

RECEIVED

MAY 19 2004

DEPARTMENT OF  
WATER RESOURCES

RECEIVED

MAY 12 2004

Department of Water Resources  
Eastern Region

**NOTICE OF CANCELLATION**

STATE OF IDAHO  
Department of Water Resources  
900 N. Skyline  
Idaho Falls, ID 83402

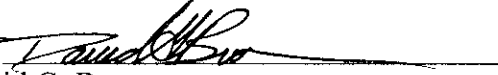
Loan No. 3057577101

Attention: Water Rights Supervisor

Please be advised that Western AgCredit, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA has released its security interest in the water rights described on the attached Notice of Pledge. Please retain this notice with your records as evidence of such.

Dated: April 15, 2004

Western AgCredit, FLCA

By: 

David G. Brown

Vice President - Credit Services

## NOTICE OF PLEDGE

STATE OF IDAHO  
Department of Water Resources  
~~Statehouse~~ 900 N SKYLINE  
~~800 N. JUNE 800 N~~ IDAHO FALLS ID 83402  
ATTN: ERNIE CARLSON  
Attention: Reclamation Engineer

Loan No. 0305757701

Please be notified that the undersigned have this date executed a Mortgage in favor of the Federal Land Bank Association of Utah, FLCA, covering certain land in Power and Cassia Counties, State of Idaho, together with all of the Mortgagor's right to use the following:

Claim No. **A35-07173** (well) for 7.2 cfs for Irrigation of 452 acres. Claim Nos. **35-12814, 35-12810, 35-12811, 35-12813, & 35-12812** (4 wells) for stockwatering.

The said Mortgage, given to secure a promissory note of even date, was recorded

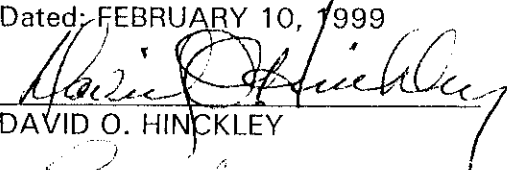
2/19/99 07-19-99, in the office of the County Recorder of the above referenced County, as  
Instrument No. 172019 173179

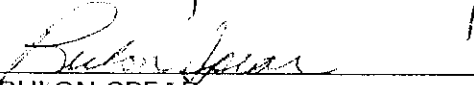
The said Mortgage, given to secure a promissory note of even date, was recorded

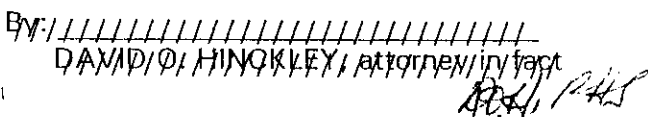
2/19/99, in the office of the County Recorder of the above referenced County, as  
Instrument No. 210974

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Federal Land Bank Association of Utah, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095.

Dated: FEBRUARY 10, 1999

  
DAVID O. HINCKLEY

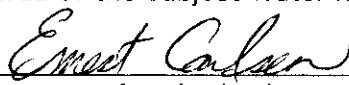
  
RULON SPEAR

By:   
DAVID O. HINCKLEY, attorney in fact

### ACKNOWLEDGEMENT FROM STATE DEPARTMENT OF WATER RESOURCES

Receipt of the Notice of Pledge, of which this is a duplicate original, is acknowledged. One original of this notice will be filed with the records of the subject water rights in this Office.

10 November 1999  
Date

  
Signature of authorized person representing  
the Department of Water Resources

Title

Water Right Supervisor, Adjudication