

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****JUL 13 2004****WATER RESOURCES  
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 67-10069             |                             | NO    |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) The Voermans Family Trust UTA dated 8-6-97  
P.O. Box 57, Indian Valley, ID 83632
4. New Owner/Claimant(s) Dale H. Olson & Chyrle A. Olson  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 906 Indian Valley Road
- City, State and ZIP Code Indian Valley, ID 83632
- New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property 6-25-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Dee H. Olson*  
*Cheryl Olson*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| For Office Use Only   |                     |                   |            |
|-----------------------|---------------------|-------------------|------------|
| Received by <u>DB</u> | Date <u>7-13-04</u> | Fee <u>\$25 -</u> |            |
| Received by _____     | Date _____          | Receipt No. _____ |            |
| Processed by _____ AJ | Date _____          | WR _____          | Date _____ |

For Value Received, ROBERT L. VOERMANS and WHITNEY L. VOERMANS, as Co-Trustees of THE VOERMANS FAMILY TRUST UTA DATED EFFECTIVE March 6, 1997

the grantors, do hereby grant, bargain, sell and convey unto  
DALE H. OLSON and CHYRLE A. OLSON, husband and wife

the grantee, whose current address is 906 Indian Valley Rd, Indian Valley, ID 83632  
~~1477 Goodrich Creek Rd, Council ID 83612~~

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 25, 2004

THE VOERMAN FAMILY TRUST UTA DATED EFFECTIVE March 6, 1997

By: Robert L. Voermans  
ROBERT L. VOERMANS, Trustee  
By: Whitney L. Voermans  
WHITNEY L. VOERMANS, Trustee

Instrument # 106492

COUNCIL, ADAMS, IDAHO

2004-07-06

02:45:09 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy Peggy Linkal

Index to: DEED

STATE OF IDAHO )  
COUNTY OF Adams ) : ss

On this 25 day of June, in the year of 2004, before me, a Notary Public in and for said State, personally appeared ROBERT L. VOERMANS and WHITNEY L. VOERMANS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustees of the VOERMANS FAMILY TRUST dated March 6, 1997, and acknowledged to me that they executed the same as such Trustees.



Christy A. Ward  
Notary Public  
Residing at: Indian Valley, Idaho  
Commission expires: 9-17-04

**EXHIBIT 'A'**

**Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 3: A parcel in the SW1/4SE1/4 more particularly described as  
follows:**

**Commencing at the South quarter corner of Section 3;**

**Thence East 354.87 feet along the Section line to a point on the highway  
right-of-way, the Real Point of Beginning;**

**Thence North 28° 47'00" West 441.67 feet along the highway right-of-way to  
a highway monument;**

**Thence East 668.97 feet to a point;**

**Thence South 387.10 feet to a point on the Section line;**

**Thence West 456.31 feet along the South Section line to the Real Point of  
Beginning.**

**EXCEPTING the right-of-way of the County Road.**