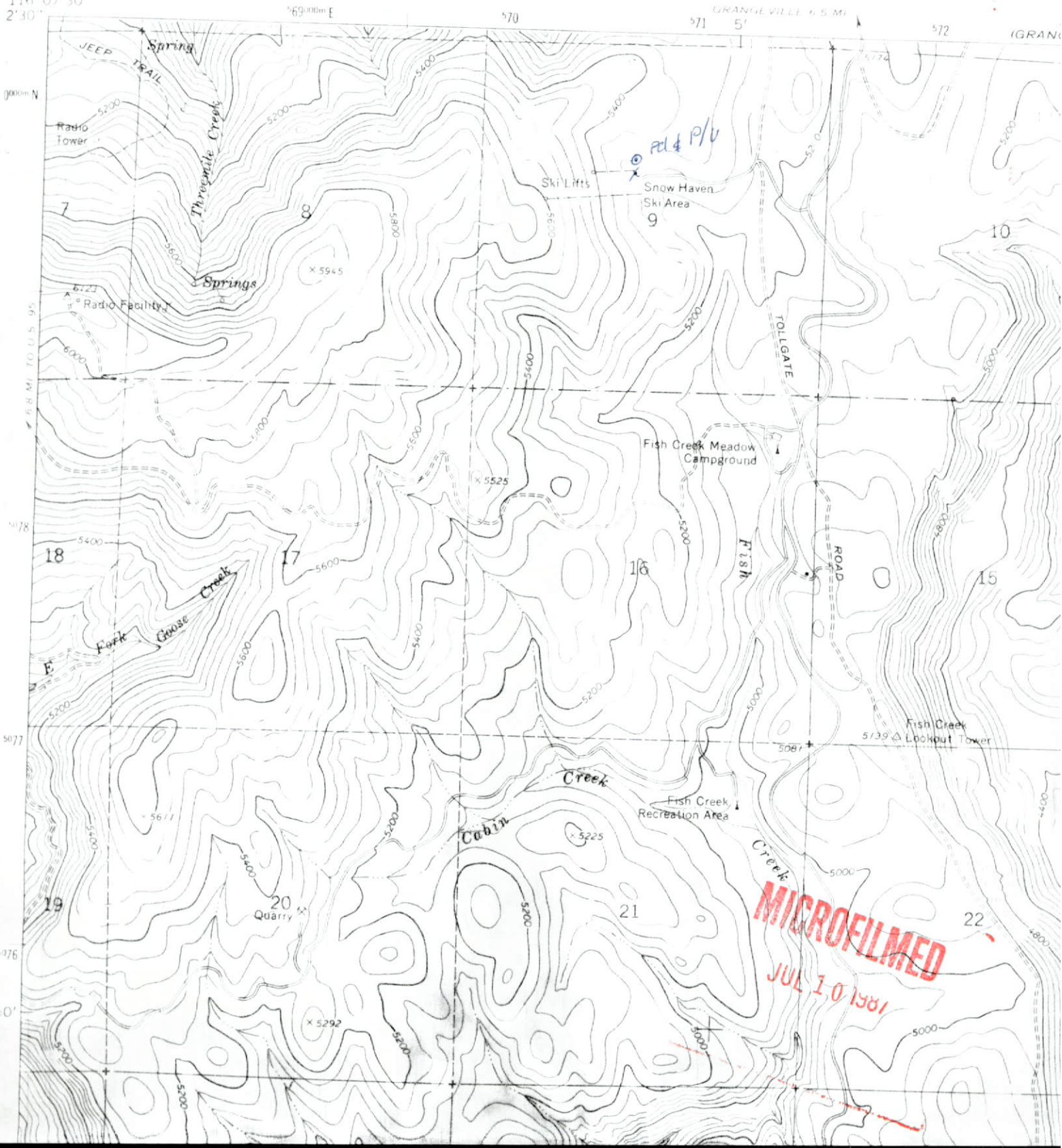


85-7334

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°07'30"
2'30"



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7334

Priority: April 8, 1983 Amount: .02 CFS .6 AFA

This is to certify, that CITY OF GRANGEVILLE
225 W. NORTH ST.

GRANGEVILLE, ID 83530 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 8, 1983, and has submitted proof to the Department of Water Resources on April 11, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 9, Township 29N, Range 3E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

29N 3E 9 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of May, 1987.

