Form 1-222
12-82 (Internet)

Page 1 of 13

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 69270

RECEIVED
MAR 19 2001
Department of Water Resources
Southern Region

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Ron Hulme Phone 829-4260

Post Office address 2066 E 4005 Hazelton ID 83335

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☒ Change period of use ☐ Other

2. Describe the reason for the proposed changes To water different lands

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|---|
| 36-07044 | 10-8-69 | 0.20/54.8 | irrigation | 03/01 to 10/31 |
| 36-02676 | 12-03-66 | 0.156/31.2 | irrigation | 03/01 to 10/31 |
| 36-07158 | 02-18-71 | 0.08/14 | irrigation | 04/01 to 10/31 |
| | | | | to |

2. Total amount of water being transferred *0.285 cubic feet per second and/or 100 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion: *Combined rate of diversion = 0.0114 X 25 = 0.285

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | NW | NW | 09 | 09S | 20E | Jerome | one new well |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 09S | 20E | 09 | | | | | 1 | 2 | | | | | | | | | | | 3 |
| 09S | 20E | 08 | 2 | | | | | | | | | | | | | | | | 2 |
| 09S | 20E | 05 | | | | | | | | | | | | | | | | 3 | 3 |
| 09S | 20E | 04 | | | | | | | | | | | 17 | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 25

Transfer No. 69270

## PART 1

6. General Information:

a. Description of diversion system Pump, mainline and pivot (small

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Lands will be dried up and no longer irrigated

d. Remarks:

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

_____

## PART 2

TRANS NO. 69270

## A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. **R36-07044**

STAGE: **DECREED**

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE |
|---|---|---|
| IRRIGATION | 03/01 to 10/31 | 3.00 CFS |

**SOURCE**

GROUNDWATER

**Priority:** 10/18/1968

**LOCATION OF POINT(S) OF DIVERSION:**

NWNWSE , Sec. 19, Township 08S, Range 22E
NESWNE , Sec. 30, Township 08S, Range 22E
MINIDOKA County

**PLACE OF USE:**

IRRIGATION

| | | | NE | | | | | NW | | | | | SW | | | | | SE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | | NENW | NWNW | SWNW | SENW | | NESW | NWSW | SWSW | SESW | | NESE | NWSE | SWSE | SESE | | |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | | Lt Ac | Lt Ac | Lt Ac | Lt Ac | | Lt Ac | Lt Ac | Lt Ac | Lt Ac | | Lt Ac | Lt Ac | Lt Ac | Lt Ac | | SUM |
| 08S | 22E | 19 | | | 37 | 33 | | | | | | | | | | | | | | | | 261.0 |
| 08S | 22E | 30 | | 37 | 34 | | | 40 | | | | | 38 | | | 40 | | 33 | 40 | 40 | | 111.0 |
| | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 372.0 |

**CONDITIONS/REMARKS:**

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.25 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED RIGHT NOS.: 36-02676 AND 36-07158

TRANS NO. 69270

Claim No. R36-07044

USE OF THIS RIGHT WITH RIGHT NO. 36-02676 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.00 CFS.

5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02676 AND 36-07158

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 204 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02676 AND 36-07158.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

[X] Tax Notice [X] Warranty Deed [ ] Other _____

67041

## PART 2

Transfer No. 69270

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
ND If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.20/54.8 (cfs/ac-ft) for irrigation purposes from 03/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | NW | NW | SE | 19 | 08S | 22E | Minidoka | |
| | NE | SW | NE | 30 | 08S | 22E | Minidoka | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 08S | 22E | 30 | | 13.9 | | | 11.1 | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 25

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 208/761.2 (cfs/ac-ft) for irrigation purposes from 03/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | NW | NW | SE | 19 | 08S | 22E | Minidoka | |
| | NE | SW | NE | 30 | 08S | 22E | Minidoka | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 08S | 22E | 19 | | | 37 | 33 | | | | | 38 | | | 40 | 33 | 40 | 40 | | 261 |
| 08S | 22E | 30 | | 23.1 | 34 | | 28.9 | | | | | | | | | | | | 86 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 347

## PART 2

RIGHT NO. 69270

## A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. R36-02676

STAGE: DECREED

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE |
|---|---|---|
| IRRIGATION | 03/01 to 10/31 | 2.32 CFS |

SOURCE

GROUNDWATER

Priority: 12/03/1966

LOCATION OF POINT(S) OF DIVERSION: NWNWSE , Sec. 19, Township 08S, Range 22E
NESWNE , Sec. 30, Township 08S, Range 22E
MINIDOKA County

PLACE OF USE:

IRRIGATION

| | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | R | S | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
| | | | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | |
| 08S | 22E | 19 | | | 37 | 33 | | | | | | | | | | | | | 261.0 |
| 08S | 22E | 30 | | 37 | 34 | | 40 | | | | 38 | | | 40 | 33 | 40 | 40 | | 111.0 |
| | | | | | | | | | | | | | | | | | TOTAL ACRES | | 372.0 |

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT ANY POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.25 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED RIGHT NOS.: 36-07044 AND 36-07158.
4. USE OF THIS RIGHT WITH RIGHT NO. 36-07044 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.00 CFS.

Claim No. F56-22676 TRANS NO. 69270

5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-07044 AND 36-07158. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 116 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-07044 AND 36-07158.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? no If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

[X] Tax Notice [ ] Warranty Deed [ ] Other _____

0267

## PART 2

Transfer No. 69270

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
ND If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.156/31.2 (cfs/ac-ft) for irrigation purposes from 03/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | NW | NW | SE | 19 | 085 | 22E | Mini Doka | |
| | NE | SW | NE | 30 | 085 | 22E | Mini Doka | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 085 | 22E | 30 | | 13.9 | | | 11.1 | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 25

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 2.16/432.8 (cfs/ac-ft) for irrigation purposes from 03/01 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | NW | NW | SE | 19 | 085 | 22E | Mini Doka | |
| | NE | SW | NE | 30 | 085 | 22E | Mini Doka | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 085 | 22E | 19 | | | 37 | 33 | | | | | 38 | | | 40 | 33 | 40 | 40 | | 261 |
| 085 | 22E | 30 | | 23.1 | 34 | | 28.9 | | | | | | | | | | | | 86 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 347 DK

TRANS NO. 69270

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. **R36-07158**

STAGE: **LICENSE**

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE |
|---|---|---|
| IRRIGATION | 04/01 to 10/31 | 1.25 CFS |

**SOURCE**

GROUNDWATER

**Priority:** 02/18/1971

**LOCATION OF POINT(S) OF DIVERSION:**

NWNWSE , Sec. 19, Township 08S, Range 22E
NESWNE , Sec. 30, Township 08S, Range 22E
MINIDOKA County

**PLACE OF USE:**

IRRIGATION

| | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T R S | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
| | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | |
| 08S 22E 19 | | | 37 | 33 | | | | | | | | | | | | | 261.0 |
| 08S 22E 30 | | 37 | 34 | | | 40 | | | | | 28 | 40 | 33 | 40 | 40 | | 111.0 |
| | | | | | | | | | | | | | | | | TOTAL ACRES | 372.0 |

**CONDITIONS/REMARKS:**

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.25 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1488 AF. COMBINED RIGHT NOS. 36-02676 AND 36-07044.
5. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

TRANS NO. 69270

Claim No. R36-07158

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 372 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02676 AND 36-07044.

6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02676 AND 36-07044.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

/X/ Tax Notice /_/ Warranty Deed /_/ Other _____

07158

## PART 2

Transfer No. 69270

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.08/14 (cfs/ac-ft) for irrigation purposes from 04/01 to 10/31
amount (cfs/ac-ft) for purposes from to
amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | NW | NW | SE | 19 | 08S | 22E | Minidoka | |
| | NE | SW | NE | 30 | 08S | 22E | Minidoka | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 08S | 22E | 30 | | 13.9 | | | 11.1 | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 25

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.17/194 (cfs/ac-ft) for irrigation purposes from 04/01 to 10/31
amount (cfs/ac-ft) for purposes from to
amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

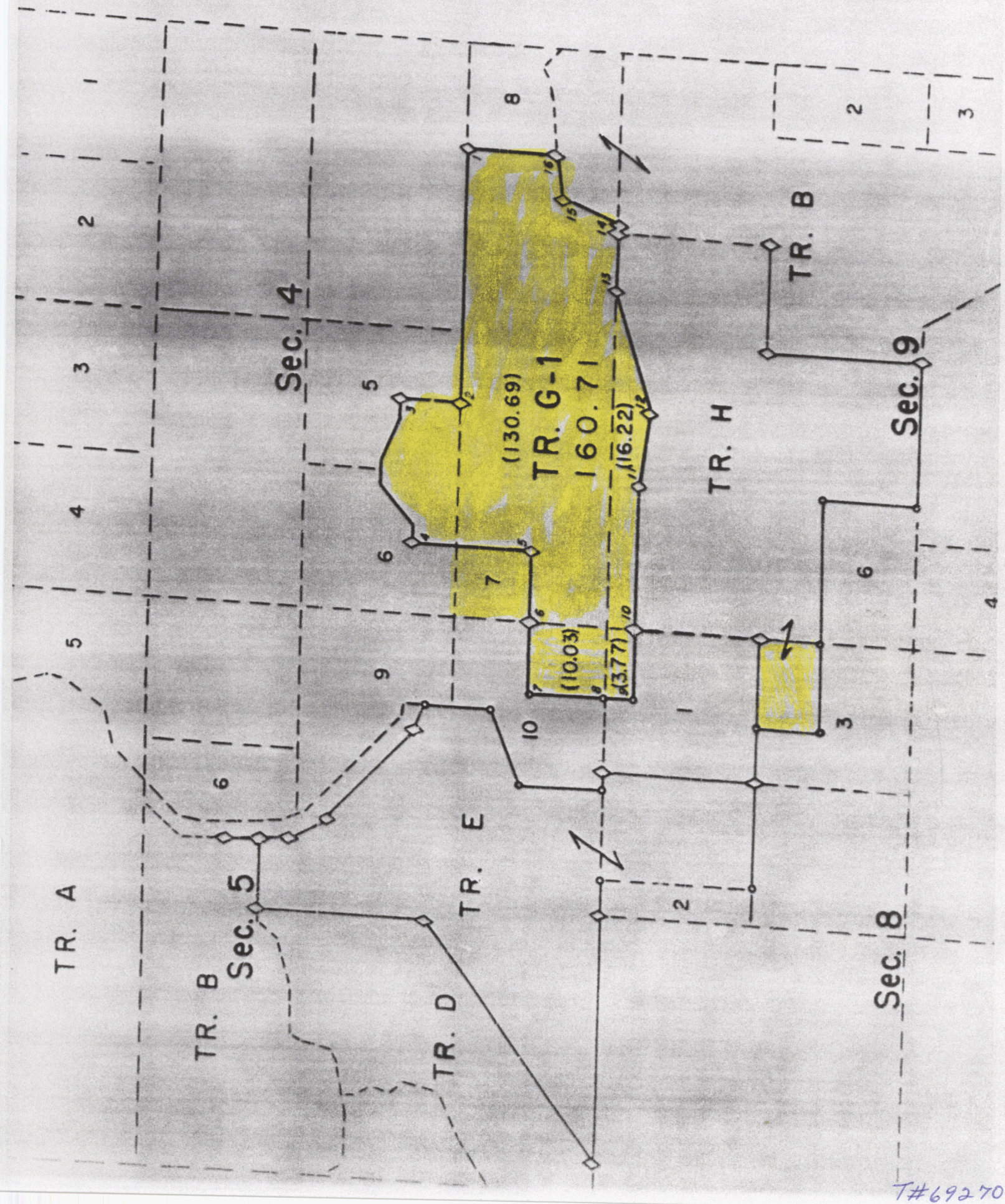
| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | NW | NW | SE | 19 | 08S | 22E | Minidoka | |
| | NE | SW | NE | 30 | 08S | 22E | Minidoka | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 08S | 22E | 19 | | | 37 | 33 | | | | | 38 | | | 40 | 33 | 40 | 40 | | 261 |
| | | | | 23.1 | 34 | | 28.9 | | | | | | | | | | | | 86 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 347 DK

