

RECEIVED
MAY 04 2004

Department of Water Resources
Eastern Region

Ident. No. 32-13234

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
Post Office Address 50 Highway 93 South Salmon, Idaho 83467
2. Source of water supply spring which is a tributary of sinks.
3. Location of point of diversion is Township 11 N Range 28 E Sec. 17, in the SE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., LEMHI County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
amount .02 for STOCKWATER purposes from 01/01 to 12/31
(cfs/ac-ft)
amount .02 for WILDLIFE purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Describe size and type of devices used to divert water from the source CULVERT HEADBOX.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, got to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 619 CATTLE
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. WILDLIFE

RECEIVED

APR 23 2004

Department of Water Resources
Eastern Region

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11 N	28E	<u>B</u>					<u>sw</u>							<u>sw</u>					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above 32-10224.
11. a. Who owns the property at the point of diversion? U S FOREST SERVICE.
- b. Who owns the land to be irrigated or the place of use? BLM
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Remarks: LOCALLY KNOWN AS BOX SPRING PIPELINE.
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

Received by: AMD Date 4-26-2004Prelim. check by AMD Fee \$ 100⁰⁰Receipted by AMD # E029762Publication prepared by SCPublished in Recorder HeraldPublication Approved SCTime 12:00 PMDate 4-27-2004

Date _____

Date June 3 & 10, 2004Date 6/21/04

EMHI COUNTY 059

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
RESERVE TRACT NO	T	R	ORIGINAL SURVEY
			SUBDIVISION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

1 09531 Det PL 157 (pt of Co-5 1/23/ completed 3/8/1951, All NF surface v_g

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
3/51 92 M	

A-10611 Duong
M-CB-VI-VI-107

**Coal Kiln
Allotment**

**Box Spring Pipeline
Proposed BLM
Troughs 1 & 2
IDWR #
T 11 N R 28 E
Sec. 8, 17**

**Mammoth/Sawmill
Allotment**

PROPOSED TROUGH 2

PROPOSED TROUGH 1

BLM/FOREST
BOUNDARY FENCE

FOREST SERVICE
TROUGH

BOX SPRING
HEAD BOX

**Mammoth/Sawmill
Allotment C & H**



No warranty is made by the Bureau of Land
Management (BLM) for use of this data for
purposes not intended by the BLM