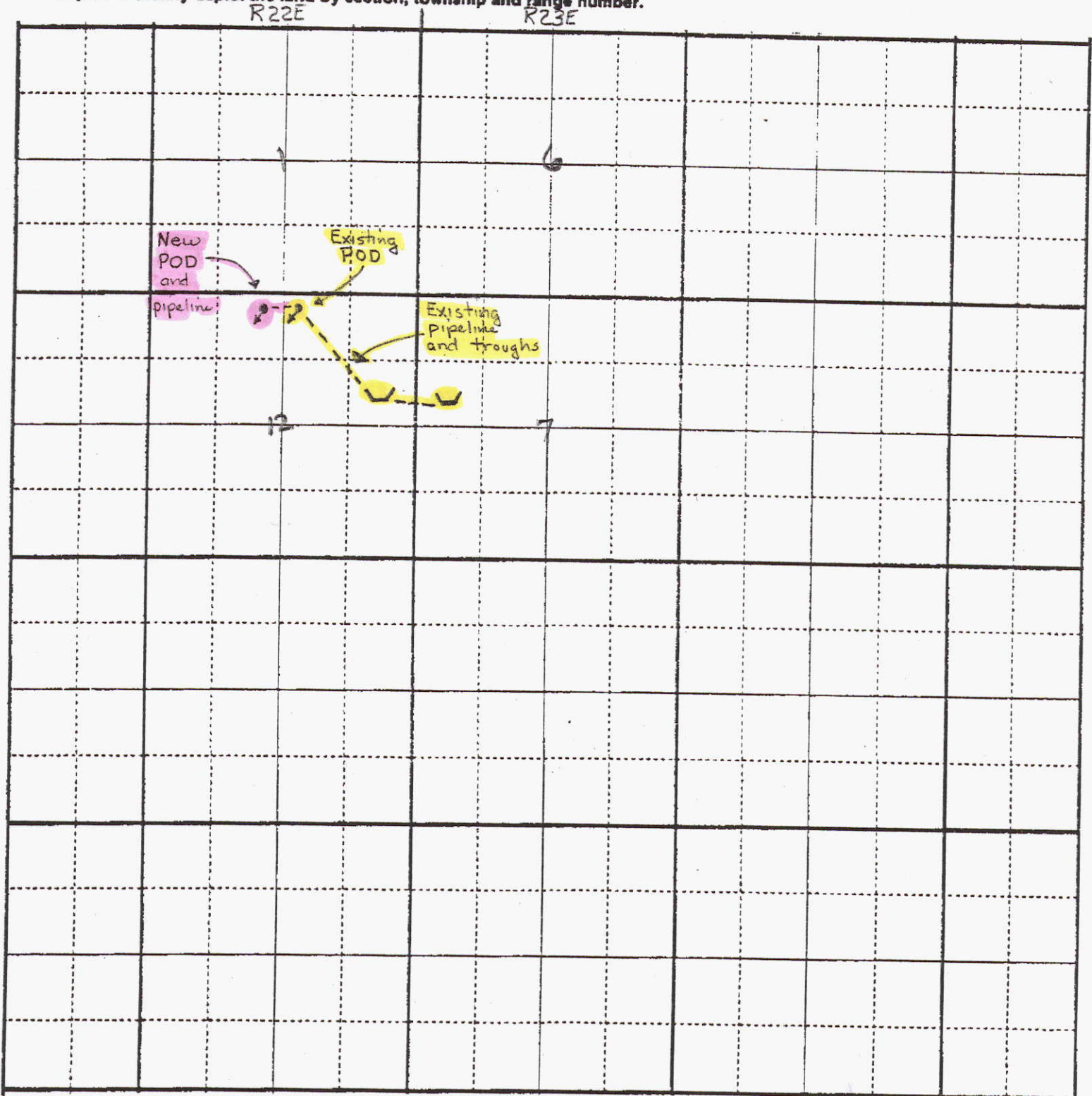
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	22E	12				S													
19N	23E	7							S										

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



POISON PEAK QUADRANGLE

IDAHO-LEMHI CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

NAL FOREST

TAIN)