MICROFILMED

JUL 10 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Grangeville Phone 983-1380
Post office address City Hall Grangeville, Id. 83530
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 29N
Range 3E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6" x 232' well with 1/2 hp Submersible pump at 80' and pipe line to 60 gal press tank @ 40 psi
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 29N
Range 3E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

- (5) If water is to be used for other purposes describe: Domestic for one trailer home & ski lodge

RECEIVED
JAN 10 1986

WISCONSIN

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion? *App*

b. Who owns the land to be irrigated or place of use APD

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X P.D.
P.H.

Sec 9
T29N R3E

RECEIVED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Walter A. Canaan
(Public work (Applicant) Super.)

RECEIVED

Proposed Priority 4/8/83

Received by TJS Date 4/18/83 Time 12:20PM

Preliminary check by ReyA Fee \$ 30.00

Received by 6HS Date 4/7/83 # 26818

Publication prepared by ReyA Date 4/21/83

Published in Id. City. Free Press

Publication dates 1/27 & 5/4/83

Publication approved LB Date 5/16/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ASB Re

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7334, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of June, 1983.

A. Glen Sayton
Chief, Operations Bureau

NOTICE OF APPLICATION

85-7333

FOR WATER RIGHT

BREEZE, EVA M.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RT. 2 BOX 548, KAMIAH, ID 83536
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversion Pt: SENE Sec 12 T

82-7109
DERR, CHARLES &/or THERESA A.
STAR RT. BOX 48B, GRANGEVILLE, ID 83530
Source: SALLY ANN CREEK trib. to CLEAR-

33N R 03E
Use: IRRIGATION (0.09 CFS) DOMESTIC (0.06 CFS)
In: SENE Sec 12 T 33N R 03E
FOR 3 ACRES.

85-7334
WATER RIVER, SOUTH FORK
Date Filed: 04/07/1983
Diversion Pt: SENE Sec 22 T 31N R 04E
USE: IRRIGATION (0.14 CFS)
In: SENE Sec 22 T 31N R 04E
WNW Sec 23 T 31N R 04E
FOR 6 ACRES.

85-7333
CITY OF GRANGEVILLE
CITY HALL,
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversion Pt: SENW Sec 09 T 29N R 03E
USE: DOMESTIC (0.02 CFS)
In: SENW Sec 09 T 29N R 03E.

82-7110
HOFBAUER, JOHN J. &/or DONNAM.
C/O ULRICH GUNTLY,
P.O. BOX 344, ELK CITY, ID 83525
Source: AMERICAN RIVER trib. to CLEARWATER RIVER, SOUTH FORK
Date Filed: 04/18/1983
Diversion Pt: SENW Sec 11 T 29N R 08E
Use: DOMESTIC (0.04 CFS)
In: SENW Sec 11 T 29N R 08E.

85-7335
FREI, ALLEN
P.O. BOX 433,
CRAIGMONT, ID 83523
Source: SPRING trib. to LAWYERS CREEK
Date Filed: 04/06/1983
Diversion Pt: LOT 11 Sec 04 T 32N R 01W
Use: STOCKWATER (0.03 CFS)
In: LOT 11 Sec 04 T 32N R 01W.

82-7111
PALMER, RICHARD
BOX 29 STAR RT., GRANGEVILLE, ID 83530
Source: SPRINGS trib. to CLEARWATER RIVER, SOUTH FORK
Date Filed: 04/07/1983
Diversion Pt: LOT 04 Sec 03 T 30N R 04E
Use: IRRIGATION (0.02 CFS) STOCKWATER (0.03 CFS) DOMESTIC (0.02 CFS)
In: LOT 04 Sec 03 T 30N R 04E FOR 1 ACRES.

85-7336
TURNER, RALPH E. &/or LOUISE
RT. 2 BOX 33, KAMIAH, ID 83536
Source: UNNAMED STREAM trib. to SEVEN-MILE CREEK
Date Filed: 04/06/1983
Diversion Pt: SWSE Sec 27 T 33N R 03E
Use: IRRIGATION (0.40 CFS)
In: NESW Sec 27 T 33N R 03E FOR 20 ACRES.