Pg 12 of 13 Ron Holme - irrigation to irrigat.
T#69270




T#69270

Transfer No. 69270

## PART 3

### B. CHANGES IN NATURE OF USE

| 1. New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|
| | | | to |
| | | | to |

2. Quantity and quality of return flows and location of discharge:
All Waters will stay on Property

3. Describe effects on other water uses resulting from the proposed change:
Should be none.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X _____
(Signature of Applicant)

Subscribed and sworn to before me this 31 ST day of January 2001.

_____
(Notary Public)

TRACY COX
NOTARY PUBLIC
STATE OF IDAHO

My commission expires 06-09-06

## FOR DEPARTMENT USE ONLY

Transfer contains 13 pages and 5 attachments

Received by JF Date 3/19/01 Protest filed by Clear Springs Foods

Prelim. check by JF Fee $500.00 / Split Fee

Receipted by John Freitag Date 03/19/01 5023672

Published in So. Id. Press & North Side News Copies of protest forwarded by _____

Pub. dates 9/24 + 10/1/01; 9/27 + 10/4/01 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. by _____

Copy of transfer sent to lien holder _____

TopoZone.com
ain't no mountain high enough
TopoZone.

**Get a Map**
Place name search
Decimal degrees
Deg/min/sec
UTM coords

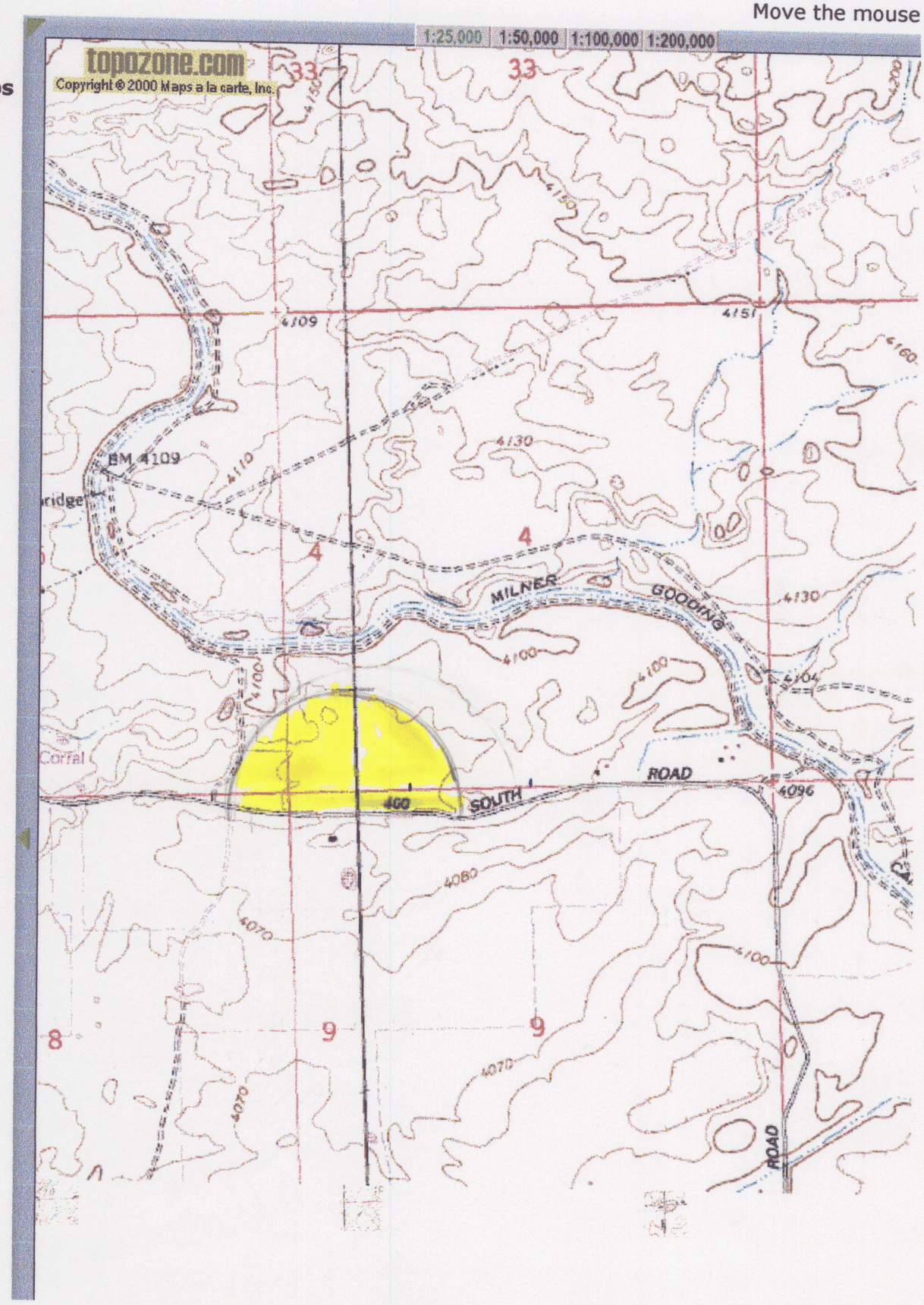
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T#69270

Transfer Log

Larsen-Kohtz Property

1 08S R22E
Sec 19, Sec 30




T#69270

T#69270

4

6

5

T5
27.68 Ac

T6
21.89 Ac

4801
T11
49.52 Ac

MILNER

GOODING

T7 3.35 Ac

T9
1.67 Ac
7503

T8
9.11 Ac
5089

517

659

1649

T10
8.33 Ac

CANAL

RW

6

T4
5.37 Ac
5856

1008

TRACT "G"
160.71 Ac

T2 of TRACT "G"
119.30 Ac
5065

7668
T1
13.54 Ac

767

7
10.00

777.06

8735
T3
11.39 Ac

237.08

378

734.64

833.94

TRACT "B" 8831
158.57 Ac
(18.35 Ac this section)

583.11

248

2550

TRACT "G" (16.22 Ac this section)

1425

660

1120

1320

To Whom it may concern.

Del Kohtz has our permission to make needed changes to our Water Transfer application to facilitate the process of transferring the water. The changes made will not materially change the amount of money I (we) have to pay or the amount of water I (we) receive.

x _____

_____

STATE OF IDAHO )
County of Jerome ) ss.
)

On this 31ST day of January, 2001 ~~1999~~, before me the undersigned a Notary Public in and for said State, personally appeared Ronald Hulme ~~and~~ _____ ~~husband and wife~~, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

TRACY COX
NOTARY PUBLIC
STATE OF IDAHO
(SEAL)

Tracy Cox
Notary Public for Idaho
Residing at Jerome
My Commission Expires 01-09-06

T #69270

To whom it may concern,

We believe this transfer will cause no injury to any other water right .

We believe this transfer will cause no expansion or enlargement of the water right.

We believe this transfer will be beneficial to the conservation of the water resources.

We believe this transfer will be in the public interest of the community and the state of Idaho.

x

T#69270

# Dairy Waste System Calculation
## University of Idaho
## College of Agriculture
02/27/01

Prepared by:
Robert Ohlensehlen

Date Plan Prepared
02/27/01

## General Dairy Information

Dairy Owner/Operator... Ron Hulme

Address... 2066 E 400 S

Hazelton ID 83335

Comments: New Dairy Construction at Existing Site

## Dairy Herd Information

| | | | |
|---|---|---|---|
| Milking Cows..... | 2,200 | Heifers 100 to 300 lbs..... | 0 |
| Dry Cows..... | 388 | 300 to 500 lbs.... | 0 |
| Average Weight of Cows... | 1,000 | 500 to 700 lbs.... | 0 |
| | | 700 to 900 lbs.... | 0 |
| | | 900 to 1100 lbs... | 0 |

| | Number of Animals | Animals Units |
|---|---|---|
| Cows.... | 2,588 | 2,588 |
| Heifers.. | 0 | 0 |
| Total..... | 2,588 | 2,588 |

## Herd Waste Information

| | Milking Herd: | | Replacements: |
|---|---|---|---|
| Daily Manure Produced..... | 3546 | ..... | 0 Cu.Ft. |
| Daily Bedding per Cow..... | 1.05 | ..... | 0.00 Cu.Ft. |
| % of Manure Stored as Liquid..... | 15 | ..... | 0 Percent |
| Volume of Manure Stored as Liquid... | 213 | ..... | 0 Cu.Ft. |

## Milk Parlor Water Volumes

Milkings per Day..... 2 Milk Parlor Type.. Parallel Milking Parlor No. of Stalls... 20

Gallons of Water for:

| | | | |
|---|---|---|---|
| Cleaning Parlor Floor..... | 500.0 gallons | Cleaning Cows (per hd)..... | 0.50 gallons |
| Cleaning Milkroom..... | 150.0 gallons | Total Used to Clean Cows..... | 2,200 gallons |
| Cleaning Bulk Tank..... | 500 gallons | Backflush Water Per Day..... | 2,200 gallons |
| Cleaning Pipeline..... | 300 gallons | Parlor Deckflush/Wash..... | 4,400 gallons |
| Cleaning Equipment..... | 100 gallons | Milk Cooling Equipment Water... | 31,429 gallons |
| | | Equipment Cooling Water..... | 0 gallons |

