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AUG 11 2003

JUL 24 2003

Form 1-222
12-02

(Internet)

Department of Water Resources
Southern RegionDepartment of Water Resources
Southern Region

Page 1 of 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 70750

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant WYNN DEWSNUP FAMILY REVOCABLE TRUST Phone 805-348-1042
Post Office address 2248 Clear Lake Dr., Santa Maria, CA 93455

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes To dilute water temperature on place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 43-2293 | 07/12/1944 | 3.46 cfs | irrigation | 3/15 to 11/15 |
| | | 0.04 cfs | domestic | 1/1 to 12/31 |
| 43-4151 | 03/15/1963 | 1.44 cfs | irrigation | 3/15 to 11/15 |
| 43-13038 | 06/30/1985 | 1.40 cfs | irrigation | 3/15 to 11/15 |
2. Total amount of water being transferred 4.90 cubic feet per second and/or acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	24	15S	26E	Cassia	Existing Well
	SW	NE	NE	13	15S	26E	Cassia	New well to be drilled

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	26E	13	40		40	40								40	39	40	40	32	311
15S	26E	24		34			35	39											108
15S	27E	18								5.3									5.3

Total acres 424.3

SCANNED
JUL 27 2003SCANNED
AUG 11 2003Rejected
By Order dated
5-1-04

70750

Page 2 of 10Transfer No. 70750**PART 1****6. General Information:**

a. Description of diversion system One existing well and one new well, pivots,
handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
There will be no change - only there will be two parts of
diversion.

d. Remarks:

The purpose of the transfer is to make two parts of diversion
because of its temperature.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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AUG 25 2003

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JUL 23 2003

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Transfer No. 70750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-2293 _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water Groundwater
4. Date or priority 7-12-44 tributary to _____
5. Water is used for the following purpose:
- | | | | |
|------------------------------|-----------------------|----------------------------|-----------------|
| amount <u>.040 cfs</u> | for <u>domestic</u> | purposes from <u>10/01</u> | to <u>12/31</u> |
| (cfs/ac-ft) <u>3.460 cfs</u> | for <u>irrigation</u> | purposes from <u>03/15</u> | to <u>11/15</u> |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) _____ | for _____ | purposes from _____ | to _____ |
6. Total amount of water under right 3.460 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	24	15S	26E	Cassia	

8. Lands irrigated or place of use:

8. Lands irrigated or place of use:

[illegible]

9. Describe any other water rights used for the same purpose as described above

	Total acres	424.3
43-4151		43-13038

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PART 2

Transfer No. 70750

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

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Department of Water Resource
Southern Region
IDAHO

Transfer No. 70750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ country of _____

b. License No. _____ county of _____
c. Claim No. 43-4151 Issued by the Idaho Department of Water Resources.

c. Claim No. 43-4151 issued by the Idaho Department of Water Resources.

d. Transfer No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater ☒ Warranty Deed ☐ Other _____
4. Date of construction 3-15-63 tributary to _____

4. Date or priority 3-15-63 tributary to _____

5. Water is used for the following purpose:

amount 1.440 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

8. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

- 7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	24	15S	26E	Cassia	

8. Lands irrigated or place of use:

8. Lands irrigated or place of use:

[illegible]

9. Describe any other water rights used for the same purpose as described above	Total acres	424.5
	42-2293	43-13038

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JUL 23 2003

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PART 2

Transfer No. 70750

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

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Transfer No. 70750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____

in case of _____ vs. _____

dated _____ vs. _____
in _____ county of _____

b. License No. _____ country of _____
c. Claim No. 43-13038 issued by the Idaho Department of Water Resources.

c. Claim No. 43-13038 issued by the Idaho Department of Water Resources.

d. Transfer No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ on file with the Idaho Department of _____
 Attach a copy of last year's _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Groundwater ☒ Warranty Deed ☐ Other _____
4. Date or priority 6-3-85 tributary to _____

4. Date or priority 6-3-85 tributary to _____

5. Water is used for the following purpose:

amount 1.44 for Irrigation purposes from 13/15 to 11/15

amount _____ for _____ purposes from 12/15 to 11/15
(cis/ac-ft)

(c/s/ac-t) _____ purposes from _____ to _____
(c/s/ac-t) _____ for _____ purposes from _____

Total amount of water under right _____ cubic feet _____

8. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	24	15S	26E	Cassia	

8. Lands irrigated or place of use:

8. Lands irrigated or place of use:

[illegible]

9. Describe any other water rights used for the same purpose as described above 43-2293 43-4151 Total acres 424.3

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JUL 23 2003

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PART 2

Transfer No. 70750

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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 AUG 25 2003