84-7150
RUPP, DALE L.
STAR RT., BOX 9B, KAMIAH, ID 83536
Source: SPRING trib. to TOMTAHA CREEK
Date Filed: 04/06/1983
Diversion Pt: NESW Sec 30 T 34N R 04E
Use: IRRIGATION (0.03 CFS)
In: NWSW Sec 30 T 34N R 04E FOR 1 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 16, 1983.
KEN DUNN, Dir.
Published 4/27 & 5/4/83.
A27-M4

AFFIDAVIT OF PUBLICATION

I, Hona C. Donaldson, being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 27 day of April, 1983, and the last publication on the 4 day of May, 1983 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Hona Donaldson

Subscribed and sworn to before me this 4 day of May, 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

MAY 16 1983

Department of Water Resources
Northern District Office

RECORDED

May 29, 1987

CITY OF GRANGEVILLE
225 W. NORTH ST.
GRANGEVILLE, ID 83530

RE: Permit No. 85-7334

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 10 1987

May 1, 1987

CITY OF GRANGEVILLE
225 W. NORTH ST.
GRANGEVILLE, ID 83530

RE: Permit No. 85-7334

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

85-7334

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. cap. as 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7334	4-8-83	0.02	4-8-83	4-11-84	0.02

4. Permit Holder: CITY OF Grangeville

Address: 225 w. North St. Grangeville Id. 83530

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6*</u> G.S.

Allowable Maximums: 0.02 42 0.6⁺ G.S.

7. Point(s) of Diversion: * No irrigation component in this domestic use.

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
29 N	3 E	9								X									
Total Acres _____																			

9. Recommended Conditions/Remarks: Exam. figured only 1 Dem. = 0/1

MICROFILMED

10. Recommended Amendments

JUL 10 1987

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

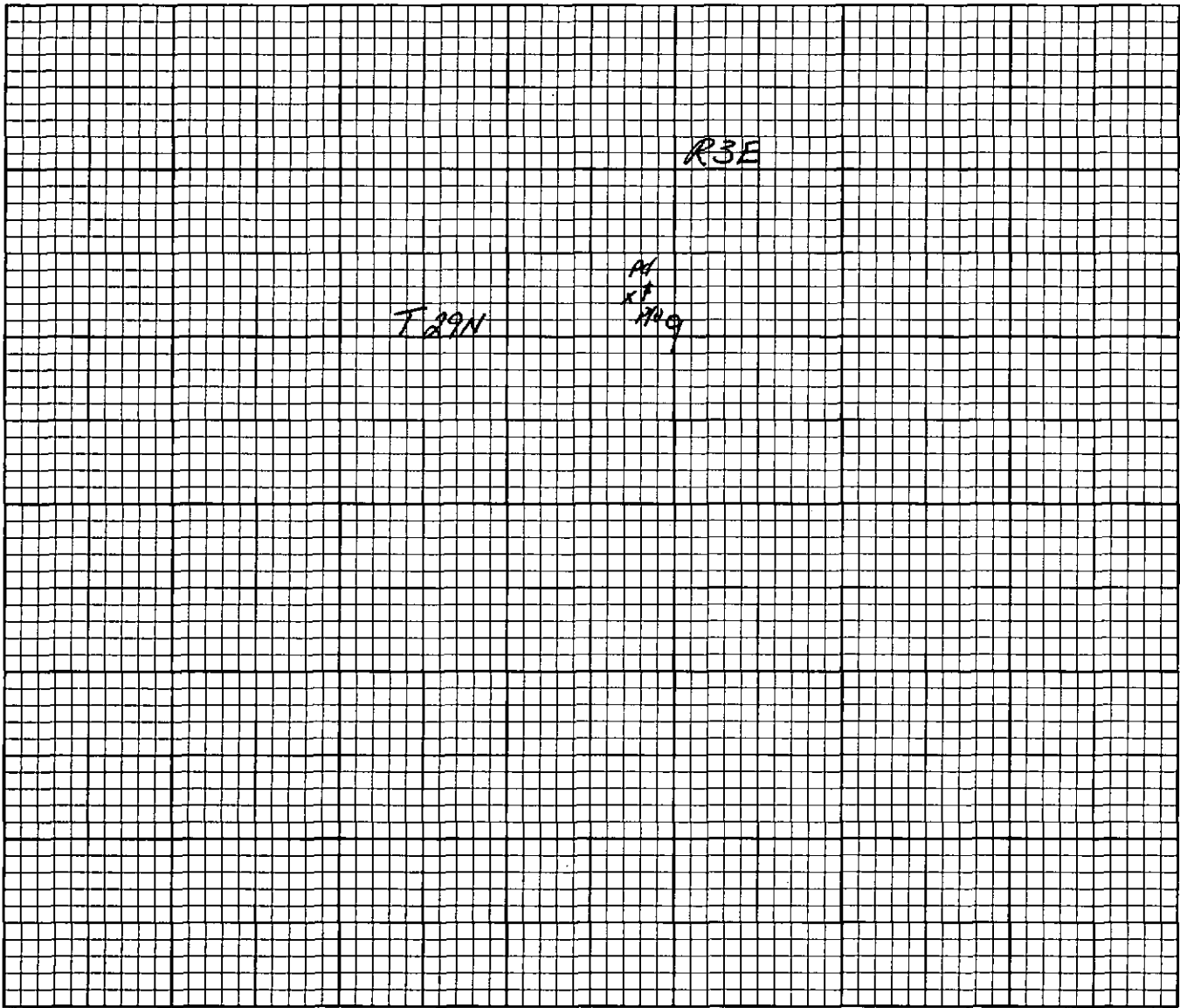
Checked in Regional Office by _____ Date _____