Total Water Used in Parlor..... 10,350 gallons

## Holding Pen Water Volumes

| | | |
|---|---|---|
| Number of Sprinklers in Holding Pen..... | 120 | |
| Output of Sprinklers in G.P.M..... | 4.98 | |
| Minutes Sprinklers Operated Daily..... | 0 | |
| Maximum Usage in a Six Month Period..... | 100 | % |
| Avg Daily Sprinkler Water Use..... | 0 | gallons |
| Water Used to Flush Holding Pen..... | 1,000 | gallons |
| Total Water in Holding Pen..... | 0 | gallons |

Total of All Liquids.. 10,352 gallons

T#69270

## Runoff Information and Volumes

**Corral Areas and Runoff**

| | Length | Width | Slope | Paved | Runoff Vol. (Storm+Winter) |
|---|---|---|---|---|---|
| Area 1 | 1,500 | 1,000 | 1 | F | 248,834 |
| Area 2 | 0 | 0 | 0 | F | 0 |
| Area 3 | 0 | 0 | 0 | F | 0 |
| Area 4 | 0 | 0 | 0 | F | 0 |
| Area 5 | 0 | 0 | 0 | F | 0 |
| Area 6 | 0 | 0 | 0 | F | 0 |

| | | |
|---|---|---|
| 25 Year 24 Hour Storm Value in Inches..... | 1.8 | inches |
| One in 5 Year Winter Precipitation Value in Inches..... | 1.00 | inches |
| Total Area for Which Runoff Calculations Are Being Made..... | 1,500,000 | sq.ft. |
| Total Volume of All 25 yr. Storm Runoff..... | 123,834 | cu.ft. |
| Total Volume of Winter Precipitation Runoff.. | 125,000 | cu.ft. |
| Total of All Runoff..... | 248,834 | cu.ft. |
| Total Barn Water to be Stored..... | 249,120 | cu.ft. |
| Total Manure to be Stored..... | 38,340 | cu.ft. |
| All Storage Required..... | 536,294 | cu.ft. |

## Lagoon Storage Information

| | Primary Storage | First Additional Storage | Second Additional Storage | |
|---|---|---|---|---|
| % of Waste Stored..... | 100 | 0 | 0 | % |
| % of Runoff Stored..... | 100 | 0 | 0 | % |
| Days of Storage Provided.... | 180 | | | days |
| Number of Cells in Stg..... | 2 | | | |
| Length of each Cell..... | 160 | | | ft. |
| Width of each Cell..... | 500 | | | ft. |
| Depth of each Cell..... | 6 | | | ft. |
| Freeboard for each Cell..... | 2 | | | ft. |
| Wall Slope of Cell..... | 2 | | | to 1 |
| Total Volume of Waste & Runoff Stored ..... | 536,294 | | | cu.ft. |

**Conatainment Berm**

| | | |
|---|---|---|
| Percentage of Runoff Stored in Containment Berm..... | 0 | % |
| Length of Runoff Containment Berm..... | | ft. |
| Width of Runoff Containment Berm..... | | ft. |
| Depth of Runoff Containment Berm..... | | ft. |
| Volume of Runoff Conatainment Berm..... | | cu.ft. |
| Total Storage Provided..... | 536,294 | cu.ft. |
| Total Storage Required..... | 536,294 | cu.ft. |

# Dairy Waste System Calculations (Continued)



## Solid Separator Information

| | | | |
|---|---|---|---|
| Percent of Solids Retained by Separator... | 0 % | Separator Cell Width..... | 0 ft. |
| Days Between Cleanout of Cells..... | 0 days | Separator Cell Length..... | 0 ft. |
| Number of Cells in the Separator..... | 0 | Separator Cell Depth..... | 0 ft. |
| Separator Apron Slope..... | 0 to 1 | Separator Apron Length..... | 0 ft. |
| Separator Freeboard..... | 0 in. | Separator Floor Length..... | 0 ft. |
| Separator Volume..... | 0 cu.ft. | | |

## Solid Storage Information

| | |
|---|---|
| Percent of Milking Herd Solids Stored..... | 0 % |
| Percent of Replacements Solids Stored.... | 0 % |
| Days of Storage Provided..... | 0 days |
| Percent Stored in Area One..... | 0 % |
| Percent Stored in Area Two..... | 0 % |

| Storage Area | One | Two |
|---|---|---|
| Length | 0 ft. | 0 ft. |
| Width | 0 ft. | 0 ft. |
| Depth | 0 ft. | 0 ft. |

Storage Required.... 0 cu.ft.

Storage Provided.... 0 cu.ft.

## Water Use Information

| | Gallons | Cu. Ft. | Acre Ft. |
|---|---|---|---|
| Milking Herd Daily Drinking Water..... | 84,760 | | |
| Milking Herd Annual Drinking Water..... | 30,937,400 | 4,136,016.0 | 94.94 |
| Replacement Herd Daily Drinking Water..... | 0 | | |
| Replacement Herd Annual Drinking Water... | 0 | 0.0 | 0.00 |
| Daily Barn Water Usage*..... | 10,352 | 1,384 | |
| Annual Barn Water Usage..... | 3,778,596 | 505,160 | 11.59 |
| Total of All Water Used Annually..... | 34,715,996 | 4,641,176 | 106.54 |

* Daily Barn Water Usage Includes any Cooling Water which is not recycled.

## Nutrient Management Information

| | |
|---|---|
| Annual Excretion of Nitrogen..... | 349,509 lbs. |
| Percent Nitrogen Loss (Volatilization)..... | 50 % |
| Annual Nitrogen to be Applied..... | 174,754 lbs. |
| Annual Excretion of Phosphorus..... | 65,178 lbs. |
| Annual Excretion of $P_2O_5$ ..... | 151,139 lbs. |
| Annual Excretion of Potassium..... | 188,924 lbs. |
| Annual Excretion of $K_2O$..... | 226,708 lbs. |
| Approximate Tons of Solids Excreted..... | 472 tons |
| Approximate Tons of Bedding Used..... | 2,286 tons |

**Total Acres Needed for Waste Disposal Based on Varied Uptake Levels.....**

| | | |
|---|---|---|
| Phosphorus @ 30#/Acre..... | 2173 | Acres |
| Phosphorus @ 40#/Acre..... | 1629 | Acres |
| Phosphorus @ 50#/Acre..... | 1304 | Acres |
| Nitrogen @ 100#/Acre..... | 1748 | Acres |
| Nitrogen @ 150#/Acre..... | 1165 | Acres |
| Nitrogen @ 200#/Acre..... | 874 | Acres |
| Potassium @ 100#/Acre..... | 1889 | Acres |
| Potassium @ 200#/Acre..... | 945 | Acres |
| Potassium @ 300#/Acre..... | 630 | Acres |

# University of Idaho
# Nutrient Management Planning Worksheet

| | |
|---|---|
| Producer..... | Brent Dame |
| Location..... | Preliminary Dairy Proposal |
| | |
| Legal Desc/GPS | |
| Prepared by..... | Bob Ohlensehlen<br>Extension Educator<br>Twin Falls County |

## Animal Inventory

| Cows | | | % | | Manure | Nitrogen | | P | | K | | Bedding | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Weight | cu.ft./day/AU | No. of Hd | Graze | Total cu.ft./day | lbs/day/hd | lbs/day/hd | Annually | lbs/day/hd | Annually | lbs/day/hd | Annually | cu.ft./day | Annually |
| 1000 | 1.3 | 2,500 | - | 3,250 | 87.7 | 0.43 | 392,375 | 0.07 | 61,138 | 0.26 | 233,418 | 0.8 | 730,000 |
| Heifers | | - | | | | | | | | | | | |
| 150 | 1.3 | - | - | - | 12.8 | 0.05 | - | 0.01 | - | 0.04 | - | 0.12 | - |
| 250 | 1.3 | - | - | - | 21.3 | 0.08 | - | 0.01 | - | 0.06 | - | 0.2 | - |
| 700 | 1.3 | - | - | - | 59.5 | 0.22 | - | 0.03 | - | 0.17 | - | 0.56 | - |
| 900 | 1.3 | - | - | - | 76.5 | 0.28 | - | 0.04 | - | 0.22 | - | 0.72 | - |
| 1100 | 1.3 | - | - | - | 93.5 | 0.34 | - | 0.04 | - | 0.26 | - | 0.88 | - |
| Total ..... | | 2,500 | | 3,250 | 219,150 | 1,075 | 392,375 | 168 | 61,138 | 640 | 233,418 | 2,000 | 730,000 |
| Average/hd/dayor yr..... | | | | 1 | 88 | 0.4 | 157 | 0.1 | 24 | 0.3 | 93 | 0.8 | 292 |

## Nutrient Availability Data - Livestock

| | | |
|---|---|---|
| 1. Number of Mature Cows in the Facility..... | 2,500 | head |
| 2. Average Weight of Mature Cows..... | 1,000 | pounds |
| 3. Number of Calves in the facility..... | - | head |
| 4. Average Weight of Calves on the facility..... | - | pounds |
| 5. Number of Animal Units on Site..... | 2,500 | |
| 6. Average Cu.Ft. of manure per animal ..... | 1.30 | Cu.Ft. |
| 7. Total Manure Volume per Day..... | 3,250 | Cu.Ft. |
| 8. Percent of Manure Handled as Liquid Manure..... | 5% | |
| 9. Percent of Nitrogen Retained During Storage (liquids)..... | 30% | |
| 10. Nitrogen to be Applied Annually from liquid sources..... | 6,003 | pounds |
| 11.Phosphorus to be Applied Annually from liquid sources.. | 3,118 | pounds |
| 12. Potassium to be Applied Annually from liquid sources... | 11,904 | pounds |
| 13. Percent of Manure Handled as Dry Manure..... | 95% | |
| 14. Percent of Nitrogen Retained During Storage (solids).... | 60% | |
| 15. Nitrogen to be Applied Annually from solid sources..... | 223,418 | pounds |
| 16. Phosphorus to be Applied Annually from solid sources... | 58,019 | pounds |
| 17. Potassium to be Applied Annually from solid sources.... | 221,513 | pounds |
| 18. Total Nitrogen to be Applied Annually ..... | 229,422 | pounds |
| 19. Total Phosphorus to be Applied Annually..... | 58,019 | pounds |
| 20. Total Potassium to be Applied Annually..... | 233,418 | pounds |
| 21. Volume of Bedding Needed Annually cu.ft..... | 730,000 | cu.ft. |
| 22. Tons of Bedding Needed Annually (Calculated)..... | 456 | Tons |
| 23. Tons of Bedding Purchased Annually..... | - | Tons |
| 24. Tons of Manure Handled as a Liquid Annually..... | 2,040 | Tons |
| 25. Tons of Manure to be Applied Annually..... | 38,411 | Tons |
| 26. Percent of All Manure to be Applied on Operator Land.. | 11.0% | |
| 27. Percent of Solid Pack Applied on Operator Land..... | 0.0% | |
| 28. Acres of Cropland Available for Application..... | 160 | Acres |
| 29. Animal Equivalent Units per Acre..... | 1.72 | AU/Ac |