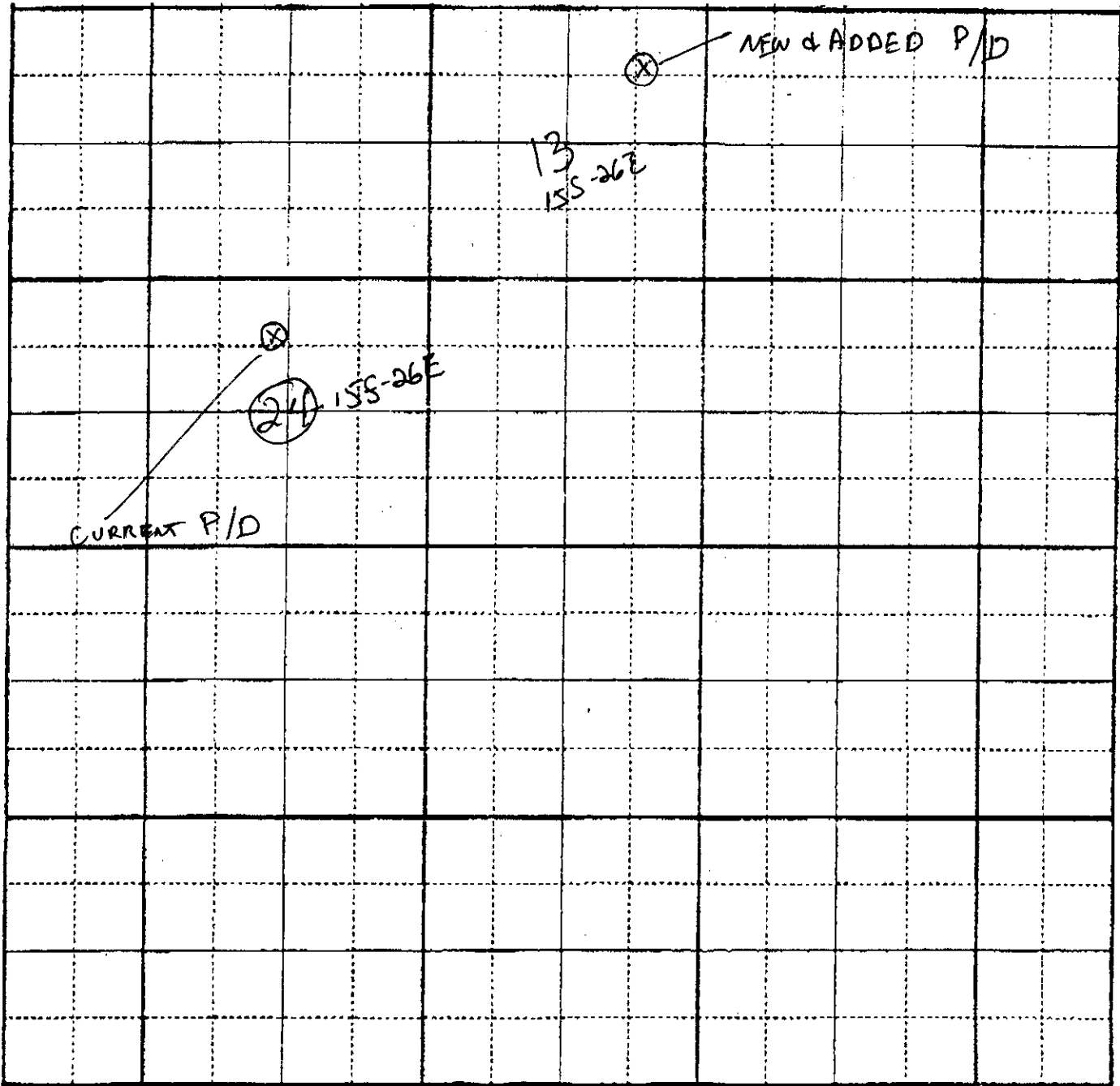
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Transfer No. 70750Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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JUL 23 2003

Page 10 of 10Transfer No. 70750**PART 3****B. CHANGES IN NATURE OF USE**

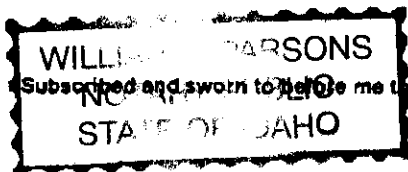
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	None			to
				to

2. Quantity and quality of return flows and location of discharge:
NA

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Wynn E Dewansup

Wynn Dewsnup Family Revocable Trust

Trustee

(Signature of Applicant)

Subscribed and sworn to before me this

14

day of

July

2003

[Signature]

(Notary Public)

My commission expires

7-20-04

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 0 attachments

Received by P. SKINNER

Date 8/11/2003

Protest filed by _____

Prelim. check by P. SKINNER

Fee \$410.00 S026036

Recd by P. SKINNER

Date 8/11/2003

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

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AUG 25 2003

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JUL 23 2003