Approved in State Office by Kon Lawton Date 4-16-87

OK G.S. 4/22/87

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks 7/13/84 - picture didn't come out

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None
☐ Other |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | |

16. Examiner's/Consultant's Signature Larry Beard Date JUL 10 1987

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

-CONSULTANT SEAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

85-7334
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____
 Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: Domestic (restrooms & snack bar) - allow 0.02 cfs, 1.2A+

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description _____

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.02</u>	<u>1.2</u>		

Remarks _____

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JUL 10 1987

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use _____

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

JUL 10 1987

Examiner's Signature _____
 Checked by Bob Haynes
 Approved by John

Date 8/27/84
 Date 8/27/84
 Date 5-4-87

85-7334

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°07'30"
2'30"

5690000 E.

570

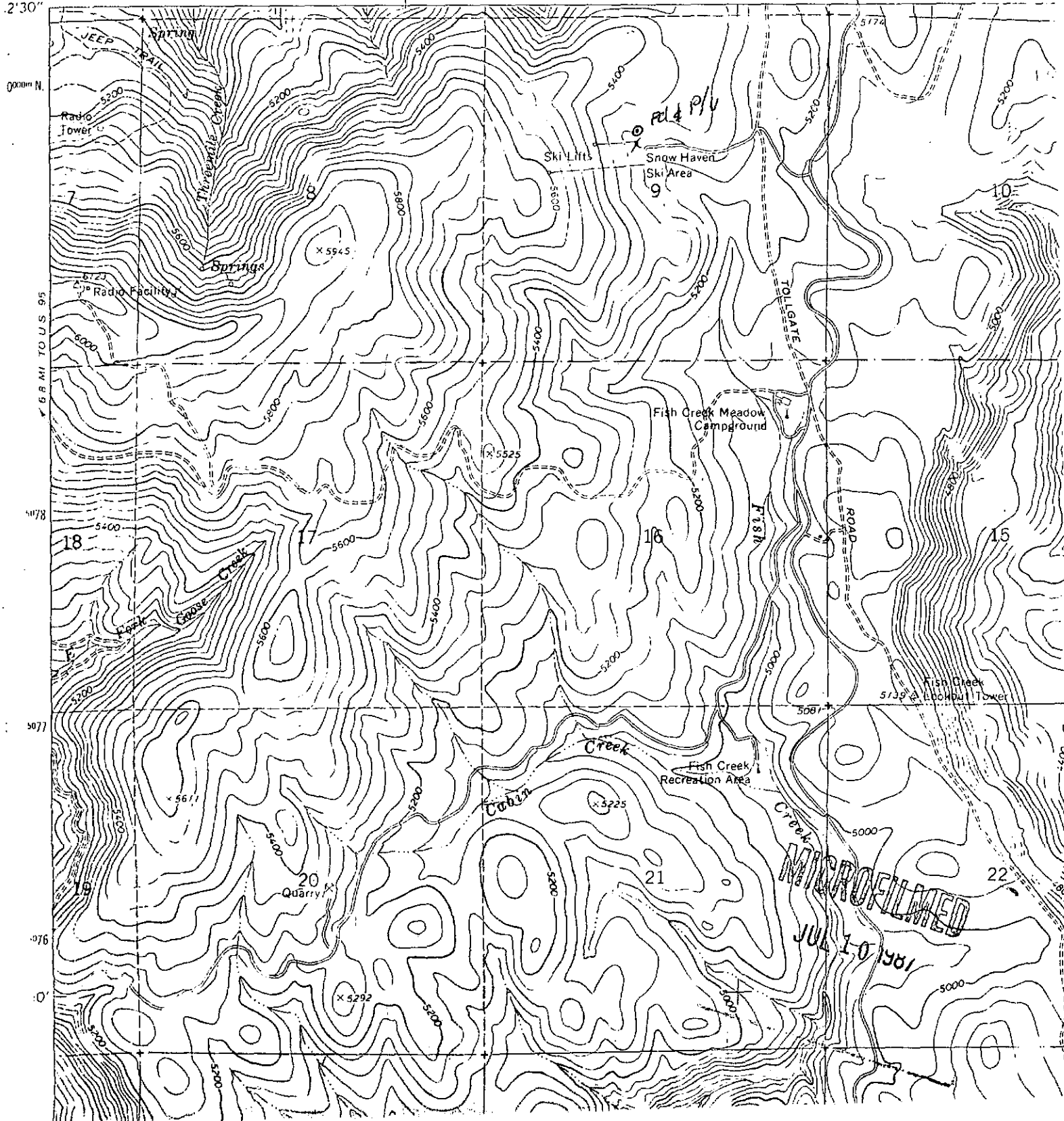
571

GRANDEVILLE 6.5 MI

5'

572

(GRAN)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

CITY OF GRANGEVILLE
225 W. NORTH ST.
GRANGEVILLE ID 83530

RE: Permit No. 85-7334

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7334

Name(s) of Permit Holder: City of Grangeville

Post Office Address: 225 West North St.

Grangeville, Id. 83530 Tel. No. (208) 983-1380

Source of Water: Groundwater

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

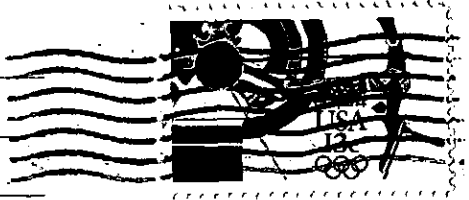
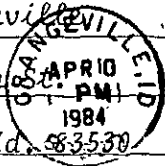
April 9, 1984
Date

Walter A. Carson
Signature of Permit Holder

City of Grangeville

225 West North

Grangeville, Id.



RECEIVED

APR 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1984

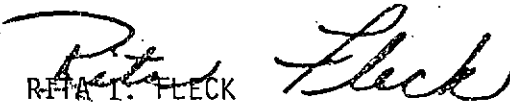
