

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

RECEIVED

MAR 25 2004 APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGION

Name of applicant

Gary L. Thompson

Phone

939-1080

Post Office address

PO Box 742

EAGLE

Idaho 83616

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use☐ Change period of use☐ Other _____

2. Describe the reason for the proposed changes

Land has been subdivided
and water use is for Residential Landscaping
And hope to install separate pump & system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|----------------|
| 2-10246 | | | | |
| 2-20730 | 1-19-1949 | .08 | IRR | 3-10- to 10-10 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .08 cubic feet per second and/or 16.2 acre-feet per annum.
3. Source of water SNAKE RIVER tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NW	26	2N	4W	OWYHEE	SNAKE RIVER

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	26					NE												3.6
							3.6												

Total acres 3.6

PART 1**6. General Information:**a. Description of diversion system Pump + Pipeline to sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

no changes

d. Remarks:

Block 1 Lots 14 + 15 Hidden Valley Estates**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2-2073-C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to _____

4. Date or priority 1-19-1949

5. Water is used for the following purpose: IRR

amount 2.06 cfs for IRR purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.06 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1								

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	23									50.2	10	29						89.2
2N	4W	26					14												14

Total acres 103.2

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .08 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NW	SW	26	2N	4W	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	26					3.6				50.2	10	29						

Total acres 3.6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.98 for IRR purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NW	26	2N	4W	Owyhee	Snake River

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	26									50.2	10	29						89.2
2N	4W	26					11.4												10.4

