

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71246

RECEIVED

MAY 24 2004

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGION

WESTERN REGION
Name of applicant City of Cambridge Phone (208) 257-3318

Post Office address PO Box 220 Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new well (Cambridge well No. 3) will be constructed to replace Cambridge well No. 1 in the municipal water system, due to water quality and well construction problems. Well No. 1 will be retrofitted to supply irrigation water to the city park. Well No. 2 will be added to WR 67-2306 to maintain diversion capacity and meet municipal demand.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|--|----------|-----------------------|------------------|---------------|----------|
| 67-2306 | 1/4/1963 | 1.11 cfs | municipal | 1/1 | to 12/31 |
| | | | | | to |
| | | | | | to |
| | | | | | to |
| 2. Total amount of water being transferred <u>1.11</u> cubic feet per second and/or _____ acre-feet per annum. | | | | | |
| 3. Source of water <u>groundwater</u> tributary to _____ | | | | | |
| 4. Point(s) of Diversion: | | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	3	14N	3W	Washington	Cambridge Well No. 1
		SW	SW	2	14N	3W	Washington	Cambridge Well No. 3
		SW	SW	2	14N	3W	Washington	Cambridge Well No. 2

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Cambridge Well No. 1: 10 inch steel casing (0-517 ft. bgs),
8 inch steel casing (517-906 ft bgs) and unknown perforated intervals. Well No. 2
16 inch steel casing (0-457 ft bgs) and 16" stainless steel screen (300-450 ft bgs).
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 67-2306 Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1/4/1963

5. Water is used for the following purpose:

amount 1.11 cfs for municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	3	14N	3W	Washington	Cambridge Well No. 1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Incorporated City Limits
(See attached Map)

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 67-7377 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date of priority 3/15/1978

5. Water is used for the following purpose:

amount 1.89 cfs for municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	2	14N	3W	Washington	Cambridge Well No.2

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Incorporated City Limits
(See attached Map)

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 — No — If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

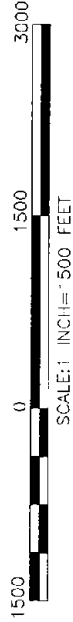
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

CITY OF CAMBRIDGE POD AND POU MAP



LEGEND:

PROPOSED WELL LOCATION AND
POINT OF DIVERSION

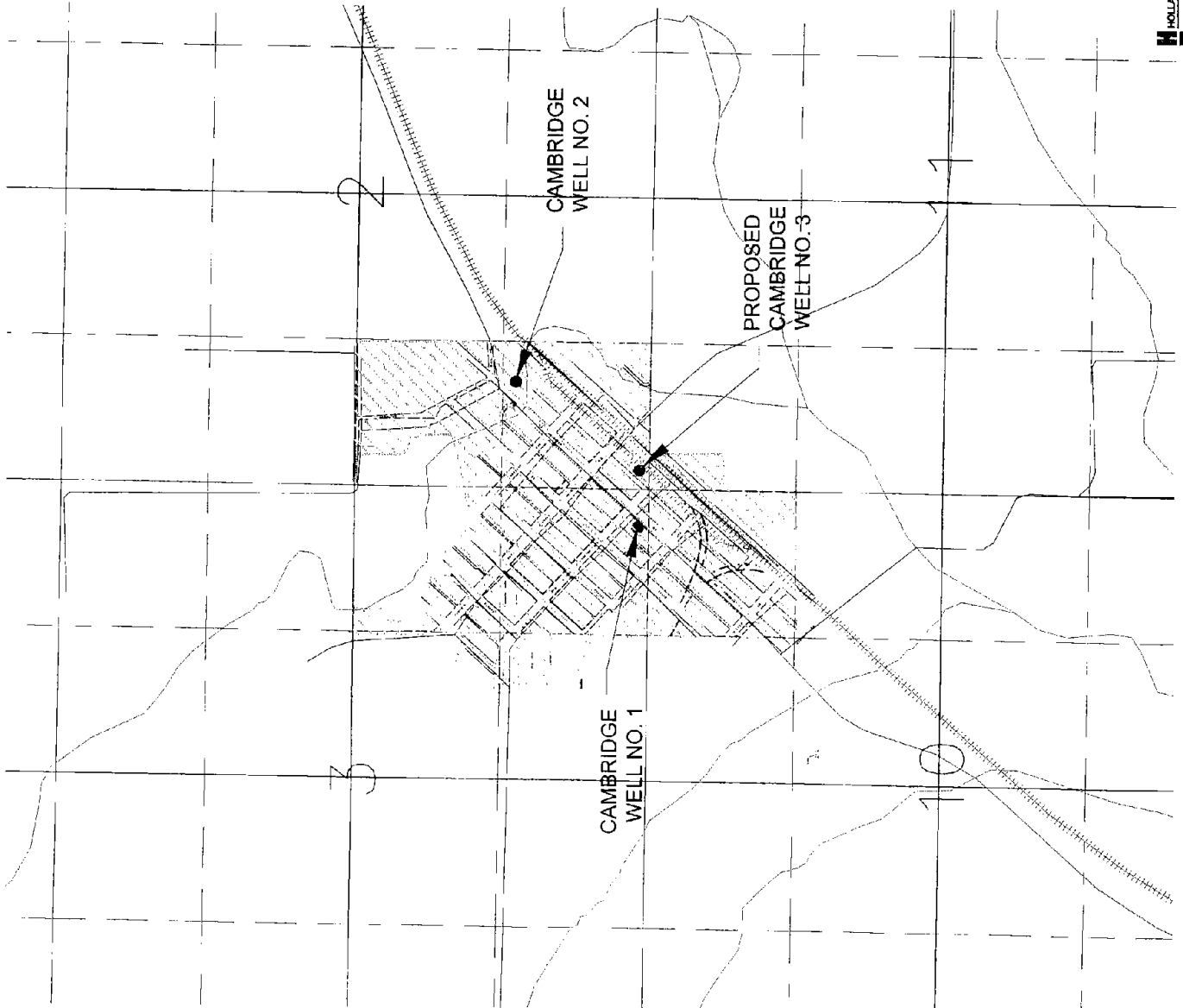
EXISTING WELL LOCATION AND
POINT OF DIVERSION

INCORPORATED CITY LIMITS AND
PLACE OF USES (AS OF 2-5-04)

