

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 71244

RECEIVED

FEB 12 2004

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

455-9392 WK
573-9301 Cell

WATER RESOURCES
WESTERN REGION
Name of zone

ER RESOURCES
STERN REGION
Name of applicant Scott +/or Patricia Syme Phone 208-337-3030 H
Post Office address 17498 Allendale Rd, Wilder, ID 83676

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Property has been subdivided, wish to add a well to each parcel and split the right to reflect separate irrigation systems. This transfer is for parcel # 4

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number (Portion)	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	63-2846	1/30/1951	.11 cfs	Irrigation	4/1 to 10/15
	63-31920				to
					to
					to
					to

2. Total amount of water being transferred 0.11 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 11

PART 1

6. General Information:

a. Description of diversion system Well, pump, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The License lists domestic use. The house that the wells originally served is not located on the subject property. The SRBA claim lists stockwater use instead of domestic use. Rather than trying to establish priority for the stockwater use,

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

we did not include stockwater use as part of the transfer. Any stockwatering that occurs will not exceed the domestic use requirements.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

*See proof report
attached to this page.*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

9. Describe any other water rights used for the same purpose as described above Total acres NONE

3a of 6

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2846

WATER RIGHT NUMBER: 63-2846

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	R C FISHER
	NAMPA, ID
Current Owner	CLARENCE D COOK
	9610 OAKRIDGE DR
	SUN CITY, AZ 85351
	(602)933-2264

Priority Date: 01/30/1951

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.050 CFS	
IRRIGATION	4/01 to 10/15	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 35, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 35, Twp 04N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	35																	20.0
																			20.0

Total Acres: 20

STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

1. General TRANS. 1639.
ADDRESS CHANGE BY CLAIMANT NOTE 2/9/99 SS.
2. General RECOMMENDED AS RIGHT NOS. 63-31250 & 63-31251.

36 of 6

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2846

Comments:

Dates and Other Information:

Claim Received Date: 3/1/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Status

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

Parcel 4
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 11 for Irrigation purposes from 4/1 to 10/15
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: NA

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>4W</u>	<u>35</u>														<u>11</u>			<u>11</u>

Total acres 11

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____ remaining
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 *See attached*

see attached plat

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A blank sheet of graph paper featuring a uniform grid of small squares. The grid consists of 10 columns and 10 rows, creating a total of 100 square units. The lines are thin and black, set against a white background. There are no margins, text, or other markings on the page.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

Parcel 2 has been sold to Jim & Kristin Crowe

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Patricia N. Syme
(Signature of Applicant)

Subscribed and sworn to before me this

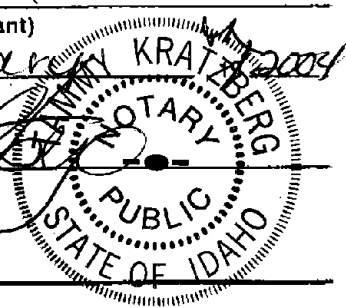
10th

day of

February 2004

Sammy Kratzberg
(Notary Public)

My commission expires

2/3/10**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachmentsReceived by KG Date 2/12/04

Protest filed by _____

Prelim. check by KG Fee 100.00Receipted by KG Date 2/12/04W031296

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

11/51.7 in

RECORD OF SURVEY

THE N1/2NW1/4 OF SECTION 35
TOWNSHIP 4 NORTH, RANGE 4 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

EXHIBIT A

SCALE: 1" = 100'

BASIS OF BEARING:
R.O.S. Inst. No. 8600304
Reference Surveys

R.O.S. Inst. No. 9926727
R.O.S. Inst. No. 9781780

LEGEND

- BRASS CAP WORKMAN - FOUND
- 5/8" REBAR - FOUND
- 4/8" x 50" REBAR - SET
- 1/2" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- PR. BAL. & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- FENCE LINE
- W.C. MARKS CORNER
- () DATA OF RECORD

CERTIFICATION

I, THE BOARD, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made by me or under my direct supervision, and that this map is in conformity with the Code of Professional Act, Idaho Code 55-1661 through 55-1692.



