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Department of Water Resources
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Antelope Valley Ranch LLC Phone 757-496-9346
e/o Marvin M. Smith
Mailing address 2411 Whaler Court, Virginia Beach, Virginia 23451
2. Source of water supply Cherry Creek which is a tributary of Antelope Creek
3. Location of point of diversion is Township 5N Range 24E BM Sec. 32, in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Custer County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1 cfs for recreation purposes from 10-16 to 4-3 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 50 AF for recreational storage purposes from 10-16 to 4-3 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1 cubic feet per second and/or (b) 50 acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Existing irrigation diversion, ditch and abandoned stream channel

b. Height of storage dam 6 feet; active reservoir capacity 50 acre-feet; total reservoir capacity 50 acre-feet

c. Proposed well diameter is - inches; proposed depth of well is - feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Fish and Wildlife, Recreational Fishery, Hatchery
fish will be planted in the pond for recreational fishing
opportunities.

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	24E	5														R			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

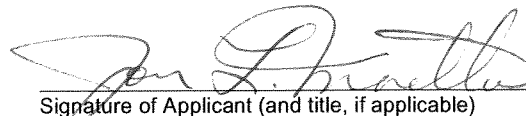
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

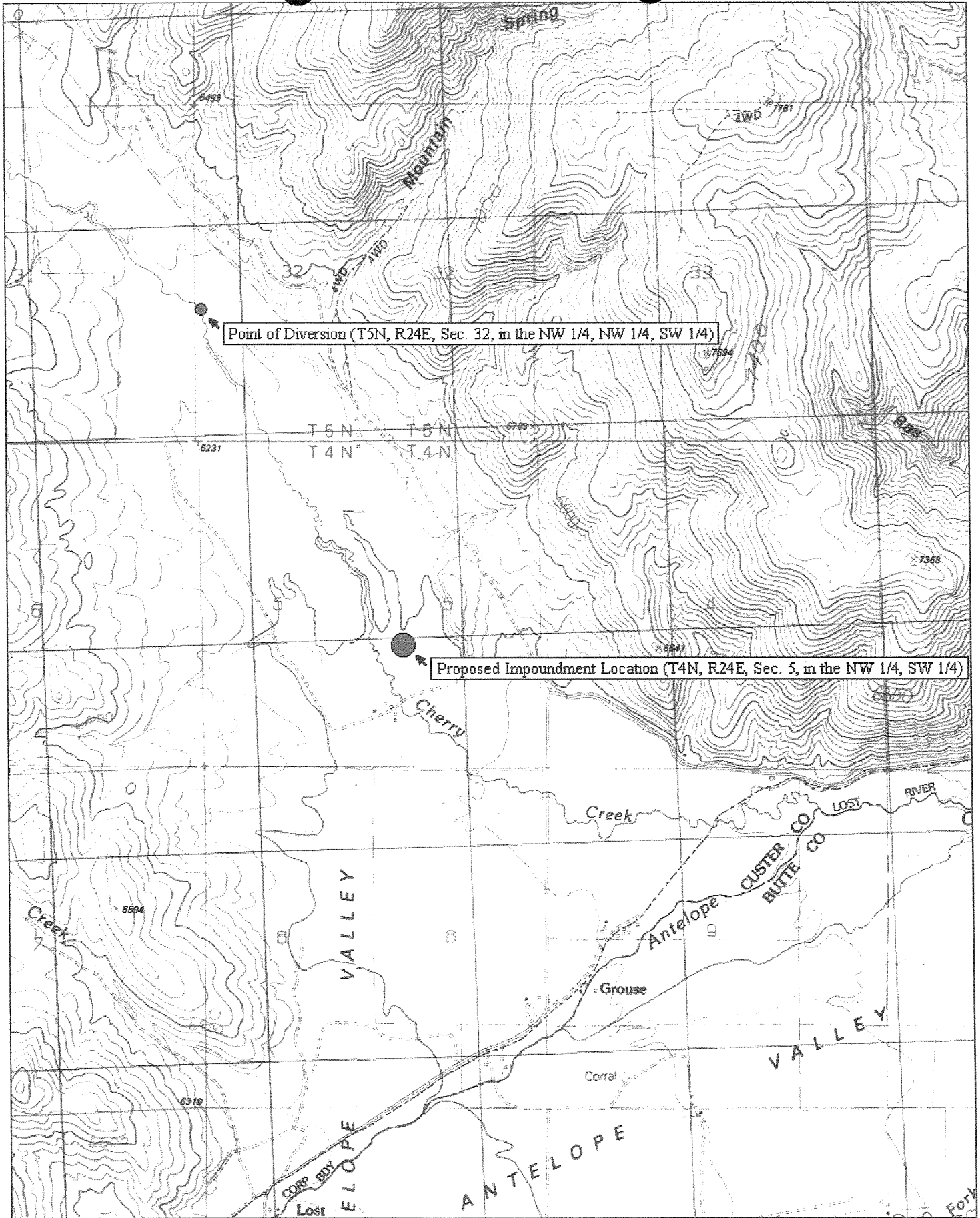
12. Remarks: A 50 acre foot impoundment will be filled in the winter months. Applicant will run irrigation water thru impoundment during irrigation season.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by DMS Date 6 May 2004 Time 12:05 Preliminary check by Dennis Dean
Fee \$ 250.00 Receipted by Dennis Dean # E029803 Date 7 May 2004
Publication prepared by SC Date 6/17 & 6/24/04 Published in Challis messenger
Publication approved SC Date 6/30/04



Point of Diversion (T5N, R24E, Sec. 32, in the NW 1/4, NW 1/4, SW 1/4)

Proposed Impoundment Location (T4N, R24E, Sec. 5, in the NW 1/4, SW 1/4)

TN/MN
14 1/2°