## Nutrient Distribution on Facility

| | Cu.Ft. Manure | Pounds N | Pounds P | Pounds K | Tons | % of Total |
|---|---|---|---|---|---|---|
| Total Nutrients Produced..... | 1,186,250 | 392,375 | 61,138 | 233,418 | 39,995 | |
| Lagoon..... | 60,499 | 20,011 | 3,118 | 11,904 | 2,040 | 5% |
| Grazing..... | - | - | - | - | - | 0% |
| Solid Pack..... | 1,125,751 | 372,364 | 58,019 | 221,513 | 37,955 | 95% |
| Total Nutrients Lost..... | xxxxxxxxxxxxxx | 172,078 | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxx | |
| Nutrients Exported..... | 1,055,763 | 196,064 | 54,412 | 207,742 | 35,595 | 89% |
| Nutrients Onsite Application..... | 130,488 | 24,233 | 6,725 | 25,676 | 4,399 | 11% |

| | | | | | | |
|---|---|---|---|---|---|---|
| Acres Needed to Apply (N)..... | Lagoon..... | 24 | Grazing..... | - | Solid Pack... | - |
| Acres Needed to Apply (P)..... | Lagoon..... | 82 | Grazing..... | - | Solid Pack... | - |

## Soil Test Data

| | % O.M. | ph | N03-Nppm | NH4-Nppm | P | K |
|---|---|---|---|---|---|---|
| Field 1 (0-12")... | - | - | - | - | 8.0 | - |
| (12-24").... | - | - | - | - | - | - |
| Field 2 (0-12")... | - | - | - | - | 8.0 | - |
| (12-24").... | - | - | - | - | - | - |
| Field 3 (0-12")... | - | - | - | - | 8.0 | - |
| (12-24").... | - | - | - | - | - | - |
| Field 4 (0-12")... | - | - | - | - | - | - |
| (12-24").... | - | - | - | - | - | - |
| Field 5 (0-12")... | - | - | - | - | - | - |
| (12-24").... | - | - | - | - | - | - |
| Field 6 (0-12")... | - | - | - | - | | - |
| (12-24").... | - | - | - | - | - | - |
| Field 7 (0-12")... | - | - | - | - | - | - |
| (12-24").... | - | - | - | - | - | - |
| Field 8 (0-12")... | - | - | - | - | - | - |
| (12-24").... | - | - | - | - | - | - |

## Nutrient Availabilityand Use Summary

| Animal Excretion | | | U of I Fertilizer Guide | | | Actual Crop Uptake | | |
|---|---|---|---|---|---|---|---|---|
| Provided From Animals | | | Used By Crops | Surplus or Deficit | | Used By Crops | Surplus or Deficit | |
| | **Onsite** | **Offsite** | 160 | Acres | | 160 | Acres | |
| Nitrogen [1,2] | 24,233 | 196,064 | 19,600 | 4,633 | Surplus | 40,638 | (16,406) | Deficit |
| Phosphorus | 6,382 | 51,637 | 5,940 | 442 | Surplus | 6,297 | 85 | Surplus |
| Potassium | 25,676 | 207,742 | 31,872 | (6,196) | Deficit | 35,258 | (9,583) | Deficit |

[1] Nitrogen Value Corrected for bedding decomposition at 20# N per ton bedding

[2] Values represent % of manure applied to land owned by the operator

| Acres Needed For All Nutrients Produced | | | | Acres Needed For Nutrients on Site | | | | Acres Needed For Nutrient Export | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **Offsite** | Nitrogen | Phos. | Potassium | **Onsite** | Nitrogen | Phos. | Potassium | **Offsite/Export** | Nitrogen | Phos. | Potassium |
| | Assuming Application of[1] | | | Liquids | 22 | 82 | 52 | | Assuming Application of[1] | | |
| | 272 | 38 | 231 | Solids | 737 | 95 | 60 | | 272 | 38 | 231 |
| | #/Ac | #/Ac | #/Ac | Grazing | - | - | - | | #/Ac | #/Ac | #/Ac |
| | **810.3** | **1,602.7** | **1,011.2** | Total | **759** | **176.3** | **111.2** | | **721.1** | **1,426.4** | **899.9** |
| | **Acres** | **Acres** | **Acres** | | **Acres** | **Acres** | **Acres** | | **Acres** | **Acres** | **Acres** |

[1] B on Crop Uptake for the Rotation Being Used

# Manure Disposition Calculator

| | | | | Cows in Holding | % | Feed | Feed | Feed Alley Flush | Feed Alley flush |
|---|---|---|---|---|---|---|---|---|---|
| | Heifers[1] | Dry Cows[1] | Parlor[1] | Pen (Liquid) | Separation | Alley % Cows | Alley % Heifers | % of Year | % Separation[2] |
| hd | - | 375 | 2,125 | 2,125 | 60% | 0% | 0% | 0% | 0% |
| cuft. | - | 514 | 2,911 | xxxxxxxxxx | 175 | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxxxxx | - |
| | 0.00% | 15.00% | 85.00% | xxxxxxxxxx | 5.10% | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxxxxx | 0.00% |

| Cows In | Free Stall flush | | | Animals in Open Lot |
|---|---|---|---|---|
| Free Stalls | % of year | % Separation[1] | | % of Herd |
| - | 100% | 70% | | 100% |
| | xxxxxxxxxxxx | - | | 3,250 |
| | xxxxxxxxxxxx | 0.00% | | 94.90% |

**Total of All Animal Units..** **2,500**

| Liquid | | | Dry |
|---|---|---|---|
| Cu.Ft/day | | | Cu.Ft/day |
| 174.68 | | | 3,250.33 |
| % of Total Manure | | | % of Total Manure |
| 5.10% | | | 94.90% |

[1]Animal Units are used for all calculations to determine % of Solids and liquids
Enter animal units for all heifers, all dry cows and all cows being milked (parlor)
[2]Separation Used Is Mechanical plus Concrete Settling Basins and or Settling Ponds

## Crop Rotation Schedule and Current Nutrient Levels

**Base Date For Plan--** 2000
**Crop to Get Acres for--**
**Year to Get Crop Acres For--** 2000
**Acres of Specified Crops--** - Acres

| | | | | | |
|---|---|---|---|---|---|
| Acres Field 1--- | 80 | 50% | Acres Field 5--- | - | 0% |
| Acres Field 2--- | 40 | 25% | Acres Field 6--- | - | 0% |
| Acres Field 3--- | 40 | 25% | Acres Field 7--- | - | 0% |
| Acres Field 4--- | - | 0% | Acres Field 8--- | - | 0% |

### Crop Uptake

| Crop | P | N | K | Avg Yld | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | Total... 2006 | 160 2007 | 2008 | 2009 | Avg Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Alfalfa | 4.81 | 47.00 | 40.46 | 8 | 80 | 120 | 160 | 80 | - | - | - | - | - | - | 63 |
| Barley | 0.18 | 0.91 | 0.25 | 130 | 40 | 40 | - | - | - | - | 80 | - | - | - | 23 |
| Corn | 0.17 | 0.95 | 0.21 | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn Silage | 1.80 | 7.70 | 7.63 | 25 | 40 | - | - | 80 | 160 | 160 | 80 | - | - | - | 74 |
| Pasture | 6.30 | 60.70 | 43.60 | - | - | - | - | - | - | - | - | - | - | - | - |
| Potato | 0.03 | 0.39 | 0.39 | - | - | - | - | - | - | - | - | - | - | - | - |
| Sugarbeet | 0.74 | 4.20 | 5.81 | - | - | - | - | - | - | - | - | - | - | - | - |
| Wheat | 0.32 | 1.30 | 1.73 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | | | | | 160 | 160 | 160 | 160 | 160 | 160 | 160 | - | - | - | 160 |

**Field 1**

| Acres/Yr | Crop | Y,N or D Apply | Total P | Total N | Total K | Acres |
|---|---|---|---|---|---|---|
| 80 | | | | | | |
| 2000 | Alfalfa | Y | 3,079 | 30,080 | 25,894 | - |
| 2001 | Alfalfa | Y | 3,079 | 30,080 | 25,894 | - |
| 2002 | Alfalfa | Y | 3,079 | 30,080 | 25,894 | - |
| 2003 | Barley | Y | 1,872 | 9,464 | 2,600 | - |
| 2004 | Corn Silage | Y | 3,600 | 15,400 | 15,260 | - |
| 2005 | Corn Silage | Y | 3,600 | 15,400 | 15,260 | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

**Field 2**

| Acres/Yr | Crop | Y,N or D Apply | Total P | Total N | Total K | Acres |
|---|---|---|---|---|---|---|
| 40 | | | | | | |
| 2000 | Barley | Y | 936 | 4,732 | 1,300 | - |
| 2001 | Alfalfa | Y | 1,540 | 15,040 | 12,947 | - |
| 2002 | Alfalfa | Y | 1,540 | 15,040 | 12,947 | - |
| 2003 | Alfalfa | Y | 1,540 | 15,040 | 12,947 | - |
| 2004 | Corn Silage | Y | 1,800 | 7,700 | 7,630 | - |
| 2005 | Corn Silage | Y | 1,800 | 7,700 | 7,630 | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

**Field 3**

| Acres/Yr | Crop | Apply Y,N or D | Total P | Total N | Total K | Acres |
|---|---|---|---|---|---|---|
| 40 | | | | | | |
| 2000 | Corn Silage | Y | 1,800 | 7,700 | 7,630 | - |
| 2001 | Barley | Y | 936 | 4,732 | 1,300 | - |
| 2002 | Alfalfa | Y | 1,540 | 15,040 | 12,947 | - |
| 2003 | Alfalfa | Y | 1,540 | 15,040 | 12,947 | - |
| 2004 | Alfalfa | Y | 1,540 | 15,040 | 12,947 | - |
| 2005 | Corn Silage | Y | 1,800 | 7,700 | 7,630 | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

**Field 4**

| Acres/Yr | Crop | Apply Y,N or D | Total P | Total N | Total K | Acres |
|---|---|---|---|---|---|---|
| - | | | | | | |
| 2000 | | | - | - | - | - |
| 2001 | | | - | - | - | - |
| 2002 | | | - | - | - | - |
| 2003 | | | - | - | - | - |
| 2004 | | | - | - | - | - |
| 2005 | | | - | - | - | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

