

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

RECEIVED**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1****JAN 20 1999**WATER RESOURCES
WESTERN REGIONName of applicant Paul I. Corddry and Charlotte P. Corddry, as Trustees of the Paul I. Corddry and Charlotte P. CorddryLiving Trusts dated May 19, 1993, and David L. Palfreyman and Kathleen S. Palfreyman, husband and wife Phone 208-323-0726Post Office address 5001 Fifeshire Place North, Boise, Idaho 83713**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Exchange 3.4 cfs of water from water right No. 61-07424 with 3.4 cfs of water from water right No. 61-07195 A. See Narrative, Exhibit A.

B. DESCRIPTION OF RIGHT(S) OR PORTION HEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount(cfs / ac-ft)	Nature of Use	Period of Use	
	<u>61-07424 A</u>	<u>12/8/1980</u>	<u>3.6 cfs</u>	<u>Irrigation</u>	<u>04/01</u>	to <u>10/31</u>
	<u>61-07424 B</u>	<u>12/8/1980</u>	<u>3.4 cfs</u>	<u>Irrigation</u>	<u>04/01</u>	to <u>10/31</u>
						to
						to

2. Total amount of water being transferred 3.4 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion: See Exhibits B and C.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use: See Exhibits B and C.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	

ORIGINAL

Superseded by
1/17/02 Amendment
USDA
 Total acres 82

PART 1

6. General Information:

- a. Description of diversion system Under both 61-07424 A and 61-07424 B, water will be pumped from existing wells through pipelines to sprinklers for irrigation at each right's respective place of use. The points of diversion for 61-07424 A are the same as those for the original right, 61-07424. The points of diversion for 61-07424 B would be changed, as described herein.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. See copy of portions of Agreement attached hereto as Exhibit F.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Right No. 61-07424 B represents a change in the place of use of 3.4 cfs of water from the original 61-07424 right. This 3.4 cfs of water will be replaced by 3.4 cfs from water right No. 61-07195 A. 170 of the 233 acres of land from which the 3.4 cfs of 61-07424 water is being removed will continue to be irrigated using 3.4 cfs of water transferred from the 61-07195 A right.
- d. Remarks:
See Narrative, Exhibit A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07424 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment C. Check appropriate box below: See Attachment D.

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/8/1980

5. Water is used for the following purpose:

amount 7.0 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.0 cubic feet per second and/or 1920 acre-feet per annum

7. Point(s) of Diversion: Same as Part I, Exhibit B.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: Same as Part I, Exhibit B.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-07390, 61-07306 A

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. _____ If yes, describe The lands irrigated under this right have been in set-aside under the Federal conservation Reserve Program.**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 3.4 cfs for irrigation purposes from 04/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as Part I, Exhibit C.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same as Part I, Exhibit C.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. amount 3.6 cfs for irrigation purposes from 04/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as Part I, Exhibit B.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same as Part I, Exhibit B.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

1. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range numbers. See Exhibit E.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

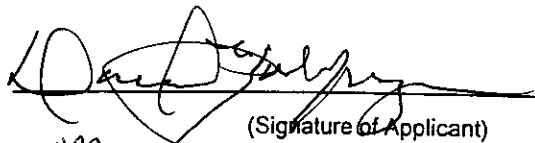
B. CHANGES IN NATURE OF USE N/A

1.	<u>New Nature of Use</u>	<u>Amount(cfs / ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	to _____
	_____	_____	_____	to _____
2.	Quantity and quality of return flows and location of discharge:			

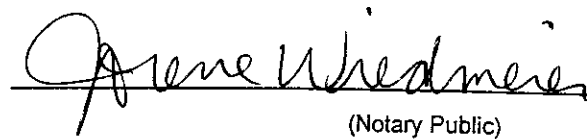
3.	Describe effects on other water uses resulting from the proposed change:			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 30th day of December 1998


(Notary Public)

My commission expires 12/2/2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments
 Received by FL Date 1/20/99 Protest filed by _____
 Prelim. check by FL Fee \$1.00
 Receipted by FL Date 1/21/99 W024738
 Published in _____ Copies of protest forwarded by _____
 Pub. dates _____ Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Original signature on original Application
-FL 5/26/04