

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 25 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11527		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JANELL S. ANDERSON AND MICHAEL W. ANDERSON
P.O. BOX 6158 ELKO, NV 89802
4. New Owner/Claimant(s) CALVIN D. CARROLL OR MARY ANN CARROLL
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 10415 HWY 95
- City, State and ZIP Code PAYETTE, ID 83661
- New Telephone Number (208) 642-2056
5. Date you acquired the property 06/18/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Carl D. Carrell Mary Ann Carrell
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>6-25-04</u>	Fee <u>0</u>	
Received by <u>DB</u>	Date <u>6-25-04</u>	Receipt No. <u>W031890</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received

JANNELL S. ANDERSON, a single person

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

CALVIN D. CARROLL AND MARY ANN CARROLL, husband and wife

whose current address is 10415 Hwy 95
Payette, ID 83661

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees their heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 16, 2004

Jannell S. Anderson
JANNELL S. ANDERSON

Instrument # 194113

WEISER, WASHINGTON, IDAHO

2004-06-18 11:00:00 No. of Pages: 2

Recorded for: AMERITITLE

SHARON WIDNER

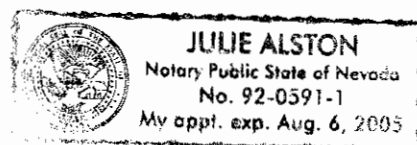
Ex-Officio Recorder Deputy Lisa McKnight Fee \$6.00

Index to: DEED

STATE OF NEVADA, COUNTY OF CLARK

On this 16 day of JUNE, 2004, before me, a notary public in and for the said State, Personally appeared JANNELL S. ANDERSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Julie Alston
Notary Public
Residing at Las Vegas, NV
Comm. Expires 8/6/05



File Number: W10606

EXHIBIT "A"

IN TOWNSHIP 11 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING a tract described as follows: Beginning at the northeast corner of the said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence running due West 137 feet; thence in a southeasterly direction along the fence as now constructed for a distance of 343 feet to a stone monument; thence northeasterly a distance of 122 feet to the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North a distance of 308 feet to the place of beginning.

SECTION 5: LOTS 1, 2, 3, and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ AND SE $\frac{1}{4}$;

SECTION 7: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

SECTION 8: S $\frac{1}{2}$ NE $\frac{1}{4}$ AND NW $\frac{1}{4}$.

Idaho Department of Water Resources Receipt

Receipt ID W031890

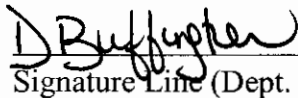
Payment Amount \$25.00 Date Received 6/25/2004 1:27:09 PM Region Western Status
Payment Type Check Check Number 3674

Payer CARROLL, CALVIN (OR) MARY

Comment CHANGE OF OWNERSHIP: 67-11527

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)