**Field 5**

| Acres/Yr | Crop | Apply Y,N or D | Total P | Total N | Total K | Acres |
|---|---|---|---|---|---|---|
| - | | | | | | |
| 2000 | | | - | - | - | - |
| 2001 | | | - | - | - | - |
| 2002 | | | - | - | - | - |
| 2003 | | | - | - | - | - |
| 2004 | | | - | - | - | - |
| 2005 | | | - | - | - | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

**Field 6**

| Acres/Yr | Crop | Apply Y,N or D | Total P | Total N | Total K | Acres |
|---|---|---|---|---|---|---|
| - | | | | | | |
| 2000 | | | - | - | - | - |
| 2001 | | | - | - | - | - |
| 2002 | | | - | - | - | - |
| 2003 | | | - | - | - | - |
| 2004 | | | - | - | - | - |
| 2005 | | | - | - | - | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

| Field 7 | | | | | | |
|---|---|---|---|---|---|---|
| Acres/Yr | Crop | Apply | Total | Total | Total | Acres |
| - | | Y,N or D | P | N | K | |
| 2000 | | | - | - | - | - |
| 2001 | | | - | - | - | - |
| 2002 | | | - | - | - | - |
| 2003 | | | - | - | - | - |
| 2004 | | | - | - | - | - |
| 2005 | | | - | - | - | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

| Field 8 | | | | | | |
|---|---|---|---|---|---|---|
| Acres/Yr | Crop | Apply | Total | Total | Total | Acres |
| - | | Y,N or D | P | N | K | |
| 2000 | | | - | - | - | - |
| 2001 | | | - | - | - | - |
| 2002 | | | - | - | - | - |
| 2003 | | | - | - | - | - |
| 2004 | | | - | - | - | - |
| 2005 | | | - | - | - | - |
| 2006 | | | - | - | - | - |
| 2007 | | | - | - | - | - |
| 2008 | | | - | - | - | - |
| 2009 | | | - | - | - | - |

## Field Nutrient Uptake Summary

| Field No. | 2000 | | | 2001 | | | 2002 | | | 2003 | | | 2004 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac |
| Field 1 | 3,079 | 30,080 | 25,894 | 3,079 | 30,080 | 25,894 | 3,079 | 30,080 | 25,894 | 1,872 | 9,464 | 2,600 | 3,600 | 15,400 | 15,260 |
| Field 2 | 936 | 4,732 | 1,300 | 1,540 | 15,040 | 12,947 | 1,540 | 15,040 | 12,947 | 1,540 | 15,040 | 12,947 | 1,800 | 7,700 | 7,630 |
| Field 3 | 1,800 | 7,700 | 7,630 | 936 | 4,732 | 1,300 | 1,540 | 15,040 | 12,947 | 1,540 | 15,040 | 12,947 | 1,540 | 15,040 | 12,947 |
| Field 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Uptake | 5,815 | 42,512 | 34,824 | 5,555 | 49,852 | 40,142 | 6,159 | 60,160 | 51,789 | 4,951 | 39,544 | 28,494 | 6,940 | 38,140 | 35,837 |

| Field No. | 2005 | | | 2006 | | | 2007 | | | 2008 | | | 2009 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac | P # / Ac | N # / Ac | K # / Ac |
| Field 1 | 3,600 | 15,400 | 15,260 | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 2 | 1,800 | 7,700 | 7,630 | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 3 | 1,800 | 7,700 | 7,630 | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Field 8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Uptake | 7,200 | 30,800 | 30,520 | - | - | - | - | - | - | - | - | - | - | - | - |

| | Uptake | Available | | Uptake | Uptake | Availble | | Uptake | Available | Availabe | | Uptake |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Phos | Phos [1] | Sur or Def | P per Ac | Nitrogen | N | Sur or Def | N per Ac | Potassium | Potassium | Sur or Def | K per Ac |
| 2000 | 5,815 | 6,725 | 910 | 36 | 42,512 | 6,725 | (35,787) | 266 | 34,824 | 6,725 | (28,099) | 218 |
| 2001 | 5,555 | 6,725 | 1,170 | 35 | 49,852 | 6,725 | (43,127) | 312 | 40,142 | 6,725 | (33,416) | 251 |
| 2002 | 6,159 | 6,725 | 567 | 38 | 60,160 | 6,725 | (53,435) | 376 | 51,789 | 6,725 | (45,064) | 324 |
| 2003 | 4,951 | 6,725 | 1,774 | 31 | 39,544 | 6,725 | (32,819) | 247 | 28,494 | 6,725 | (21,769) | 178 |
| 2004 | 6,940 | 6,725 | (215) | 43 | 38,140 | 6,725 | (31,415) | 238 | 35,837 | 6,725 | (29,112) | 224 |
| 2005 | 7,200 | 6,725 | (475) | 45 | 30,800 | 6,725 | (24,075) | 193 | 30,520 | 6,725 | (23,795) | 191 |
| 2006 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2007 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2008 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2009 | - | - | - | - | - | - | - | - | - | - | - | - |

[1] Based on the % which will be applied on fields listed above. % found on line 26 page 1 Nutrient Management Worksheet

## University of Idaho Guide Nutrient Requirements - Based on Average Crop Production

| | Field 1 | 80 Acres | | | | | Field 2 | 40.0 Acres | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U of I Guide | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs |
| Alfalfa | **40.00** | **8.0** | - | - | 1,048 | 7,968 | **20.00** | **8.0** | - | - | 524 | 3,984 |
| Barley | **20.00** | **130.0** | - | 5,200 | 524 | 3,984 | **10.00** | **130.0** | - | 2,600 | 262 | 1,992 |
| Corn | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn Silage | **20.00** | **25.0** | - | 4,600 | 1,398 | 3,984 | **10.00** | **25.0** | - | 2,300 | 699 | 1,992 |
| Pasture | - | - | - | - | - | - | - | - | - | - | - | - |
| Potato | - | - | - | - | - | - | - | - | - | - | - | - |
| Sugarbeet | - | - | - | - | - | - | - | - | - | - | - | - |
| Wheat | - | - | - | - | - | - | - | - | - | - | - | - |
| | Annual Uptake..... | | - | 9,800 | 2,970 | 15,936 | | | | 4,900 | 1,485 | 7,968 |

| | Field 3 | 40.0 Acres | | | | | Field 4 | - Acres | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U of I Guide | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs |
| Alfalfa | **20.00** | **8.0** | - | - | 524 | 3,984 | - | - | - | - | - | - |
| Barley | **10.00** | **130.0** | - | 2,600 | 262 | 1,992 | - | - | - | - | - | - |
| Corn | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn Silage | **10.00** | **25.0** | - | 2,300 | 699 | 1,992 | - | - | - | - | - | - |
| Pasture | - | - | - | - | - | - | - | - | - | - | - | - |
| Potato | - | - | - | - | - | - | - | - | - | - | - | - |
| Sugarbeet | - | - | - | - | - | - | - | - | - | - | - | - |
| Wheat | - | - | - | - | - | - | - | - | - | - | - | - |
| | Annual Uptake..... | | 4,900 | 4,900 | 1,485 | 7,968 | | | | - | - | - |

| | Field 5 | - Acres | | | | | Field 6 | - Acres | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U of I Guide | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs |
| Alfalfa | - | - | - | - | - | - | - | - | - | - | - | - |
| Barley | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn Silage | - | - | - | - | - | - | - | - | - | - | - | - |
| Pasture | - | - | - | - | - | - | - | - | - | - | - | - |
| Potato | - | - | - | - | - | - | - | - | - | - | - | - |
| Sugarbeet | - | - | - | - | - | - | - | - | - | - | - | - |
| Wheat | - | - | - | - | - | - | - | - | - | - | - | - |
| | **Annual Uptake.....** | | | - | - | - | | | | - | - | - |

| | Field 7 - Acres | | | | | | Field 8 - Acres | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U of I Guide | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs | Acres | Yield | Residue (tons) | Nitrogen Needs | P Needs | K Needs |
| Alfalfa | - | - | - | - | - | - | - | - | - | - | - | - |
| Barley | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn | - | - | - | - | - | - | - | - | - | - | - | - |
| Corn Silage | - | - | - | - | - | - | - | - | - | - | - | - |
| Pasture | - | - | - | - | - | - | - | - | - | - | - | - |
| Potato | - | - | - | - | - | - | - | - | - | - | - | - |
| Sugarbeet | - | - | - | - | - | - | - | - | - | - | - | - |
| Wheat | - | - | - | - | - | - | - | - | - | - | - | - |
| | Annual Uptake..... | | | - | - | - | | | | - | - | - |

## Uof I Guide Nutrient Summary

| | Acres | Nitrogen | Phosphorus | Potassium |
|---|---|---|---|---|
| Field 1 | 80 | 9,800 | 2,970 | 15,936 |
| Field 2 | 40 | 4,900 | 1,485 | 7,968 |
| Field 3 | 40 | 4,900 | 1,485 | 7,968 |
| Field 4 | - | - | - | - |
| Field 5 | - | - | - | - |
| Field 6 | - | - | - | - |
| Field 7 | - | - | - | - |
| Field 8 | - | - | - | - |
| Total... | 160 | 19,600 | 5,940 | 31,872 |

## Crop Uptake Values by Crops

| | Total | | Nutrients Removed | | |
|---|---|---|---|---|---|
| | Yield | Acres | N itrogen | Phosphorus | Potassium |
| Alfalfa | 503 | 63 | 23,634 | 2,419 | 20,346 |
| Barley | 2,971 | 23 | 2,704 | 535 | 743 |
| Corn | - | - | - | - | - |
| Corn Silage | 1,857 | 74 | 14,300 | 3,343 | 14,170 |
| Pasture | - | - | - | - | - |
| Potato | - | - | - | - | - |
| Sugarbeet | - | - | - | - | - |
| Wheat | - | - | - | - | - |
| Total..... | | 160 | 40,638 | 6,297 | 35,258 |

## Crop Nitrogen Uptake Values by Year

| Avg Acres | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|---|---|---|---|---|---|---|---|---|---|---|
| 160 | 42,512 | 49,852 | 60,160 | 39,544 | 38,140 | 30,800 | - | - | - | - |
| Cropped Acres | 160 | 160 | 160 | 160 | 160 | 160 | 160 | - | - | - |
| # / Acre | 266 | 312 | 376 | 247 | 238 | 193 | - | - | - | - |

Average 272

## Crop Phosphorus Uptake Values by Year

| Avg Acres | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|---|---|---|---|---|---|---|---|---|---|---|
| 160 | 5,815 | 5,555 | 6,159 | 4,951 | 6,940 | 7,200 | - | - | - | - |
| Cropped Acres | 160 | 160 | 160 | 160 | 160 | 160 | 160 | - | - | - |
| # / Acre | 36 | 35 | 38 | 31 | 43 | 45 | - | - | - | - |

