



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

661 S. Rivershore Lane, Suite 110/ Eagle, Idaho 83616 / (208) 938-8075

RECEIVED
JUN 21 2004
WATER RESOURCES
WESTERN REGION

June 18, 2004

State of Idaho
Department of Water Resources
IDWR Western Region
735 Airport Way
Boise, ID 83705-5082

RE: Water Right No. 65-1084OB

Please find enclosed a check for the \$25.00 transfer fee, Notice of Change in Water Right Ownership, and copy of recorded Warranty Deed.

Please mail new water right certificate to Dennett-Simione, LLC, 62 Scriver Bluff Road, Garden Valley, ID 83622. Any questions, please contact me at (208) 938-8075.

Sincerely,

Sharon Baker
Escrow Manager

SAB:me

Encl.

Form 42-208/43-1-09(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-10840B	65-10840B	☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. **Name and Address of Former Owner/Claimant(s)** Donald L. & Evelyn J. Brown
668 Middlefork Rd. Garden Valley, ID 83622
4. **New Owner/Claimant(s)** Greg Simone and Gerrold Dennett /Dennett-Simone, LLC
 Name Connector (Check one): ☒ and ☐ or ☐ and/or
New Mailing Address 62 Sriver Bluff RD., Garden Valley, ID 83622
City, State and ZIP Code _____
New Telephone Number 208 462-5400
()
Date you acquired the property 5 June 04

Form 42-248(42-148)(9) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, horses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, horses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DBDate 6-21-04Fee \$25-Receipted by DBDate 6-21-04Receipt No. W031853Processed by AJ

Date _____

WR _____

Date _____

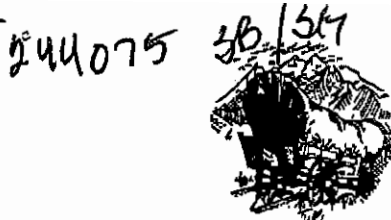
THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF BOISE STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 9 NORTH, RANGE 4 EAST, B.M.; THENCE, ALONG THE NORTH SECTION LINE OF SAID SECTION 22, NORTH 90°00'00" WEST 2606.02 FEET TO AN ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 9 NORTH, RANGE 4 EAST, B.M.; THENCE SOUTH 50°07'51" EAST 3334.45 FEET TO AN IRON PIN ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE GARDEN VALLEY HIGHWAY, THENCE CONTINUING ALONG THE SAID NORTHERLY RIGHT-OF-WAY LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 5779.58 FEET, A CENTRAL ANGLE OF 2°34'43", AN ARC LENGTH OF 260.12 FEET, AND WHOSE CHORD BEARS SOUTH 51°04'43" EAST, 300.38 FEET ~~SOUTH 51°11'42" EAST 260.10 FEET~~ TO AN IRON PIN; THE REAL POINT OF BEGINNING, THENCE, LEAVING SAID RIGHT-OF-WAY LINE NORTH 40°17'54" EAST, 687.76 FEET TO AN IRON PIN, THENCE SOUTH 35°34'06" EAST, 393.56 FEET TO AN IRON PIN, THENCE SOUTH 41°54'42" WEST, 600.88 FEET TO AN IRON PIN ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE GARDEN VALLEY HIGHWAY, THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY NORTH 47°53'34" WEST, 193.92 FEET TO AN IRON PIN, THENCE CONTINUING ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 5779.58 FEET, AN ARC LENGTH OF 170.94 FEET WHOSE CHORD BEARS NORTH 48°44'31" WEST, 170.94 FEET TO THE REAL POINT OF BEGINNING.