City of Grangeville
City Hall
Grangeville, ID 83530

RE: Permit No. 85-7334

Gentlemen:

To full fill the requirements of beneficial use please fill out the enclosed Beneficial Use Card. If we can be of any further assistance please feel free to call me at 334-4290.

Sincerely,


RITA I. FLECK
Secretary/Records Manager

RIF:ns

Enclosure

RECEIVED

CITY of Grangeville
225 WEST NORTH ST.
Grangeville Id. 83530

WATER RESOURCES

DAVID R. TUTTILL JR P.E.

RECEIVED

MAR 29 1984

DEAR DAVID.

APPLICATION FOR PERMIT Department of Water Resources

The well # 85-7334 is completed
and has been in operation.

I have a blue card to commencement
of works. I do not think this is
the correct information you want
to prove beneficial use of the water.

PLEASE send the correct card
and information.

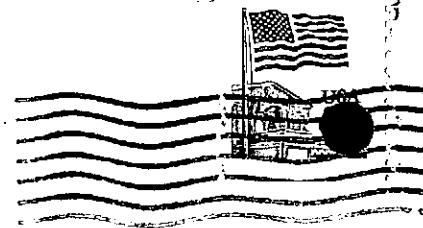
THANK YOU
Art Canada P.W.S.

RECEIVED

City of Grangeville

225 W. North Street
Grangeville, Idaho 83530

DEPT. OF WATER RESOURCES



DEPT of WATER RESOURCES

STATE house

Bosie Idaho 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF GRANGEVILLE
CITY HALL
GRANGEVILLE, ID 83530

JULY 06, 1983

RE: PERMIT NO. 85-7334

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

6/28/83

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RLM

APPLICATION NUMBER: 85-7334

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: 5-16-83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/16/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/8/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RLM Date: 5/23/83

STATE OFFICE REVIEW:

SLW/LJ 26

☐ See attached sheet for more information.
By: [Signature] Date: 6/15/83

RECEIVED
JUN 14 1983

Department of Water Resources

RECEIVED
JUN 14 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2334

CITY OF GRANGEVILLE

CITY HALL, GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 04/08/1983

Diversion Pt: SENW Sec 09 T 29N R 03E

Use: DOMESTIC (0.02 CFS)

In: SENW Sec 09 T 29N R 03E

RECEIVED
APR 15 1983

IDENT. NO.

[illegible]