Average 38

## Crop Potassium Uptake Values by Year

| Avg Acres | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|---|---|---|---|---|---|---|---|---|---|---|
| 160 | 34,824 | 40,142 | 51,789 | 28,494 | 35,837 | 30,520 | - | - | - | - |
| Cropped Acres | 160 | 160 | 160 | 160 | 160 | 160 | 160 | - | - | - |
| # / Acre | 218 | 251 | 324 | 178 | 224 | 191 | - | - | - | - |

Average 231

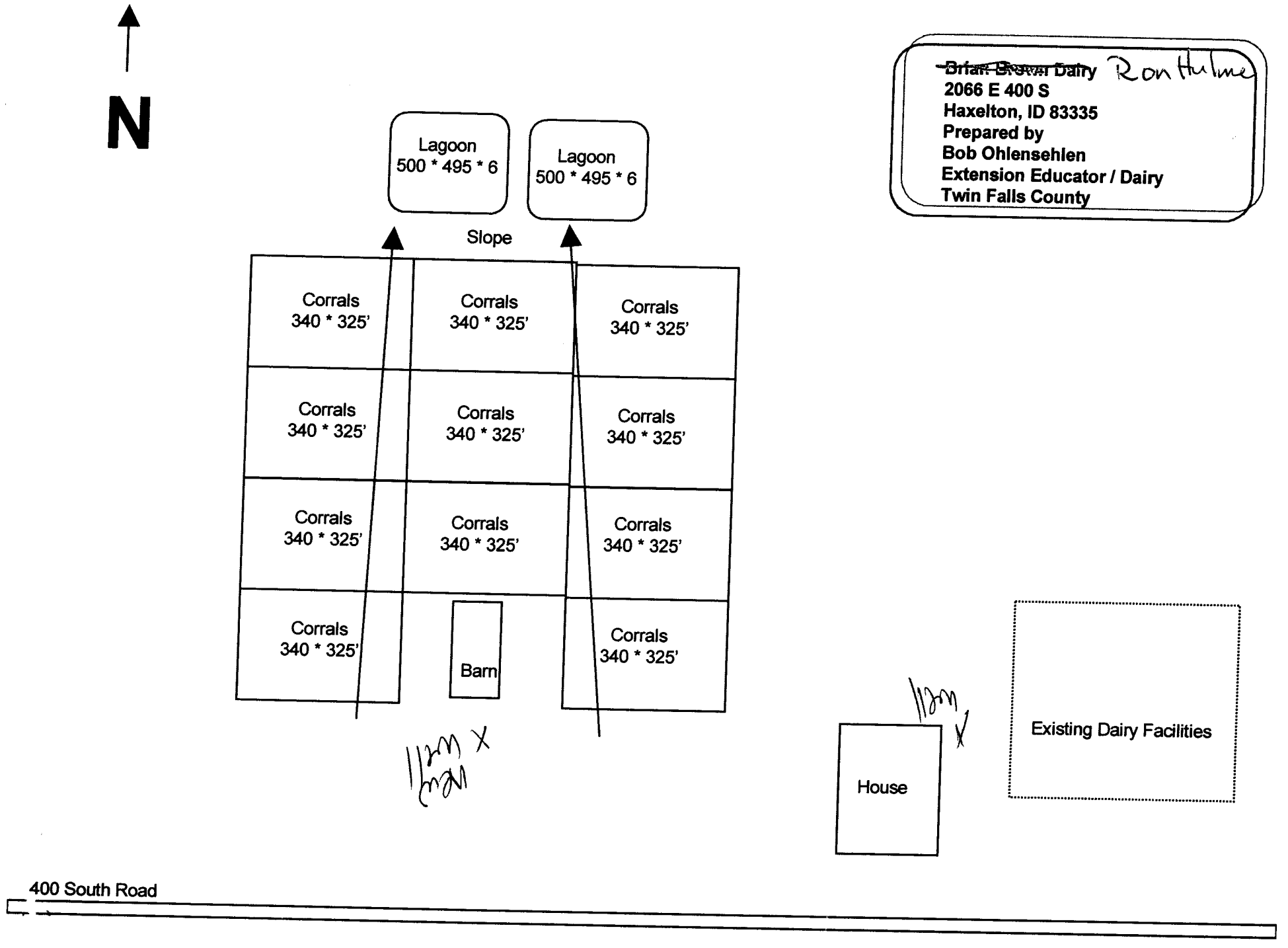
## Waste Application Table

| Year | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|---|---|---|---|---|---|---|---|---|---|---|
| **Field 1** | | | | | | | | | | |
| Crop Uptake Phos.... | 3,079 | 3,079 | 3,079 | 1,872 | 3,600 | 3,600 | - | - | - | - |
| Phos From Liquids.... | 3,079 | 3,079 | 3,079 | 1,872 | 3,600 | 3,600 | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | 89,254 | 89,254 | 89,254 | 54,261 | 104,348 | 104,348 | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |
| **Field 2** | | | | | | | | | | |
| Crop Uptake Phos.... | 936 | 1,540 | 1,540 | 1,540 | 1,800 | 1,800 | - | - | - | - |
| Phos From Liquids.... | 936 | 1,540 | 1,540 | 1,540 | 1,800 | 1,800 | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | 27,130 | 44,627 | 44,627 | 44,627 | 52,174 | 52,174 | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |
| **Field 3** | | | | | | | | | | |
| Crop Uptake Phos.... | 1,800 | 936 | 1,540 | 1,540 | 1,540 | 1,800 | - | - | - | - |
| Phos From Liquids.... | 1,800 | 936 | 1,540 | 1,540 | 1,540 | 1,800 | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | 52,174 | 27,130 | 44,627 | 44,627 | 44,627 | 52,174 | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |
| **Field 4** | | | | | | | | | | |
| Crop Uptake Phos.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Liquids.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | - | - | - | - | - | - | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |
| **Field 5** | | | | | | | | | | |
| Crop Uptake Phos.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Liquids.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | - | - | - | - | - | - | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |
| **Field 6** | | | | | | | | | | |
| Crop Uptake Phos.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Liquids.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | - | - | - | - | - | - | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |

| Year | 2,000 | 2,001 | 2,002 | 2,003 | 2,004 | 2,005 | 2,006 | 2,007 | 2,008 | 2,009 |
|---|---|---|---|---|---|---|---|---|---|---|
| **Field 7** | | | | | | | | | | |
| Crop Uptake Phos.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Liquids.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | - | - | - | - | - | - | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | |
| **Field 8** | | | | | | | | | | |
| Crop Uptake Phos.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Liquids.... | - | - | - | - | - | - | - | - | - | - |
| Phos From Solids.... | - | - | - | - | - | - | - | - | - | - |
| Acre In of Liquid Req'd[1].. | - | - | - | - | - | - | - | - | - | - |
| Tons of Solids Req'd[1].... | - | - | - | - | - | - | - | - | - | - |

[1]Application Rate of Solid or Liquid to provide total Phosphorus requirement - given in Acre/Incehes Per Acre or Tons per Acre..

| Summary | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Year | 2,000 | 2,001 | 2,002 | 2,003 | 2,004 | 2,005 | 2,006 | 2,007 | 2,008 | 2,009 |
| Total Phos Needed | 5,815 | 5,555 | 6,159 | 4,951 | 6,940 | 7,200 | - | - | - | - |
| Total Phos Applied | 5,815 | 5,555 | 6,159 | 4,951 | 6,940 | 7,200 | - | - | - | - |
| Remaining Phos | 55,322 | 55,583 | 54,979 | 56,186 | 54,198 | 53,938 | 61,138 | 61,138 | 61,138 | 61,138 |




~~Brian Brown~~ Dairy Ron Hulme
2066 E 400 S
Haxelton, ID 83335
Prepared by
Bob Ohlensehlen
Extension Educator / Dairy
Twin Falls County

Farm Credit Services

1363 Fillmore Street
P.O. Box 5059
Twin Falls, Idaho 83303-5059
208/733-2577

TO: Idaho Department of Water Resources

FROM: Northwest Farm Credit Services, FLCA

SUBJECT: John C. Larsen and Vivian K. Larsen
License #36-07158, #36-07044, #36-02676

Northwest Farm Credit Services, FLCA holds a valid first mortgage on the irrigated lands under Idaho Department of Water Resources license # 36-07158, # 36-07044 and # 36-02676 for irrigation of 374 acres in Sections 19 and 30, Township 8 South, Range 22 EBM owned by John C. Larsen and Vivian K. Larsen. FCS has agreed to allow sale and transfer of the above water rights to other lands subject to all sale proceeds being applied to the loan until FCS is paid in full.

Dated January 24, 2001

Northwest Farm Credit Service, FLCA

Wayne Dennis
Authorized Agent

STATE OF IDAHO )
)ss.
County of Twin Falls )

On this 24th day of January, 2001, before me personally appeared Wayne Dennis, known to me to be an authorized agent of the Northwest Farm Credit Services, FLCA, that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed, and on oath stated that he was authorized to execute said instrument.

Notary Public for the State of Idaho
Residing at Twin Falls
My commission expires 8-9-2002

KERN DANIELSON NOTARY PUBLIC STATE OF IDAHO

T#69270

## OPTION AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

THIS AGREEMENT made this 18th day of January 2001, by and between DEL KOHTZ of 1135 Valley Rd. Eden, Idaho hereinafter known as Buyer, and JOHN C. LARSEN and VIVIAN K. LARSEN husband and wife of 129s. 2900e. Paul, Idaho hereinafter known as Seller.

## W I T N E S S E T H

That in consideration of the Stipulations herein contained, and the payments to be made as hereinafter specified, the Seller here by agrees to sell to the Buyer, and the Buyer hereby agrees to purchase from the Seller, the following described real property hereinafter the "real property" situated in the County of Minidoka, State of Idaho. The Buyer desires to buy the property in separate tracts to be agreed upon by both parties. Each tract will be closed separately. There will be one purchase contract for each tract, together with the water rights appurtenant to each parcel. The remaining lands shall remain the property of the Seller until another closing and so forth until the entire 374 acres are sold. **SEE EXHIBIT- A.**

REAL PROPERTY:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO:

TRACT NO. 1: Section 19: SE1/4NE1/4 and NE1/4SE1/4

TRACT NO. 2: Section 19: SW1/4NE1/4; W1/2SE1/4; and E1/2SW1/4

TRACT NO. 3: Section 30: NE1/4NW1/4, RESERVING unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of that portion of said land lying within 25 feet on the north and 125 feet on the south of the centerline of the transmission line right of way of Idaho Power Co. under Power Project #786, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of June 10, 1920, 41 Stat. 1075, as amended, (16 U.S.C. 818), as contained in Patent, recorded Dec. 17, 1970, as Document No. 213495, Minidoka Co. records.

