

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. **RECEIVED****JAN 29 1999**WATER RESOURCES
WESTERN REGION**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of applicant Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints Phone 801-359-1600✓ Post Office address 139 E. South Temple, Suite 110, Salt Lake City, Utah 84111-1103**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Exchange 3.4 cfs of water from right No. 61-07195A with 3.4 cfs of water from right No. 61-07424. See Narrative, Exhibit A.

B. DESCRIPTION OF RIGHT(S) OR PORTION HEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount (cfs / ac-ft)	Nature of Use	Period of Use		
	<u>61-07195 A</u>	<u>9/6/1974</u>	<u>13.38 cfs</u>	<u>Irrigation</u>	<u>04/01</u>	to	<u>10/31</u>
	<u>61-07195 C</u>	<u>9/6/1974</u>	<u>3.4 cfs</u>	<u>Irrigation</u>	<u>04/01</u>	to	<u>10/31</u>
						to	
						to	

2. Total amount of water being transferred 3.4 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: See Exhibits B and C.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: See Exhibits B and C.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	

*Superseded by
1/17/02 amended
version - JC*

ORIGINAL

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Under both 61-07195 A and 61-07195 C, water will be pumped from existing wells through pipelines to sprinklers for irrigation at each right's respective place of use. The points of diversion for 61-07195 A remain the same. The points of diversion for the portion of the original right that will become 61-07195 C would be changed as described herein.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See portions of the agreement attached hereto as Exhibit F.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Right 61-07195 C represents a change in the place of use of 3.4 cfs from original right 61-07195 A. This 3.4 cfs will be replaced with 3.4 cfs from right No. 61-07424. Thus, the land from which the 3.4 cfs of 61-07195 A water is removed will continue to be irrigated using 3.4 cfs transferred from the 61-07424 right. However, 63 additional acres within the place of use would be entitled to be irrigated after the transfer.

d. Remarks:

See Narrative, Exhibit A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19__

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07195 A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment C. Check appropriate box below: See Exhibit D.

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9/6/1974

5. Water is used for the following purpose:

amount 16.78 cfs for irrigation purposes from 04/01 to 10/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 16.78 cubic feet per second and/or 3360.0 acre-feet per annum

7. Point(s) of Diversion: Same as Part I, Exhibit B.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: Same as part I, Exhibit B.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above 61-07210

Total acres _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe The lands irrigated under this right have been in a set-aside under the Federal Conservation Reserve Program.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.4 cfs for irrigation purposes from 04/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as Part I, Exhibit C.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same as Part I, Exhibit C.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. amount 13.38 cfs for irrigation purposes from 4/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as Part I, Exhibit B.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same as part I, Exhibit B.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

1. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range numbers.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

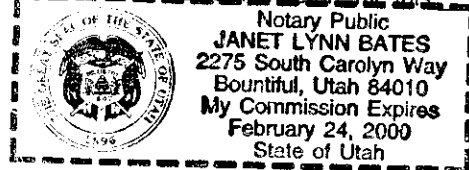
B. CHANGES IN NATURE OF USE N/A

1. New Nature of Use Amount(cfs / ac-ft) Hours/days/year Period of Use
- _____ to _____
- _____ to _____
2. Quantity and quality of return flows and location of discharge:
- _____
3. Describe effects on other water uses resulting from the proposed change:
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of January 1999



Janet Lynn Bates
(Notary Public)

My commission expires 2/24/2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KL Date 1/29/99 Protest filed by on 1/29/99

Prelim. check by KL OK fee \$100 NU ✓ rec'd but will submit asap per attorney - KL

Receipted by KL for: KS Date 4/14/99 # W025064

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

rec'd. _____ by _____

Copy of transfer sent to lien holder _____