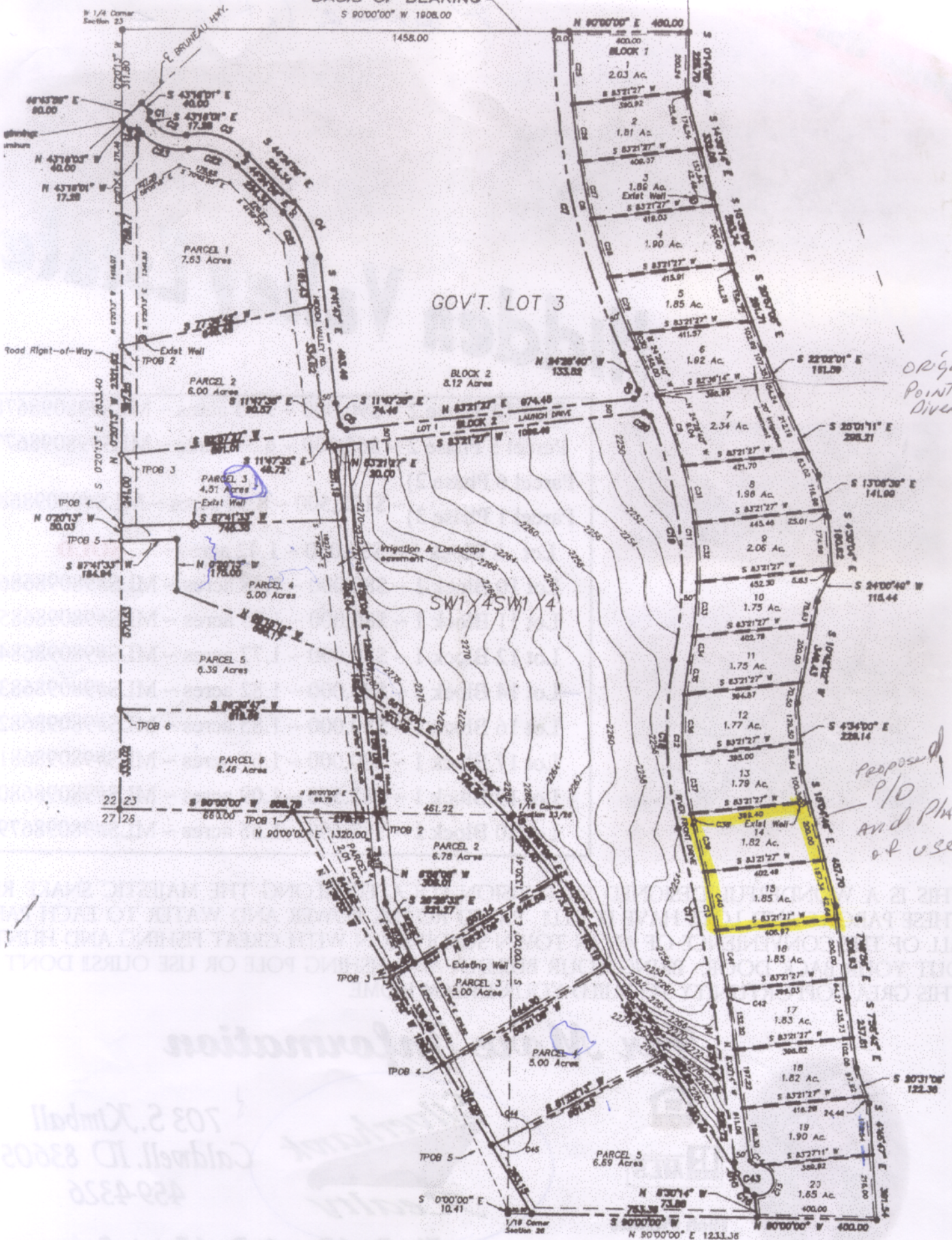
Total acres 99.6

BASIS OF BEARING

S 90°00'00" W 1908.00

1458.00

N 90°00'00" E 400.00



Owner Will Carry!!

Friday 10 am 75000
Pioneer Title ←

Jess
Van Hall
896-4874

Hidden Valley Estates

Parcel 1 Phase 2 ~ \$90,000 ~ 7.63 acres ~ MLS#98098678

Parcel 5 Phase 2 ~ \$65,000 ~ 6.39 acres ~ MLS#98098677

Parcel 6 Phase 2}

Parcel 1 Phase 3} ~ \$102,500 ~ 8.34 acres ~ MLS#98098687

Lot 8 Block 1 ~ \$80,000 ~ 1.42 acres ~ **SOLD**

Lot 10 Block 1 ~ \$80,000 ~ 1.48 acres ~ MLS#98098686 *sold*

Lot 11 Block 1 ~ \$80,000 ~ 1.75 acres ~ MLS#98098685

Lot 12 Block 1 ~ \$80,000 ~ 1.77 acres ~ MLS#98098684

Lot 14 Block 1 ~ \$80,000 ~ 1.82 acres ~ MLS#98098683 *sold*

Lot 16 Block 1 ~ \$80,000 ~ 1.85 acres ~ MLS#98098682

Lot 17 Block 1 ~ \$80,000 ~ 1.83 acres ~ MLS#98098681

Lot 19 Block 1 ~ \$82,500 ~ 1.09 acres ~ MLS#98098680

Lot 20 Block 1 ~ \$87,500 ~ 1.65 acres ~ MLS#98098679

THIS IS A WONDERFUL DESIGNED SUBDIVISION LOCATED ALONG THE MAJESTIC SNAKE RIVER. THESE PARCELS AND LOTS HAVE IT ALL!! PAVED ROADS, POWER AND WATER TO EACH PARCEL. ALL OF THE CONVENIENCE OF AN IN TOWN SUBDIVISION WITH GREAT FISHING AND HUNTING OUT YOUR BACK DOOR. BRING YOUR BUILDER AND FISHING POLE OR USE OURS!! DON'T MISS THIS GREAT OPPORTUNITY TO BUILD YOUR DREAM HOME.

For More Information



Rich Pickett
250-4767



703 S. Kimball
Caldwell, ID 83605
459-4326

The Real People Real Estate Company

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

The grid is a large square divided into a 10x10 array of smaller squares. Each of these smaller squares is further divided into a 3x3 array of even smaller squares, creating a total of 900 small squares. In the center of the grid, the handwritten text "Please see page 5" is written in ink.