TRACT NO. 4: Section 30: W1/2NE1/4.

SUBJECT TO: Easements for transmission and power lines in favor of Idaho Power Co. which are recorded as follows:

A. Recorded Feb. 4, 1927, in book 5 of Miscellaneous, page 492.

B. Recorded Aug. 30, 1967, as Document No. 192233.

C. Recorded Jan. 16, 1970, as Document No. 207389.

D. Recorded Nov. 18, 1970, as Document No. 213048.

And perpetual non-exclusive easements for ingress and egress to the above described property.

SAVE AND EXCEPT the following described parcel:
**Dwelling with 2. 5 acres:**

T#69270

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO
SECTION 30:

Beginning at the Southeast corner of the SW1/4NE1/4, being the TRUE POINT OF BEGINNING;

Thence West along the South boundary of the SW1/4NW1/4 for a Distance of 314 feet to a point;

Thence North for a distance of 358 feet to a point,
Thence East 314 feet to a point on the East boundary of the

SE1/4NE1/4;

Thence South along the East boundary of the SE1/4NE1/4 358 feet, More or less, to the TRUE POINT OF BEGINNING.

And perpetual non-exclusive easements for ingress and egress to the above described parcels, and together with Idaho Department of Water Resources license # 36-07158, # 36-07044, and # 36-02676 for irrigation of 374 acres, and **SEE EXHIBIT- C.**

Personal Property:

Deep Well 150 h.p. turbine pump with motor and panel Model # 1393871

Deep Well 200 h.p. turbine pump with motor and panel Model # HC10290S8

20 h.p. ____ Booster pump SN # 31375/8591-0

30 h.p. ____ Booster pump SN # ACPBP 23935/18

11- quarter mile handlines

1 Lockwood Pivot irrigation system

1 AM448 wheelline

and,

WHEREAS, Buyer wishes to acquire the real and personal property described above with the intention of transferring the place of diversion and the type of beneficial use of said water rights, and

WHEREAS, There is 397.5 acres, Seller wishes to retain approximately 23.5 acres in the SW1/4NE1/4 of said section 30 for use as dry pasture.

IT IS HEREBY MUTUALLY AGREED AS FOLLOWS:

**PURCHASE PRICE:** The purchase price for the real and personal property described above will be the sum of VE THOUSAND DOLLARS and NO/100 DOLLARS. The portion of the purchase price per acre shall be paid in full at the time of closing of each parcel except where other arrangements have been made with Seller as to the carrying of the contract with the

Buyer. The same arrangements shall be in affect for the sale of the water rights as they are sold, except all of the water contracts will be cash at closing. **SEE EXHIBIT- B.**

1. **OPTION:** Seller understands that Buyer is transferring the water appurtenant to Sellers property to another property. The Buyer must submit an application for transfer to the Idaho Department of Water Resources and be approved by the IDWR before the sale of the property can be accomplished. This being a time consuming process is the reason for the need of the option. The closing of the property will take place within thirty days after the approval of the transfer by the IDWR. Buyer shall have 365 days from the date of the signing of this contract to complete and close the attached transfers. If IDWR has not completed all of these transfers by the end of the option period and the Buyer wishes to extend the contract, Buyer may pay interest to the Seller at the rate Farm Credit Service charges on the unpaid balance until the transfers are complete. Unless agreed upon by both the Buyer and the Seller, this option agreement shall not be extended by the Buyer more than 180 days past the first option period.

2. **TITLE:** A good and marketable title free and clear of liens, and title insurance will be provided by Seller at closing (except easements and rights-of-way, which are apparent, or of record). Lienholder (Farm Credit Service) shall hold a lien on the Real Property until their lien is paid off, but must sign off on the water rights so they can be transferred. The Seller will arrange for the purchasing of the title insurance, Buyer shall arrange for the closing so that Seller will pay the least closing costs. Buyer and Seller will share the closing cost on the contract. When the tracts or tract are closed those tracts or tract shall become the sole property of the Buyer, but Seller shall retain a lien on entire real and personal property except the water rights sold until the full purchase price is paid. If the Buyer chooses not to extend the option or options after the Farm Credit mortgage interest is paid, those tracts paid for by the Buyer beginning with tract 2 shall become the property of the Buyer. $ E THOUSAND DOLLARS and NO/100 DOLLARS $

DK VKL  DK VKL

3. **WATER RIGHTS:** The parties hereby acknowledge that there are water rights for the purpose of irrigation which are appurtenant to the real property. Allocation of the purchase price among the classes of assets shall not be construed as granting Buyer the right to purchase one class of property or portion of the property without purchasing all of the property.

4. **ZONING:** Minidoka County presently zones the real property as "A-Agriculture".

5. **LIENHOLDERS:** The lienholders are to receive their per acre share of the proceeds of the sells in order of the priority of their liens. The monies will be paid to the lienholders as each property sales. Seller will sign quitclaim deed as each property is sold.

6. **POSSESSION OF THE REAL PROPERTY:** Delivered to Buyer at the time of closing as each transfer is approved by the IDWR. The Seller shall have possession of the land for the year of 2001 farming season. When the individual crops are finished the water transfers can be closed. Wheat will be finished approximately the middle of July and Sugarbeets approximately the middle of October. Seller will maintain the irrigation equipment in good operating condition, and be prepared to deliver the same to Buyer in good operating condition. The Seller will pay all real property taxes and assessments of the ground water district for the year 2001. The Buyer agrees not to remove any irrigation equipment and that Seller has the use of said equipment until all 374 acres are sold or other arrangements are made between Buyer and Seller.

STATE OF IDAHO )
) ss.
County of Jerome )

On this 18th day of January, in the year of 2001, before me the undersigned notary public in and for said state, personally appeared JOHN C. LARSEN and VIVIAN K. LARSEN, husband & wife, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

EDITH UTT NOTARY PUBLIC STATE OF IDAHO
(SEAL)

Edith Utt
Notary Public
Residing at 320 W Wilson Edm ID 83325
My Commission expires June 20 2003

STATE OF IDAHO )
) ss.
County of Jerome )

On this 18th day of January, in the year of 2001, before me the undersigned notary public in and for said state, personally appeared DEL KOHTZ, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

EDITH UTT NOTARY PUBLIC STATE OF IDAHO
(SEAL)

Edith Utt
Notary Public
Residing at 320 W Wilson Edm ID 83325
My Commission expires June 20 2003

# AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

**THIS AGREEMENT** is made and entered into this 11/28/00 by and between DEL KOHTZ (hereinafter "Seller"), and RON HULME (hereinafter "Buyer").

## TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyers do hereby agree to buy from the Sellers 200 acre feet of Idaho Water right #36-07749 36-02369 and the water appurtenant thereto, for $ per acre foot transferable to buyer.

2. The total purchase price shall be $ The entire purchase price shall be paid on the closing date described in paragraph 5 below, less earnest money paid. 10% of total or

3. This Agreement for Purchase and Sale of said permit is contingent upon and subject to approval of the application for transfer by the Department. If the application is not approved, this Agreement shall become null and void. A copy of the Application for Transfer of Water Right is attached hereto as Exhibit "A" and incorporated herein by said reference.



T#69270

4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price to Seller shall take place at the law offices of Ling, Nielsen and Robinson, 615 H Street, Rupert, Idaho, within thirty days of Buyer's receipt of approval from the Department of the application for transfer.

5. The Buyers shall be given possession and use of the water right and the water appurtenant thereto, upon closing.

6. In the event that the Buyers are unable to close this transaction for any reason, the Buyers agree that they will execute any documents necessary to transfer the water permit back to the Sellers.

7. In the event of any suit or proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

8. Each party agrees to pay one-half of any costs incurred in executing this document.

9. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

10. Buyer understands if Kohtz is not at fault for the failure of this transfer due to protests or other factors beyond his control , Kohtz shall charge an hourly fee of $ per hour for the preparation and presentation of the application for transfer. This includes travel time and hearings in buyers behalf. These monies will come out of the finders fee charged at signing. If transfer is accomplished no hourly fee will be charged.

**OTHER PROVISIONS**

_____

_____

_____

**IN WITNESS WHEREOF** the parties have caused their names to be subscribed on the dates set forth above.

**SELLERS**

_____

_____

_____

FAX 510 888 9838

**BUYERS**

_____

_____

_____

RONALD A HULME
17634 PARKER RD
CASTRO VALLEY, CA 94546-1230
510 351 7454
CELL 510 821 6006

7/20/01 **NAME SEARCH** 13:48:34

**Enter Search Name ==>** _____

| | | | |
|---|---|---|---|
| 01 | HULME LIVING TRUST | | RP09S20E045065A |
| 02 | HULME LIVING TRUST | | RP09S20E047503A |
| 03 | HULME LIVING TRUST | | RP09S20E059289A |
| 04 | HULME LIVING TRUST | | RP09S20E080145A |
| 05 | HULME LIVING TRUST | | RP09S20E092550A |
| 06 | HULME LIVING TRUST, THE | | RP09S20E036446A |
| 07 | HULME LIVING TRUST, THE | | RP09S20E036467A |
| 08 | HULME LIVING TRUST, THE | | RP09S20E048831A |
| 09 | HULME, DARIN L | | RPJ14950050030A |
| 10 | HULME, RONALD A | TRUSTEE | RP09S20E036446A |
| 11 | HULME, RONALD A | TRUSTEE | RP09S20E036467A |
| 12 | HULME, RONALD A | TRUSTEE | RP09S20E045065A |
| 13 | HULME, RONALD A | TRUSTEE | RP09S20E047503A |
| 14 | HULME, RONALD A | TRUSTEE | RP09S20E048831A |
| 15 | HULME, RONALD A | TRUSTEE | RP09S20E059289A |
| 16 | HULME, RONALD A | TRUSTEE | RP09S20E080145A |

More...

