

Page 1 of 6
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

FEB 10 2004

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGION

Name of applicant City of Cambridge Phone (208) 257-3318

Post Office address PO Box 220 Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new well (Cambridge No. 3) will be constructed to replace Cambridge Well No. 1 in the municipal water system, due to water quality and well construction problems.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
67-2306	1/4/1963	1.11 cfs	municipal	1/1	to 12/31
					to
					to
					to

2. Total amount of water being transferred 1.11 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Cambridge Well No. 1: 10 inch steel casing (0-517 ft. bgs),
8 inch steel casing (517-906 ft. bgs), and unknown perforated intervals.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 67-2306 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1/4/1963

5. Water is used for the following purpose:

amount 1.11 cfs for municipal purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	3	14N	3W	Washington	Cambridge Well No. 1
		SW	SW	2	14N	3W	Washington	Cambridge Well No. 3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

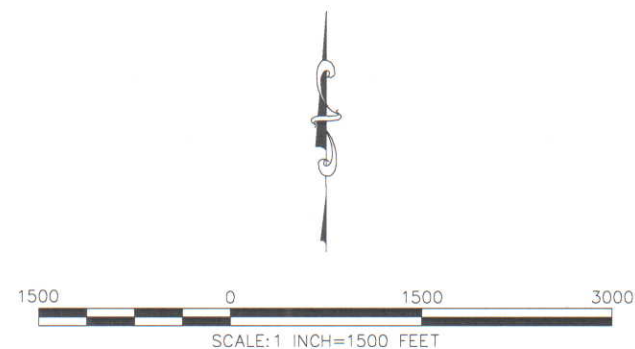
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

