

APR 26 2004

Form 1-222
12-92

(Internet)

WATER RESOURCES
WESTERN REGION

Transfer No. 71245

Page 1 of 6

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant James D. and Kristin L. Crowe Phone (208) 454-0801
Post Office address 18444 Pride Lane, Caldwell, ID 83607

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other split the right
2. Describe the reason for the proposed changes purchased a portion of the land
and drilled own well to irrigate from.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | B. DESCRIPTION OF RIGHT(S), DIVERSION(S) | | Period of Use |
|--|-----------|---|
| 1. Right Number | Priority | Amount (cfs/ac-ft)
Nature of Use |
| "portion of" 63-2846 | 1/30/1951 | .02 ^{0.2} to 10/15 |
| 63-31921 | | to |
| | | to |
| | | to |
| | | to |
| 2. Total amount of water being transferred | | 0.15 ^{0.2} ^{0.2} cubic feet per second and/or |
| 3. Source of water | | ground water tributary to |
| 4. Point(s) of Diversion: | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 1.5

PART 1**6. General Information:**

a. Description of diversion system 162' deep 6" cased well with
1.5 HP Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

The licence lists domestic use, The House that the wells
originally served is not located on the subject property. The
SRBA claim lists stockwater use instead of domestic use
Rather than trying to establish priority for the stockwater

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Use, we did not include stockwater use as part of the
transfer. Any stockwatering that occurs will not exceed
the domestic use requirements.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

"See Attachment"

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-2846

3a of 6

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2846

WATER RIGHT NUMBER: 63-2846

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	R C FISHER
Current Owner	NAMPA, ID CLARENCE D COOK 9610 OAKRIDGE DR SUN CITY, AZ 85351 (602)933-2264

Priority Date: 01/30/1951

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.050 CFS	
IRRIGATION	4/01	10/15	0.200 CFS	
	<u>Total Diversion:</u>		0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 35, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 35, Twp 04N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	04W	35	NE	NW	SW	SE	20.0

Total Acres: 20

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

1. General TRANS. 1639.
ADDRESS CHANGE BY CLAIMANT NOTE 2/9/99 SS.
2. General RECOMMENDED AS RIGHT NOS. 63-31250 & 63-31251.

36 of 6

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2846

Comments:

Dates and Other Information:

Claim Received Date: 3/1/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Status

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>
----------------	---------------------------	-----------------	---------------------------	-----------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

^{102 KC} (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.15 for Irrigation purposes from 4/1 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	35	4N	4W	Canyon	
		NE	SW	35	4N	4W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	35							1.5							1.5			1.5

Total acres 1.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount Balance of Right for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

"See attached map"

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

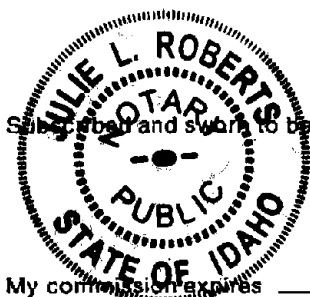
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

23rd

day of

April

, 19

2004

(Signature of Applicant)

Julie L. Roberts

(Notary Public)

My commission expires

8-29-2008**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 2 attachmentsReceived by sk Date 4-26-04

Protest filed by _____

Prelim. check by g Fee \$100- W031600Receipted by DB Date 4-26-04

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORD OF SURVEY

THE N1/2NW1/4 SEC 14 OF SECTION 35
TOWNSHIP 4 NORTH, RANGE 4 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

EXHIBIT A

SCALE: 1" = 100'



BASIS OF BEARING:
R.O.S. INSL. NO. 8600304
Reference Surveys

R.O.S. INSL. NO. 9926727
R.O.S. INSL. NO. 9741760

LEGEND

- GRADE CORNER - FOUND
- 4/8" REBAR - FOUND
- 4/8" x 50' REBAR - SET
- 1/2" REBAR - FOUND
- 1/2" x 24' REBAR - SET
- F.W. MARK & GRADE WALKER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- FENCE LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Peter Syme, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared by me or under my direct supervision, and that my official seal and that of the State of Idaho are on the ground record of said survey, and that I, the Surveyor, am personally with the Corner Monument for Lot 14a, Code 55-1601 through 55-1602.