Record selected-->

**Enter=PM Inq F1=Search F2=Tax Due Inq F3=End Job F4=Addr Toggle F13=Tax Master**

T# 69270

7/20/01 **NAME SEARCH** 13:48:58

**Enter Search Name ==>** _____

| | | | |
|---|---|---|---|
| 01 | HULME, RONALD A | TRUSTEE | RP09S20E080145A |
| 02 | HULME, RONALD A | TRUSTEE | RP09S20E092550A |
| 03 | HULSE, ALICE C | | RP09S17E030650A |
| 04 | HUMAN, BRAD | | RPH3010032002AA |
| 05 | HUMAN, JOY A | | RP08S17E216504A |
| 06 | HUMAN, KYLE C | | RP08S17E216504A |
| 07 | HUMBACH, ANTHONY M & HELEN E | | RP08S16E142401A |
| 08 | HUMBACH, RONALD G | | RPJ13702720070A |
| 09 | HUMPHERYS, PEGGY ANN | | RP09S16E158497A |
| 10 | HUMPHERYS, VAUGHN E | | RP09S16E158497A |
| 11 | HUMPHREY, ANTOINETTE M | | RPJ14920130040A |
| 12 | HUMPHREY, C. ROBERT | | RPJ10700030060A |
| 13 | HUMPHREY, LINDA D | | RPJ10700030060A |
| 14 | HUMPHRIES, ANDREA L | | RPJ13702100110A |
| 15 | HUMPHRIES, ANDREW J | | RPJ13702100110A |
| 16 | HUMPHRIES, CHESTER R | | RP08S16E158560A |

Record selected--> **More...**

**Enter=PM Inq F1=Search F2=Tax Due Inq F3=End Job F4=Addr Toggle F13=Tax Master**

6/12/01 **PMO100 - PARCEL MASTER INQUIRY** 15:01:37

**PARCEL:** RP 09S20E045065 A

**F17=DD** **F23=AG**

**LEGAL DESCRIPTION**

HULME LIVING TRUST LOT 7, TAX 2 OF TRACT G
HULME, RONALD A TRUSTEE TAX 10 OF NESE, S1/2NWSE
SEC 4 T9 R20 +

17834 PARKER RD **CODE AREA** 600 **OWNER CODE**
**PARC TYPE** DR **LOC CODE**
CASTRO VALLEY CA 94546 **EFFDATE** 9101991 **EXPDATE**
**PREV PARCEL**

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 2 | 2000 | 78300 | AC | 20832 | | | | |
| 5 | 2000 | 73670 | AC | 1473 | | | | |
| 19 | 2000 | 5660 | AC | | | | | |

**TOTALS** 157630 22305

**ENTER NEXT PARCEL NUMBER** RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

2/23/01 PM0100 - PARCEL MASTER INQUIRY 15:55:34

PARCEL: RP 09S20E047503 A

NAME/ADDRESS

HULME LIVING TRUST
HULME, RONALD A TRUSTEE

17834 PARKER RD

CASTRO VALLEY CA 94546

F17=DD F23=AG

LEGAL DESCRIPTION

TAX 9 OF NESE
SEC 4 T9 R20
1.67 AC

CODE AREA 600 OWNER CODE
PARC TYPE DR LOC CODE
EFFDATE 9101991 EXPDATE
PREV PARCEL

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 5 | 2000 | 1220 | AC | 24 | | | | |
| 19 | 2000 | 450 | AC | | | | | |
| TOTALS | | 1670 | | 24 | | | | |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

PM0100 - PARCEL MASTER INQUIRY

PARCEL: RP 095S20E080001 15:55:41

NAME/ADDRESS

BROWN, BRIAN D (H/W)
& BROWN, LISA K (1/2INT)
HULME LIVING TRUST (1/2INT) +

17834 PARKER RD

CASTRO VALLEY CA 94546

F17=DD F23=AG

LEGAL DESCRIPTION

TAX 2 OF LOT 1, TRACT G & H
SEC 8 T9 R20
30.11 AC

CODE AREA 600 OWNER CODE
PARC TYPE DR LOC CODE
EFFDATE 9101991 EXPDATE 3012001
PREV PARCEL

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 2 | 2000 | 17250 | AC | 4859 | | | | |
| 5 | 2000 | 10950 | AC | 219 | | | | |
| 10 | 2000 | 1000 | AC | 8700 | | | | |
| 19 | 2000 | 910 | AC | | | | | |
| TOTALS | | 30110 | | 13778 | | | | |

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

PARCEL MASTER INQUIRY 15:55:38

PARCEL: RP 095S20E059289

NAME/ADDRESS

HULME LIVING TRUST
HULME, RONALD A TRUSTEE

17834 PARKER RD

CASTRO VALLEY CA 94546

F17=DD F23=AG

LEGAL DESCRIPTION
TRACT G OF SE1/4
SEC 5 T9 R20
10.03 AC

CODE AREA 600 OWNER CODE
PARC TYPE DR LOC CODE
EFFDATE 9101991 EXPDATE
PREV PARCEL

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 5 | 2000 | 9580 | AC | 192 | | | | |
| 19 | 2000 | 450 | AC | | | | | |
| TOTALS | | 10030 | | 192 | | | | |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

PM0100 - PARCEL MASTER INQUIRY 15:56:01

PARCEL: RP 09S20E080150 1
*** I *** PARCEL EXISTS

NAME/ADDRESS

HULME LIVING TRUST
HULME, RONALD A TRUSTEE

17834 PARKER ROAD

CASTRO VALLEY CA 94546

F23=AG

LEGAL DESCRIPTION

TAX 3 OF LOT 1
SEC 8 T9 R20
.39 AC

CODE AREA 600 OWNER CODE
PARC TYPE LOC CODE
EFFDATE 3012001 EXPDATE
PREV PARCEL RP09S20E080012A

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 2 | 2001 | 390 | AC | 122 | | | | |
| TOTALS | | 390 | | 122 | | | | |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

PARCEL MASTER INQUIRY 15:55:51

PARCEL: RP 09S20E092550 A

NAME/ADDRESS

HULME LIVING TRUST
HULME, RONALD A TRUSTEE

2066 EAST 400 SOUTH

HAZETLON ID 83335

F17=DD F23=AG

LEGAL DESCRIPTION

TRACT G
SEC 9 T9 R20
16.22 AC

CODE AREA 600 OWNER CODE
PARC TYPE DR LOC CODE
EFFDATE 30120000 EXPDATE
PREV PARCEL RP09S20E090604T

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 2 | 2000 | 13950 | AC | 3930 | | | | |
| 19 | 2000 | 2270 | AC | | | | | |
| TOTALS | | 16220 | | 3930 | | | | |

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

T# 69270

# 2000 TAX BILL/RECEIPT

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-7188

BILL# 7694 CODE AREA 11-00

PARCEL NUMBER
RP08S22E300605A

| | |
|---|---|
| L | 52,285 |
| I | 20,321 |
| TOT MV | 72,606 |
| TOT ACS | 117.419 |

| | 1ST HALF DUE | 2ND HALF DUE | FULL DUE |
|---|---|---|---|
| TAX | 446.30 | 446.30 | 892.60 |
| LATE | | | |
| INT | | | |
| COST | | | |
| TOT | | | |

| TAXING DISTRICT | RATE | AMOUNT |
|---|---|---|
| STATE | .000000000 | |
| COUNTY | .003527977 | 256.14 |
| INDIGENT - CO | .000234621 | 17.02 |
| SCHOOL | .005064846 | 367.74 |
| HIGHWAY | .001057830 | 76.80 |
| CEMETERY 2 | .000165920 | 12.04 |
| WEST END FIRE | .001133120 | 82.26 |
| HOSPITAL | .000265759 | 19.31 |
| DISTRICT TOTAL | .011450073 | 831.3 |
| M V GROUNDWATER DIST | | 61.3 |
| AMOUNT DUE | | 892.6 |

LARSEN JOHN C & VIVIAN
129 S 2900 E
PAUL ID 83347

W2NE4 NE4NW4 LESS TAX 2039
30-8-22

1276 W 550 N

★ ★ ★IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW

F:2
TO:1209855063
[illegible] 2001 04:34P MOM:John C. Larsen Farms 208-438-4230

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR
LAURA THISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-[illegible]88

# 1999 TAX BILL/RECEIPT

BILL# 7584 CODE AREA 11-00

PARCEL NUMBER
RP08S22E191200A
59,488

1ST HALF DUE

| | |
|---|---|
| TAX | 409.44 |
| LATE | |
| INT | |
| COST | |
| TOT | |

2ND HALF DUE

| | |
|---|---|
| TAX | 409.44 |
| LATE | |
| INT | |
| COST | |
| TOT | |

FULL DUE

| | |
|---|---|
| TAX | 818.88 |
| LATE | |
| INT | |
| COST | |
| TOT | |

TOT MV 59,488

TOT ACS 163.000

LARSEN JOHN C & VIVIAN
29 S 200 E
RUPERT ID 83350

SW4NE4 E2SW4
SW4SE4
22-8-22

| TAXING DISTRICT | RATE | AMOUNT |
|---|---|---|
| STATE | .0000010000 | |
| COUNTY | .0023608058 | 214.64 |
| INDIGENT - CO | .0000346500 | 15.84 |
| SCHOOL | .0051101750 | 303.48 |
| HIGHWAY | .0010618343 | 62.96 |
| CEMETERY 2 | .0000253363 | 9.12 |
| WEST END FIRE | .0011100249 | 65.44 |
| HOSPITAL | .0002775833 | 16.40 |
| DISTRICT TOTAL | .0113564096 | 667.88 |
| M & GROUNDWATER DIST | | 131.00 |
| AMOUNT DUE | | 818.88 |

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENCY FIRST
TO AVOID ADDITIONAL CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW

MAKE CHECK PAYABLE TO:
MINIDOKA CO TAX COLLECTOR

1999 TAX BILL/RECEIPT

PARCEL NUMBER
RP06S22E300600A

LAURA TWISS
PO BOX 368, RUPERT, ID 83350
PHONE 208-436-7188

BILL# 7615 CODE AREA 11-00

1ST HALF DUE
807.89

2ND HALF DUE
807.89

FULL DUE
1,615.78

TAX
LATE
INT
COST
TOT

TAX
LATE
INT
COST
TOT

TOT ACS 120.000

TOT PD 124.420

ARSEN JOHN C & VIVIAN
29 S 2900 E
AUL ID 83347

T20S R 25E SEC 30 NE4NW4 30-3-22

TAXING DISTRICT

| | RATE | AMOUNT |
|---|---|---|
| STATE | .0000-0030 | |
| COUNTY | .0036C8058 | 448.90 |
| INDIGENT - CO | .0002665C0 | 33.16 |
| SCHOOL | .0051C175C | 634.76 |
| HIGHWAY | .0010C33343 | 133.68 |
| CEMETERY 2 | .0001C3363 | 13.08 |
| WEST END FIRE | .0011C0249 | 136.88 |
| HOSPITAL | .0002C5833 | 34.32 |
| DISTRICT TOTAL | .0115e4096 | 1,438.78 |
| SOLID WASTE FEE | | 70.00 |
| N V GROUNDWATER DIST | | 107.00 |
| AMOUNT DUE | | 1,615.78 |

★ ★ ★IMPORTANT★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED LATE A DELINQUENCY WILL BE APPLIED TO THE CURRENT DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

WHEN PAYING IN PERSON, PLEASE BRING ENTIRE BILL
IF MAILING PAYMENT, SEND APPLICABLE STUB BELOW