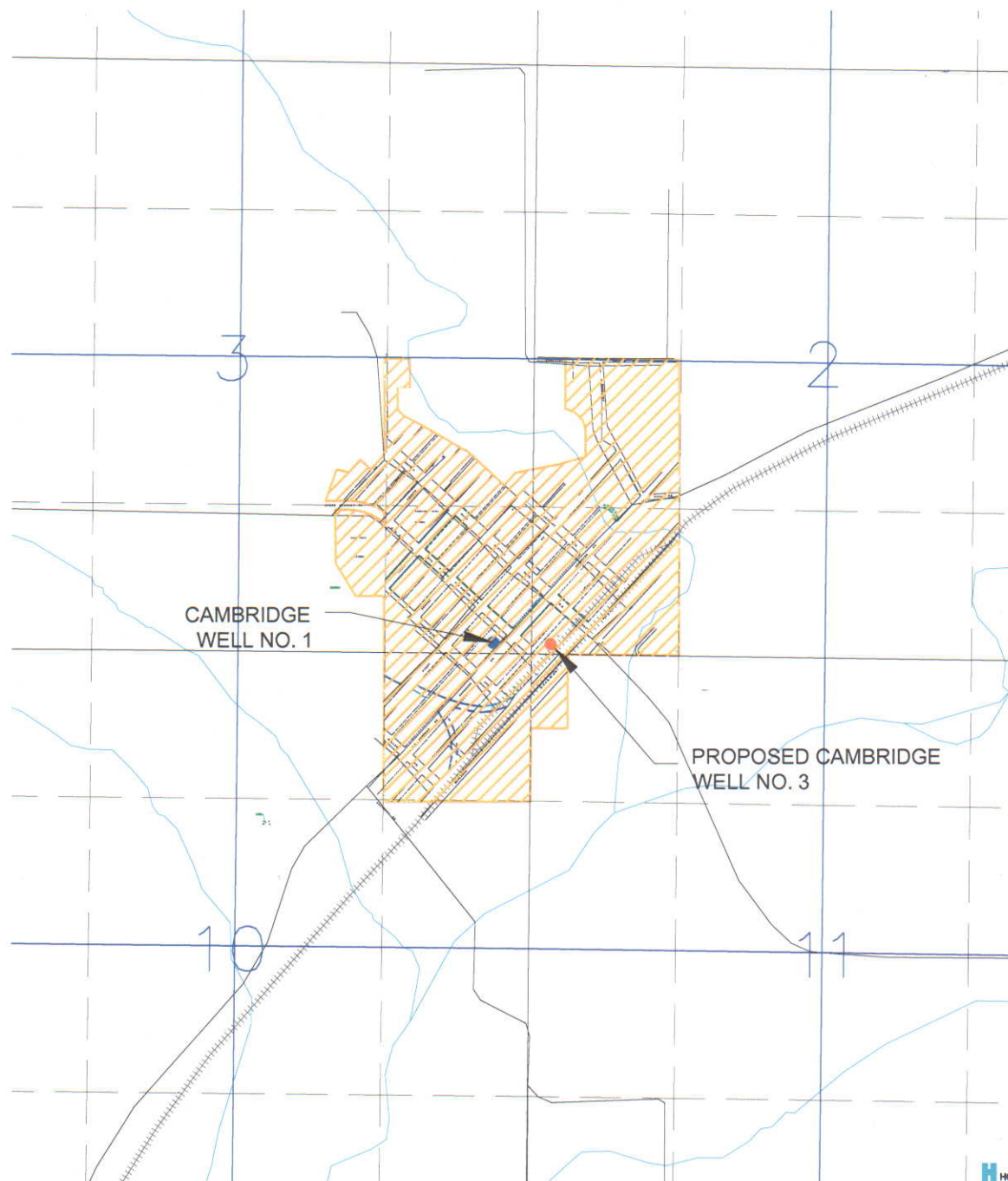
Total acres _____

CITY OF CAMBRIDGE POD AND POU MAP



LEGEND:

- PROPOSED WELL LOCATION AND POINT OF DIVERSION
- EXISTING WELL LOCATION AND POINT OF DIVERSION
- INCORPORATED CITY LIMITS AND PLACE OF USES (AS OF 2-5-04)
- SECTION LINES
- QUARTER SECTION LINES
- QUARTER, QUARTER SECTION LINES



Filed Oct 8 1908 at 2:30 p.m.

To

Book 21, Deeds, page 246

The Village of Cambridge
~~of Cambridge~~, County of
 Washington, State of Ida

Consideration \$200.00

Witnesses 0

ACKNOWLEDGED

By J H Anderson and Mary _ Anderson,
 October 7 1908 before Clara O Hill, N P, Washington County,
 Idaho; wife examined separate and apart; (Seal)

Grant, bargain, sell, convey and confirm all the
 following described real estate, situated in Washington County,
 State of Idaho, to wit:

Lot number four (4) Save and accepting twenty five
 feet along the North side of same.

Also Lots number five (5), Six (6), Seven (7) and
 eight (8), all in Block Nine (9) of Moses H Hoppers division
 of the Village of Cambridge, Idaho, according to the official
 plat thereof, now on file in the Recorders office of said County.

ACKNOWLEDGED

April 6th, 1894, by James Jentry, before R E Wilson, Notary
 Public, Washington County, Idaho (Seal)

Consideration \$ 200.00

Kind Instrument Notary Used

J A Hudelson, Secretary,
(Corporate Seal),

From City
To

Salubria Idaho Creamery
Company, a corporation

Noted, October 6th, 1908
Filed Oct 9 1908 at 9 a m
Book 21, Deeds, page 260
For and in consideration
of the establishment of
a creamery

A C K N O W L E D G E D

Property to S. H.

By J H Anderson and James Hudelson, Chairman and Secretary,
respectively, Board of Trustees of the Village of Cambridge,
October 6" 1908 before R E Wilson, N P, Washington County,
Idaho, (Seal)

Grant, bargain, sell, convey and confirm all the
following described real estate situated in the Village of Cam-
bridge, County of Washington, State of Idaho, to-wit:

Beginning at the northwest corner of lot eight (8)
Block nine (9) of Moses H Hopper's division of the City of
Cambridge, thence in a northeasterly direction along the bound-
ary of said lot eight and lot seven a distance of seventy (70)
feet, thence at right angles to the said northwest end line
of said lots in a southeasterly direction to intersect the
south line of the southeast quarter of the southeast quarter of

18-159

-2-

Section two (2), thence west along the said section line to where the same intersects the line of said lot eight (8) along Hopper Avenue in said Village of Cambridge, thence in a north-westerly direction along Hopper Avenue and the boundary line of said Lot eight (8) to the northwest corner of said lot eight and point of beginning.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and signed by its Chairman and Secretary of its Board of Trustees, and caused the seal of the said Village of Cambridge to be affixed thereto on this 5th day of October, 1908.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael E. Holladay
 Mike Holladay (Signature of Applicant)

Subscribed and sworn to before me this

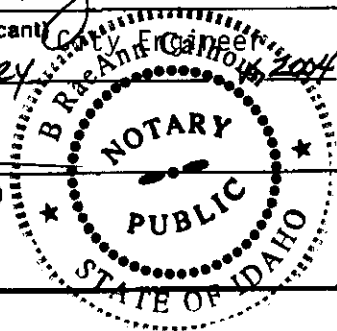
4th

day of

FEBRUARY

[Signature]
 (Notary Public)