SECTION LINES

QUARTER SECTION LINES

QUARTER, QUARTER SECTION LINES



This map represents a compilation of public information and is not intended to be used for legal purposes. The user of this map assumes all responsibility for its use. The user of this map assumes all responsibility for its use. The user of this map assumes all responsibility for its use.

H HOLLADAY ENGINEERING CO.
INCORPORATED
10000 10th Ave. N. Suite 100
Edmonton, Alberta T6E 4E1
Canada
Tel: (780) 443-1111
Fax: (780) 443-1112
Email: info@holladayeng.com
Web: www.holladayeng.com

Revised May 2004

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

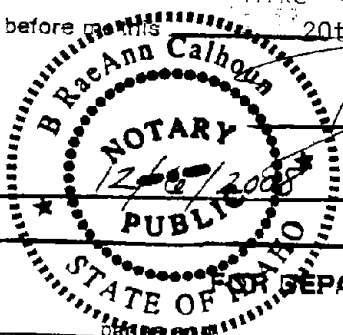
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Michael E. Holladay City Engineer
 Mike Holladay (Signature of Applicant)

Subscribed and sworn to before me this 20th day of May, 2004.



B RaeAnn Calhoun
 (Notary Public)

My commission expires _____

DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DAN Date 5-24-04 Protest filed by _____Prelim. check by DAN Fee 290.00Received by DAN FOR KG Date 2-10-04 W031290

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED
 MAY 24 2004

J. A. Hudelson, Secretary,
(Corporate Seal),

From City
To

Salubria Idaho Creamery
Company, a corporation

Dated October 6, 1908
Filed Oct 9 1908 at 9 a m
Book 21, Deeds, page 260
For and in consideration
of the establishment of
a creamery

A C K N O W L E D G E D

Property to Salubria

By J H Anderson and James Hudelson, Chairman and Secretary,
respectively, Board of Trustees of the Village of Cambridge,
October 6" 1908 before R E Wilson, N P, Washington County,
Idaho, (Seal)

Grant, bargain, sell, convey and confirm all the
following described real estate situated in the Village of Cam-
bridge, County of Washington, State of Idaho, to-wit:

Beginning at the northwest corner of lot eight (8)
Block nine (9) of Moses H Hopper's division of the City of
Cambridge, thence in a northeasterly direction along the bound-
ary of said lot eight and lot seven a distance of seventy (70)
feet, thence at right angles to the said northwest end line
of said lots in a southeasterly direction to intersect the
south line of the southeast quarter of the southeast quarter of

18-159

-2-

Section two (2), thence west along the said section line to where the same intersects the line of said lot eight (8) along Hopper Avenue in said Village of Cambridge, thence in a north-westerly direction along Hopper Avenue and the boundary line of said lot eight (8) to the northwest corner of said lot eight and point of beginning.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and signed by its Chairman and Secretary of its Board of Trustees, and caused the seal of the said Village of Cambridge to be affixed thereto on this 5th day of October, 1908.

To

The Village of Cambridge,
~~of Cambridge~~, County of
 Washington, State of Ida

Filed Oct 8 1908 at 9:22 a m

Book 21, Deeds, page 246

Consideration \$200.00

Witnesses 0

A C K N O W L E D G E D

By J H Anderson and Mary _ Anderson,
 October 7 1908 before Clara O Hill, N P, Washington County,
 Idaho; wife examined separate and apart; (Seal)

Grant, bargain, sell, convey and confirm all the
 following described real estate, situated in Washington County,
 State of Idaho, to wit:

Lot number four (4) Save and accepting twenty five
 feet along the North side of same.

Also Lots number five (5), Six (6), Seven (7) and
 eight (8), all in Block Nine (9) of Moses H Hoppers division
 of the Village of Cambridge, Idaho, according to the official
 plat thereof, now on file in the Recorders office of said County.

A C K N O W L E D G E D

April 6th, 1894 by James Jentry, before R E Wilson, Notary
 Public, Washington County, Idaho (Seal)

Consideration \$ 200.00

Kind Instrument

HOLLADAY ENGINEERING CO. Payette, ID 83661

24737

Idaho Dept of Water Resources

Voucher Invoice	Type	Date	Reference
6640	Invoice	02/04/04	Permit

Date:	2/5/2004
Balance	\$290.00

Check Number:	24737
Check Amt:	\$290.00
Discount	\$0.00
Pay Amount	\$290.00

HOLLADAY ENGINEERING CO.

ENGINEERS - CONSULTANTS

32 N. MAIN P.O. BOX 235 PAYETTE, ID 83661
PHONE: 208-642-3304 FAX: 208-642-2159

FARMERS & MERCHANTS STATE BANK
1850 N. Whitley Dr.
Fruitland, Idaho 83619

24737
NUMBER 24737

92-151/1241

Exactly Two hundred ninety and xx / 100 Dollars

DATE
2/5/2004

AMOUNT
\$290.00

PAY Idaho Dept of Water Resources
TO THE 2735 Airport Way
ORDER Boise ID 83705
OF

HOLLADAY ENGINEERING CO.

Michael P. Holladay MP

⑈024737⑈ ⑆124101513⑆ 5700502501⑈