PART 3**B. CHANGES IN NATURE OF USE**

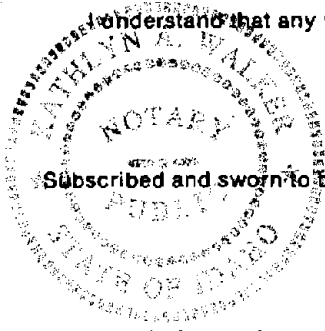
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>unchanged</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

24th

day of

March2004

(Signature of Applicant)

Kathryn A. Walker

(Notary Public)

My commission expires

2/15/2005**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by

KL

Date

3/25/04

Protest filed by

Prelim. check by

Fee

100.00

Received by

KL

Date

3/25/04W031412

Published in

Copies of protest forwarded by

Pub. dates

Hearing held by

Date

Watermaster recommendation requested on

Recommended for

☐

approval

☐

denial

rec'd.

by

Copy of transfer sent to lien holder

INDEXED
SCANNED

CC2171

WARRANTY DEED

FOR VALUE RECEIVED Good Home Sevices Management, LLC, an Arizona Limited Liability Company

the Grantors, do hereby grant, bargain, sell and convey unto Gary L. Thompson and Shelly M. Thompson, husband and wife

the Grantees, whose address is P O BOX 742, EAGLE, ID 83616

the following described premises, to-wit:

LOT 15 IN BLOCK 1 HIDDEN VALLEY ESTATES SUBDIVISION, OWYHEE COUNTY, IDAHO, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1995 AS INSTRUMENT NO. 214934, RECORDS OF SAID COUNTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: February 4, 2004

Good Home Sevices Management, LLC

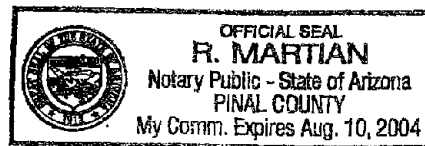
by:

STATE OF ARIZONA COUNTY OF: Pinal

by:

On this 5th day of February in the year 2004, before me, a Notary Public, personally appeared Susan Ostergard Malone and Lloyd Malone known or identified to me to be the Manager(s), Member(s) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

Notary Public
Residing at Apache Junction, AZ
My commission expires 8/10/04



PIONEER TITLE COMPANY
OF CANYON COUNTY
"CANYON OFFICE"

PC45093

WARRANTY DEED

FOR VALUE RECEIVED Hidden Valley Estates Limited Partnership

the Grantor, does hereby grant, bargain, sell and convey unto Gary L. Thompson, an unmarried person

the Grantee, whose address is % Darcy Newman 891 Johnson Dr., Middleton ID

the following described premises, to-wit:

836044

Lot 14, Block 1, HIDDEN VALLEY ESTATES SUBDIVISION, Owyhee County, Idaho, according to the plat filed thereof recorded February 16, 1995 as Instrument No. 214934, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2002 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 11, 2002

Hidden Valley Estates Limited Partnership

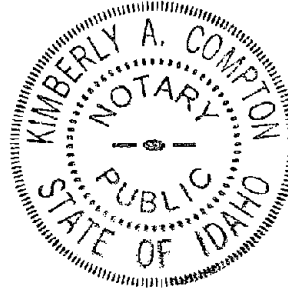
Jess Van Hall
Jess Van Hall

STATE OF IDAHO

COUNTY OF CANYON

On this 12th day of July in the year 2002, before me, a Notary Public, personally appeared Jess VanHall known or identified to me to be the partner in the partnership of Hidden Valley Estates Limited Partnership and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

[Signature]
Notary Public
Residing at Wilder
My commission expires 1-27-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

Instrument # 240209

MURPHY, OWYHEE, IDAHO

2002-07-12 04:39:23 No. of Pages: 1

Recorded for : PIONEER TITLE

CYNTHIA A. EATON

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

[Signature]