

FILED JUN 28 PM 3:09
CLERK OF DISTRICT COURT
FIFTH JUDICIAL DISTRICT
IDAHO
TWIN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

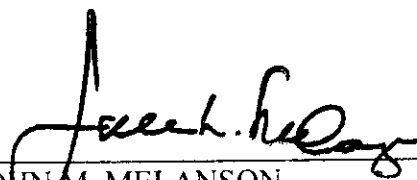
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right: 29-12498
	)	
_____	)	

On May 25, 2004, a *Special Master's Report and Recommendation* was filed for water right 29-12498. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 29-12498 be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED June 28, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

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2004 JUN 28 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 29-12498

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 29-12498 was mailed
on June 28, 2004, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

KEN ESTEP
Represented by:
PAUL S. LAGGIS
PO BOX 419
AMERICAN FALLS, ID 83211
Phone: 208-226-2562

COUNTY OF POWER
543 BANNOCK ST
AMERICAN FALLS, ID 83211
Phone: 208-226-7611

JULIE MURPHY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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