SCOTT SYME

200246608

RECORDED

OCT 3 AM 11 29

G NOEL HALE
CANYON CNTY RECORDER
BY *Deke Down*

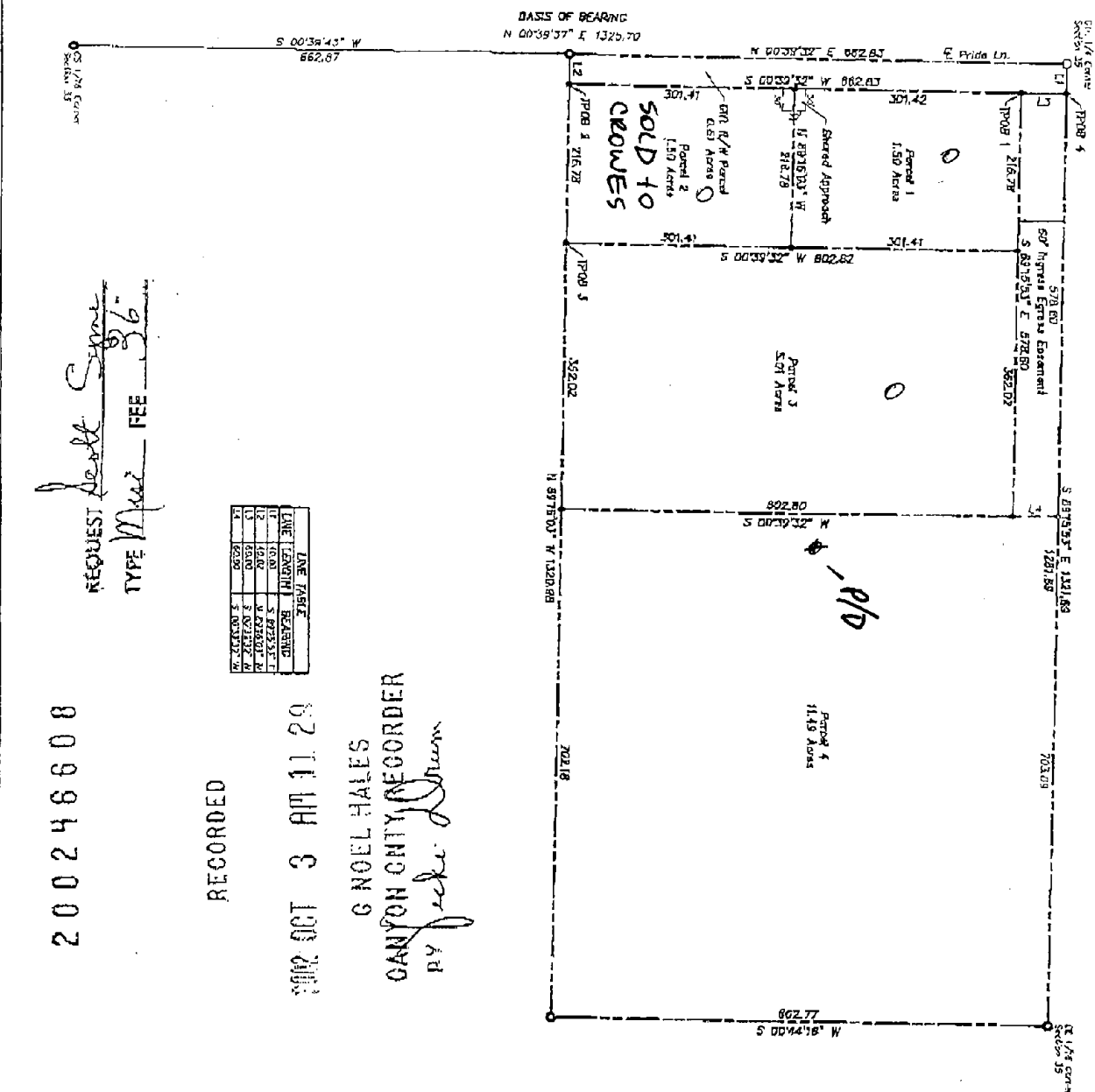
LINE	LENGTH	BEARING
1	10.00	S 89°55'31" E
2	10.00	S 89°55'31" E
3	10.00	S 89°55'31" E
4	10.00	S 89°55'31" E

REQUEST *Scott Syme*
TYPE *Map* FEE *36*

INDEX No. 441-JS-2-A-0-03-00
SURVEY FOR

OWNER: *Skinner Land Survey Co. Inc.*
DATE: *10/1/02*

BY: *Scott Syme*
DATE: *10/1/02*



RECEIVED

JUL 09 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31920					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **N/A**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SCOTT &/OR PATRICIA SYME
17498 ALLENDALE RD WILDER ID 83676
4. New Owner/Claimant(s) REGHINA & DANIEL T. APAHIDEAN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22016 91st. E
- City, State and ZIP Code SUMNER WA. 98390
- New Telephone Number (253) 370-6939
5. Date you acquired the property 6-22-04

SCANNED

JUL 09 2004

ATTACHMENT B1

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 1-9-04 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 200433671

PC58759

WARRANTY DEED

FOR VALUE RECEIVED Scott A. Syme and Patti N. Syme, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Daniel T. Apahidean and Reghina Apahidean, husband and wife

the Grantees, whose address is 22016 91st Street East, Sumner, WA, 98390

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED June 8, 2004

Scott A. Syme

Scott A. Syme

Patti N. Syme

Patti N. Syme

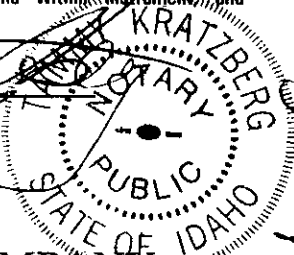
STATE OF IDAHO

COUNTY OF CANYON

On this 8th day of June in the year 2004, before me, a Notary Public, personally appeared Scott A. Syme and Patti N. Syme known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kenny Kratzberg

Notary Public
Residing at Caldwell
My Commission Expires 2/3/2010



CANYON COUNTY RECORDER
C NOEL HALE
by [Signature]

JUN 22 PM 4 20

RECORDED

200433671

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

PIONEER-CALDWELL

REQUEST
TYPE Deed FEE 6.00

SCANNED
JUL 09 2004

Exhibit "A"

This parcel is a portion of the North Half of the Northwest Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 15' 53" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 40.00 feet to the TRUE POINT OF BEGINNING; thence continuing

South 89° 15' 53" East along said North boundary a distance of 1,281.89 feet to the Northeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 00° 44' 16" West along the East boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 662.77 feet to the Southeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 16' 03" West along the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 702.18 feet; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 602.80 feet; thence

North 89° 15' 53" West parallel with the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 578.80 feet; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 60.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 60.00-foot wide ingress, egress and underground utilities easement more particularly described as follows:

COMMENCING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 15' 53" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 40.00 feet to the TRUE POINT OF BEGINNING; thence continuing

South 89° 15' 53" East along the said North boundary a distance of 578.80 feet; thence

South 00° 39' 32" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 60.00 feet; thence

North 89° 15' 53" West parallel with the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 578.80 feet; thence

North 00° 39' 32" East parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 60.00 feet to the TRUE POINT OF BEGINNING.

SCANNED

JUL 09 2004