My commission expires

12/6/2008**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by KL

Date

2/10/04

Protest filed by _____

Prelim. check by KL

Fee

2110104W031290Received by KL

Date

2/10/04

Copies of protest forwarded by _____

Published in Upper County News Reporter

Pub. dates

6-3-10-04

Hearing held by _____ Date _____

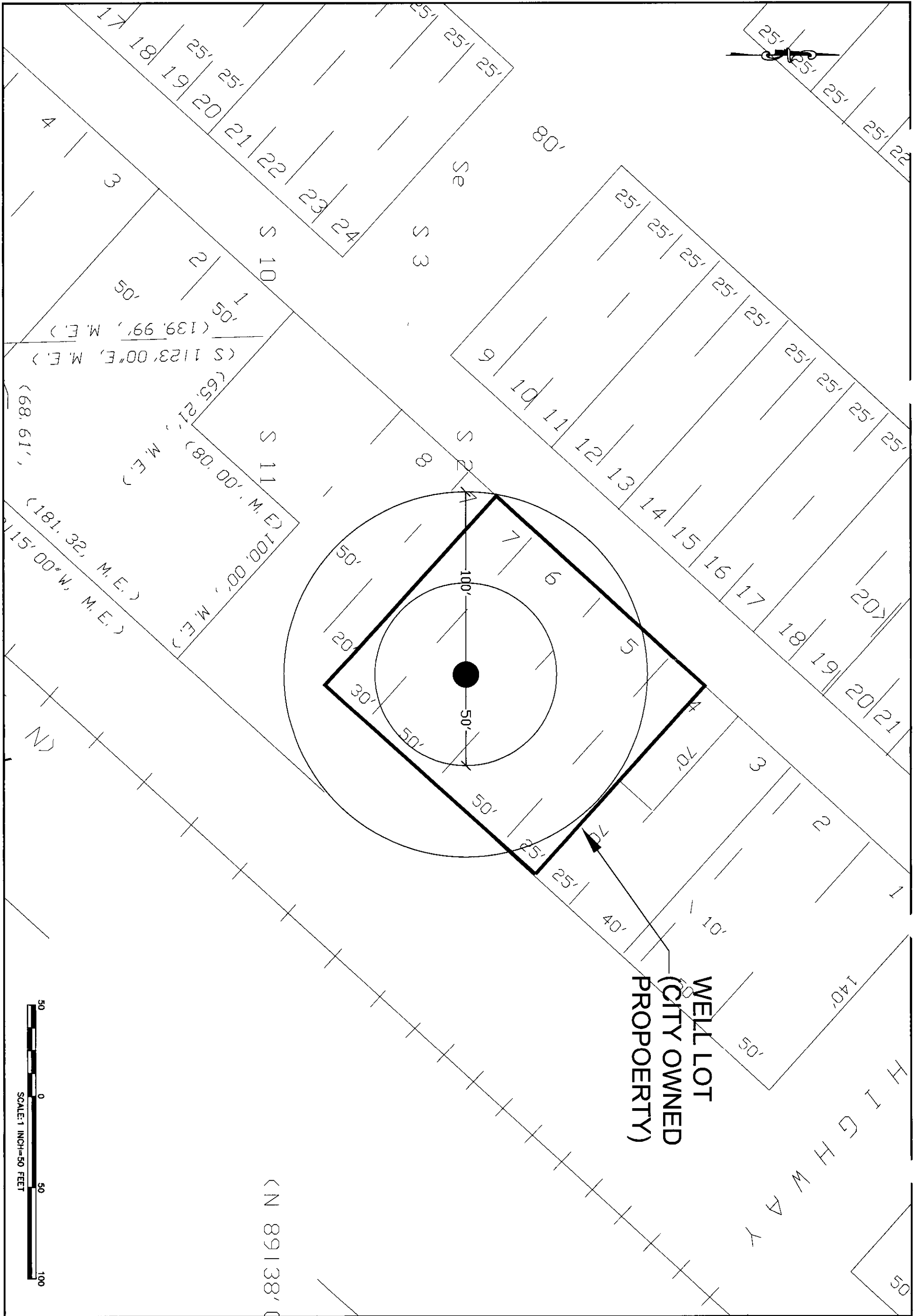
Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____



WELL LOT
(CITY OWNED
PROPERTY)

PROPOSED CAMBRIDGE WELL NO. 3
WELL LOT LOCATION

HOLLADAY ENGINEERING CO.
ENGINEERS • CONSULTANTS
32 N. MAIN P.O. BOX 235 PAYETTE, ID 83681
(208) 642-3304 • FAX# (208) 642-2196
EMAIL: hce@holladayengineering.com

REUSE OF DOCUMENTS	
THIS DOCUMENT, AND THE DATA AND INFORMATION CONTAINED HEREIN, IS THE PROPERTY OF HOLLADAY ENGINEERING CO. AND IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF HOLLADAY ENGINEERING CO.	
DATE:	2-8-04
PROJECT:	2-3-04
DRAWN BY:	MSM
CHECKED BY:	CMD
SCALE:	1 INCH=50 FEET
DATE:	2-8-04
PROJECT:	2-3-04
DRAWN BY:	MSM
CHECKED BY:	CMD