279

R. 22 E. 47' 30"

R. 23 E.

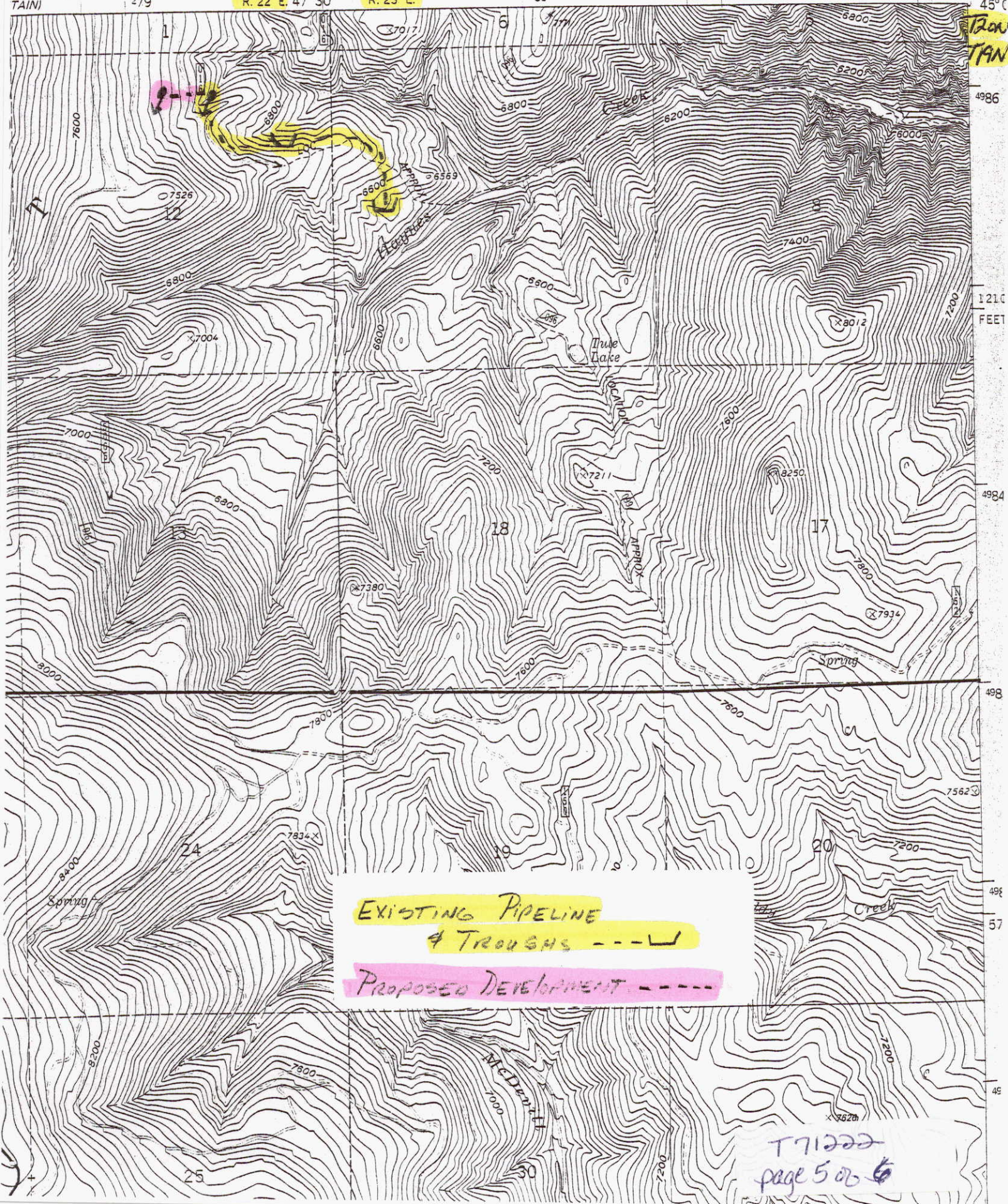
281

560000 FEET

113° 45'

45° 0'

IRON
TAN



EXISTING PIPELINE

& TROUGHS - - -

PROPOSED DEVELOPMENT - - -

T71222
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PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	No Change			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

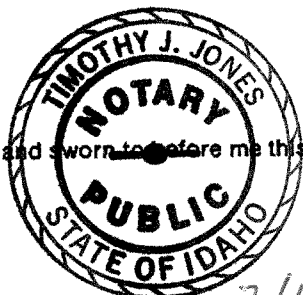
No Change

3. Describe effects on other water uses resulting from the proposed change:

No Change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

Lesley W. Thompson
(Signature of Applicant)

25th

day of

September

, 19 2003

Timothy J. Jones
(Notary Public)

My commission expires

2/16/08

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by _____

Date _____

Protest filed by _____

Prelim. check by _____

Fee

\$100.00

Received by SC

Date

2/28/04 E029554

Published in

Recorder Herald

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for

☐

approval

☐

denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____