

Transfer No. _____

MAR 08 2004

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

A. PURPOSE OF TRANSFER

2. Describe the reason for the proposed changes _____
Mitigation for evaporative loss from excavated ponds
in subdivision development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2. Total amount of water being transferred .20 of ^{32.43} cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Boise River tributary to Snake River

4. Point(s) of Diversion:

5. Lands irrigated or place of use: See attached Exhibit A

[illegible]

AE Total acres 9149

PART 1**6. General Information:**

a. Description of diversion system Diversion dam/check in Boise River to
canals and ditches.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Place of use will not be changed pursuant to this transfer,
only the nature of use will be changed

d. Remarks:

Change is to mitigate for evaporative loss of water from ponds
within subdivisions primarily used for storage and delivery of
irrigation water through pressurized irrigation system. The location
of this pond historically was irrigated for highly water consumptive
crops, including alfalfa.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Middleton Mill Ditch Company
in case of Farmers Co-Op Ditch Co. vs. Riverside Irr. Dist.
dated 01-18-1906 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Boise River tributary to Snake River

4. Date or priority 06-01-1871

5. Water is used for the following purpose:

amount 32.430cfs for irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 32.430 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	13	4N	1W	Ada	Middleton Mill

8. Lands irrigated or place of use: See Exhibit A attached hereto.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____
See Exhibit B attached hereto.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

11 amount .20 for groundwater purposes from 03/15 to 11/15
 (cfs/ac-ft) recharge
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	13	4N	1W	Ada	Middleton Mill

3. Lands irrigated or place of use: For the water right being transferred to groundwater recharge.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1W	18			5					5									10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) Balance unchanged

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
<i>AP</i>	groundwater recharge	<u>.30</u> <u>.02 cfs</u>	<u>24 hrs/day</u>	<u>3/15</u> to <u>11/15</u> to _____

2. Quantity and quality of return flows and location of discharge:

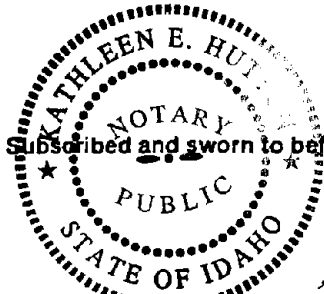
Return flows will remain unchanged

3. Describe effects on other water uses resulting from the proposed change:

Proposed change will not affect other water users, in that
the change in use to groundwater recharge will not alter the
consumptive quantity of water and the difference in effect
between irrigation and groundwater recharge are diminimus, if any.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

19day of February10 2004

(Signature of Applicant)

Kathleen E. Hilt

(Notary Public)

My commission expires

3-22-08**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by MMDate 3/8/04

Protest filed by _____

Prelim. check by GFee \$100 C072984Received by MMDate 3/8/04

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for

☐ approval☐ denial

_____ rec'd.

by _____

Copy of transfer sent to lien holder _____