

TWIN FALLS CO., IDAHO
 FILED _____

In Re SRBA) **ORDER OF PARTIAL DECREE**
)
Case No. 39576) **For Water Right: 29-13572**
)
)

Therefore, IT IS ORDERED that water right 29-13572 be **decreed** as set forth in the attached ***Partial Decree Pursuant to I.R.C.P. 54(b)***.

DATED June 1, 2004.

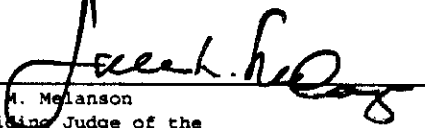

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

2004 JUN -1 PM 2:47
DISTRICT ATTORNEY-GRBA
TWIN FALLS CO., IDAHO
FILED

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Apr-15-2004

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2004 JUN 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 29-13572

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 29-13572 was mailed
on June 01, 2004, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

USDI, BUREAU OF LAND MGMT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657
Phone: 208-373-3831

CERTIFICATE OF MAILING

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06/01/04

THOMAS J KATSILOMETES
639 UNIVERSITY DR
POCATELLO, ID 83201
Phone: 208-233-5287

THOMAS J KATSILOMETES
639 UNIVERSITY DRIVE
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JULIE MURPHY
Chief Deputy Clerk