

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 09 2004****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-10441					
63-10263					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

John M. Moore
 Gwendolyn L. Moore

4. New Owner/Claimant(s)

Shawn T. Overall

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8811 12th Ave Rd. S.

City, State and ZIP Code

Nampa ID 83686

New Telephone Number

(208) 890-8231

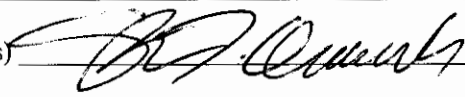
5. Date you acquired the property

4-22-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>6-9-04</u>	Fee <u>\$25- Each</u>
Received by <u>DB</u>	Date <u>6-9-04</u>	Receipt No. <u>W031809</u>
Processed by _____	AJ Date _____	WR _____ Date _____

QN79018

CC2509

INSTRUMENT NO. 200421599

WARRANTY DEED

FOR VALUE RECEIVED John M. Moore and Gwendolyn L. Moore,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Shawn Timothy Overall, an
unmarried man

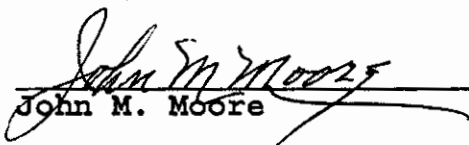
the Grantee, whose address is 1505 Southside Blvd, Nampa, ID 83686

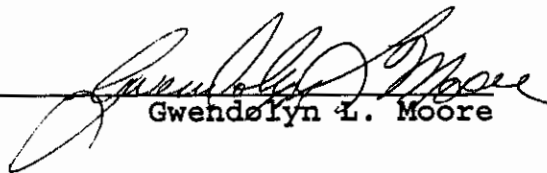
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: April 21, 2004

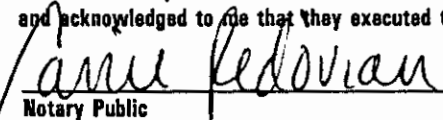

John M. Moore


Gwendolyn L. Moore

STATE OF IDAHO

COUNTY OF CANYON

On this 21st day of April in the year 2004, before me, a Notary Public,
personally appeared John M. Moore & Gwendolyn L. Moore known or identified
to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.


Notary Public
Residing at Melba
My commission expires 3/10/09



PIONEER TITLE COMPANY
OF CANYON COUNTY
"CANYON OFFICE"

5680 E. FRANKLIN, STE. 150
NAMPA, IDAHO 83686

TEL. (208) 465-6655
FAX. (208) 465-6556

Exhibit "A"

A parcel of land being a portion of the Northeast Quarter of the Northeast Quarter, Section 21, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at a found 5/8 Inch Iron pin monumenting the section corner common to Sections 15, 16, 21 and 22 of said Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, also marking the center line intersection point of State Highway No. 45 and Deer Flat Road; thence

South 89° 54' 22" West 60.00 feet along the Northerly boundary of said Northeast Quarter of the Northeast Quarter, Section 21, also along the center line of Deer Flat Road to the TRUE POINT OF BEGINNING; thence leaving said Northerly boundary and said center line

South 00° 00' 00" East 25.00 feet to a set 5/8 inch Iron pin and cap on the Southerly right-of-way of said Deer Flat Road, also on the Westerly right-of-way of State Highway No. 45; thence continuing

South 00° 00' 00" East 1,295.15 feet parallel with and 60.00 feet Westerly from the Easterly boundary of said Northeast Quarter of the Northeast Quarter, Section 21 along said Westerly right-of-way of State Highway No. 45 to a set 5/8 Inch Iron pin and cap on the Southerly boundary of said Northeast Quarter of the Northeast Quarter, Section 21; thence

South 89° 52' 16" West 1,262.20 feet along said Southerly boundary to a set 5/8 Inch iron pin and cap marking the Southwest corner of said Northeast Quarter of the Northeast Quarter, Section 21; thence

North 00° 00' 46" West 1,295.92 feet along the Westerly boundary of said Northeast Quarter of the Northeast Quarter, Section 21 to a set 5/8 Inch iron pin and cap on the Southerly right-of-way of said Deer Flat Road; thence continuing

North 00° 00' 46" West 25.00 feet along said Westerly boundary to a found 5/8 Inch Iron pin and cap LS 5359 marking the Northwest corner of said Northeast Quarter of the Northeast Quarter, Section 21 (East 1/16th corner), also marking a point on the center line of Deer Flat Road; thence

North 89° 54' 22" East 381.70 feet along the Northerly boundary of said Northeast Quarter of the Northeast Quarter, Section 21, also along said center line of said Deer Flat Road to a set PK nail; thence leaving said Northerly boundary and said center line

South 01° 04' 22" West 25.00 feet to a set 5/8 inch Iron pin and cap on said Southerly right-of-way of Deer Flat Road; thence continuing

South 01° 04' 22" West 297.00 feet to a set 5/8 inch Iron pin and cap; thence

North 89° 54' 22" East 270.80 feet parallel with and 322.00 feet Southerly from said Northerly boundary of the Northeast Quarter of the Northeast Quarter, Section 21 and said center line of Deer Flat Road to a set 5/8 Inch Iron pin and cap; thence

North 01° 04' 22" East 297.00 feet to a set 5/8 Inch Iron pin and cap on said Southerly right-of-way of Deer Flat Road; thence continuing

North 01° 04' 22" East 25.00 feet to a set PK nail on said Northerly boundary of the Northeast Quarter of the Northeast Quarter, Section 21 and on said center line of Deer Flat Road; thence

North 89° 54' 22" East 610.00 feet along said Northerly boundary and said center line to the POINT OF BEGINNING.

Idaho Department of Water Resources Receipt

Receipt ID W031809

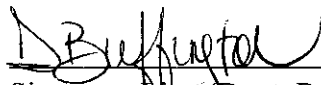
Payment Amount	\$50.00	Date Received	6/9/2004 2:05:50 PM	Region	Western	Status	
Payment Type	Check	Check Number	1942				

Payer OVERALL, SHAWN / RALENE / TIMOTHY

Comment CHANGE OF OWNERSHIP: 63-10441 & 63-10263

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)