*J.E.W.
CW*

THIS WARRANTY DEED BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616
(208) 938-8075

Instrument # 196705

IDAHO CITY, BOISE COUNTY, IDAHO

2004-06-07 04:35:51 No. of Pages: 3

Recorded for: PIONEER TITLE

ROSA A. CANODY

Fee: 9.00

Micro Recorder Deputy

Index to: DEEDS

WARRANTY DEED

Reviewed - Appraised: *[Signature]*

For Value Received DONALD LEROY BROWN, aka DONALD L. BROWN and
EVELYN JEAN BROWN, Husband and Wife, as to a life estate only, and DONALD LEROY BROWN
and EVELYN JEAN BROWN, as Co-Trustees of THE DONALD L. & EVELYN JEAN BROWN
TRUST, under Trust Agreement dated effective January 8, 2003, as to the remainder
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DENNETT-SIMIONE, LLC., an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 62 Scribner Bluff Rd., Garden Valley, ID
83622

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: June 3, 2004

Donald L. & Evelyn Jean Brown Trust

By: *Donald Leroy Brown* Co-Trustee
Donald Leroy Brown, Co-Trustee

Evelyn Jean Brown Co-Trustee
Evelyn Jean Brown, Co-Trustee

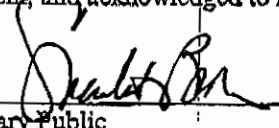
Donald Leroy Brown
Donald Leroy Brown

Evelyn Jean Brown
Evelyn Jean Brown

STATE OF Idaho. County of Ada, ss.

On this 4th day of June 2004, before me Sharlot Baker, notary public personally appeared Donald Leroy Brown and Evelyn Jean Brown known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public
Residing in: Boise, ID
My Commission Expires: 6/23/2007

7/31/07

STATE OF Idaho. County of Ada, ss.

On this 4th day of May, in the year of 2004, before me Sharlot Baker, a notary public personally appeared Donald Leroy Brown and Evelyn Jean Brown, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Trustees and acknowledged to me that he/she/they executed the same as such The Donald L. & Evelyn Jean Brown Trust.



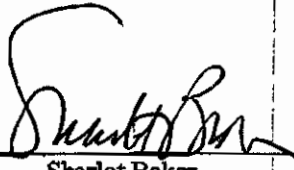

Sharlot Baker
Notary Public of Idaho
Residing at Boise, ID
Commission expires: July 31, 2007

EXHIBIT A

A parcel of land located in the Southeast quarter of the Northwest quarter, and the Southwest quarter of the Northeast quarter of Section 22, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho; more particularly described as follows:

Beginning at a brass cap marking the North quarter corner of Section 22, Township 9 North, Range 4 East, Boise Meridian; thence, along the North section line of said Section 22 North 90 degrees 00'00" West 2606.02 feet to an aluminum cap marking the Northwest corner of Section 22, Township 9 North, Range 4 East, Boise Meridian; thence South 50 degrees 07'51" East 3334.45 feet to an iron pin on the Northerly right-of-way line of the Garden Valley Highway; thence continuing along the said Northerly right-of-way line, along a curve to the right, having a radius of 5779.58 feet, a central angle of 2 degrees 58'41", an arc length of 300.41 feet, and whose chord bears South 51 degrees 04'43" East 300.38 feet to an iron pin; the Real Point of Beginning; thence, leaving said right-of-way line North 40 degrees 17'54" East, 687.76 feet to an iron pin; thence South 35 degrees 34'06" East, 393.56 feet to an iron pin; thence South 41 degrees 54'42" West, 600.88 feet to an iron pin on the Northerly right-of-way line of the Garden Valley Highway; thence along the Northerly right-of-way line of said highway North 47 degrees 53'34" West, 193.92 feet to an iron pin; thence continuing along the Northerly right-of-way line of said highway along a curve to the left having a radius of 5779.58 feet, an arc length of 170.94 feet whose chord bears North 48 degrees 44'31" West, 170.94 feet to the Real Point of Beginning.

Idaho Department of Water Resources Receipt

Receipt ID W031853

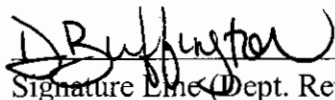
Payment Amount \$25.00 Date Received 6/21/2004 1:22:01 PM Region Western Status
Payment Type Check Check Number 4-10012

Payer PIONEER TITLE COMPANY OF ADA COUNTY

Comment CHANGE OF OWNERSHIP: 65-10840B

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)