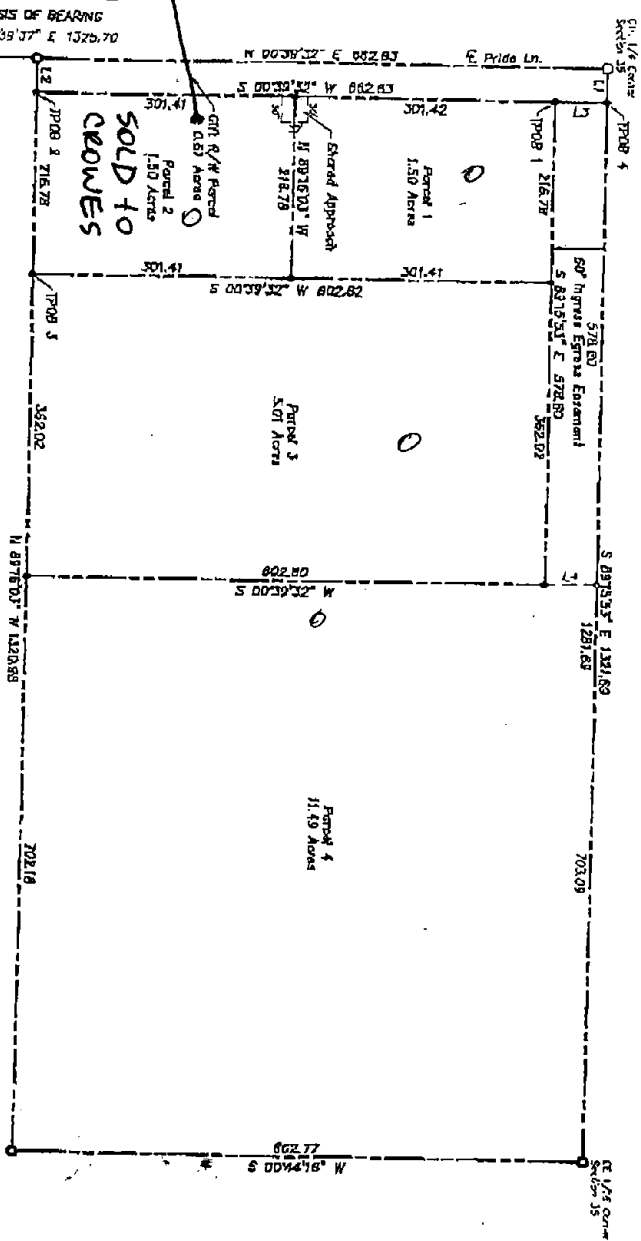
G NOEL HALE
CANYON CNTY RECORDER

BY *Jackie Brown*

RECORDED OCT 3 AM 11:29

RECORDED

LINE	LENGTH	BEARING
1	40.00	S 89°33'37" E
2	19.00	S 89°33'37" E
3	19.00	S 89°33'37" E
4	40.00	S 89°33'37" E



APPROX.
Well
Location

SOLD TO
CREWES

REQUEST *Scott Syme*
TYPE *Map* FEE *36*

200246608

SCOTT SYME

Skinner Land
Survey Co. Inc.

State of Idaho
Caldwell, ID 83402
2002-141-0000

ATTACHMENT A

200372775

RECEIVED

PC55004

APR 26 2004

WARRANTY DEED

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED Scott Syme and Patti N. Syme, husband and wife
the Grantors, do hereby grant, bargain, sell and convey unto James D. Crowe and Kristin L. Crowe, husband and wife

the Grantees, whose address is * 11711 W. Huckleberry Dr. Nampa ID 83651

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 14, 2003

Scott Syme by Patti N. Syme his attorney in fact
by, Patti N. Syme,
HIS ATTORNEY IN FACT

STATE OF IDAHO

COUNTY OF CANYON

On this 14th day of November in the year 2003, before me, a Notary Public, personally appeared Patti N. Syme known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing at Caldwell
My Commission Expires 2/3/04
STATE OF IDAHO

COUNTY OF CANYON

On this 14th day of November in the year 2003, before me a Notary Public, personally appeared Patti N. Syme known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Scott Syme and acknowledged to me that she subscribed the name of Scott Syme thereto as principal, and her own name as Attorney In Fact.

Notary Public
Residing at Caldwell
My commission expires 2/3/04

NOEL BALES
CANYON COUNTY RECORDER

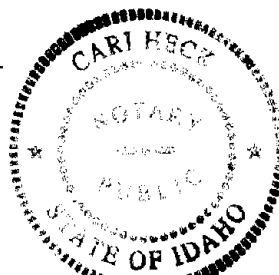
2003 NOV 25 PM 2 41

RECORDED

200372775

PIONEER-CALDWELL

REQUEST TYPE Fee FEE 6"



RECEIVED

APR 26 2004

WATER RESOURCES
WESTERN REGION

Form No. 1343 (1982)
ALTA Plain Language Commitment

PC 55004

Exhibit "A"

This parcel is a portion of the North Half of the Northwest Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 16' 03" East along the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 40.00 feet to the TRUE POINT OF BEGINNING; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 301.41 feet; thence

South 89° 16' 03" East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 216.78 feet; thence

South 00° 39' 32" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 301.41 feet to a point on the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 16' 03" West along said South boundary a distance of 216.78 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO AND INCLUDES the use of a 30.00 foot-wide ingress-egress easement more particularly described as follows:

COMMENCING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 15' 53" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 40.00 feet; thence

South 00° 39' 32" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 346.42 feet to the TRUE POINT OF BEGINNING; thence

South 89° 16' 03" East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet; thence

South 00° 39' 32" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet; thence

North 89° 16' 03" West parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet to the TRUE POINT OF BEGINNING.