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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Chris Doyle Phone 208-455 7644
Post Office address P.O. Box 1480 Caldwell ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Transfer 8 acres of Licensed water Right
To Loren Weber from Eirong of his Home lot via Separated
System.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
Portion <u>63-31213</u>	<u>4/26/1971</u>	<u>116/36</u>	<u>Trp</u>	<u>4/15</u> to <u>10/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 116 cubic feet per second and/or 36 acre-feet per annum.

3. Source of water Grand Water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	12	SN	3W	Canyon	Existing well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	3W	12					8												8

Total acres 8

PART 1**6. General Information:**

a. Description of diversion system

Well Pump Sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Acres will be Retired From Irrigation in the
SE SE 56 T5N R2W

d. Remarks:

Subject Acres were Recently placed in the water
Bank to enable the New owner to Lease and use ground water
While waiting for this transfer approval

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 63-31213

Priority Date: 04/26/1971

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15 10/15	3.68 CFS	828.0 AFA	
Total Diversion		3.68 CFS	828.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSWSW 05N 02W 5 CANYON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02W 6									35.0	38.0			38.0		35.0		146.0
05N 03W 1															38.0		38.0

Total Acres: 184

Conditions/Remarks:

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of Transfer 69050 is not a confirmation of the validity of this water right and does not preclude the opportunity for review in the ongoing Snake River Basin Adjudication.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .16/36 for DM purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: A/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SN</u>	<u>ZW</u>	<u>6</u>																<u>8</u>	<u>8</u>

Total acres 8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) Remaining Licenses

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 *See Attachment*

SBB ptment B + C

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	N/A			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

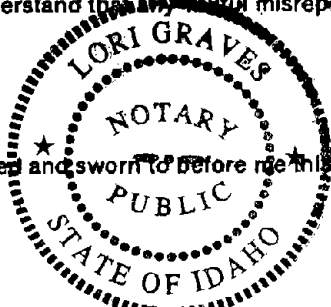
3. Describe effects on other water uses resulting from the proposed change:

None anticipated

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 2003



(Signature of Applicant)

4th day of Apr 2003

(Notary Public)

My commission expires

6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by ly Date 12/29/03 Protest filed by _____Prelim. check by _____ Fee \$100 WQ31211

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Larren and Tiffany Weber
28748 Emmett Rd.
Caldwell, ID 83607

April 22, 2004

RECEIVED

APR 23 2004

WATER RESOURCES
WESTERN REGION

Daniel A. Nelson
Sr. Water Right Agent
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Two Chris Doyle Applications for Transfer from Water Right No. 63-31213

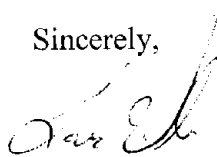
Dear Mr. Nelson:

This letter is in aid of Mr. Doyle's applications and in response to your April 14, 2004 letter to Chris Doyle, which we received a copy of. Please find enclosed or attached a copy of our deed as proof of ownership of our real property, recorded in Canyon County on November 8, 2001 as Instrument No. 200146718 and on April 25, 2002 as Instrument No. 200219042.

We acknowledge and accept that the transferred water can be moved to our property and agree that we will take ownership and control of the transferred water right. We do not have access to canal water and we do not own canal shares for our real property.

Please feel free to contact us if additional information is needed to complete the requested transfer.

Sincerely,



Larren Weber



Tiffany Weber

INSTRUMENT NO. 200219042

INSTRUMENT NO. 200146718

PC41231

PC 43907

QUITCLAIM DEED

FOR VALUE RECEIVED Charles G. Weber and Luwilla J. Weber,
husband and wife

do hereby convey, release, remise and forever quit claim

unto Darren G. Weber and Tiffany Weber, husband and wife

whose address is 14200 Purple Sage Road, Caldwell, Idaho 83607

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised
of one (1) page.

THIS CERTIFIED COPY BEING RECORDED TO CORRECT THE
LEGAL DESCRIPTION AS TO THE USE OF EASEMENT.
together with their appurtenances.

Dated: November 7, 2001

Charles G. Weber
Charles G. Weber

Luwilla J. Weber
Luwilla J. Weber

STATE OF IDAHO

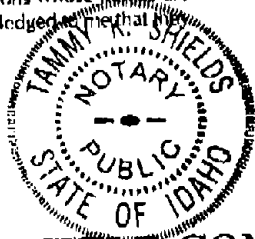
COUNTY OF CANYON

On this 8th day of November in the year 2001, before me, a
Notary Public, personally appeared Charles G. Weber and Luwilla J.
Weber known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged that they
executed the same.

Tammy R. Shields
Notary Public

Residing at *Boise, ID*

My commission expires *9-28-2002*



2001 NOV 8 PM 1 22
G NOEL HALE
CANYON COUNTY RECORDER
BY *Shields*

RECORDED

200146718
200146718

PIONEER TITLE COMPANY
OF CANYON COUNTY

REQUEST PIONEER - CALDWELL
TYPE *Deed* FEE *1.00*

610 SOUTH KIMBALL AVENUE
CALDWELL, IDAHO 83605

(208) 459-1651
FAX: (208) 455-1138

State of Idaho
County of Canyon

I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears on the records.

DATED *11-25-02*

G. Noel Hale, Clerk of the District Court
and Ex Officio Recorder.

By *C. McLaughlin*
Deputy

PC 41231

Exhibit "A"

A portion of the Northeast Quarter of the Northwest Quarter of Section 12, Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southeast corner of said Northeast Quarter of the Northwest Quarter; thence

North 89° 15' 37" West along the South boundary of said Northeast Quarter of the Northwest Quarter a distance of 897.68 feet; thence

North 35° 51' 52" East a distance of 752.70 feet; thence

North 63° 34' 03" East a distance of 299.42 feet; thence

North 41° 11' 45" West a distance of 97.11 feet; thence

North 40° 36' 56" East a distance of 325.85 feet; thence

South 89° 15' 30" East a distance of 54.26 feet to a point on the East boundary of said Northeast Quarter of the Northwest Quarter; thence

South 0° 44' 30" West along said East boundary a distance of 1,074.67 feet to the POINT OF BEGINNING.

SUBJECT TO/and includes the use of a 60.00-foot ingress-egress and utility easement described as follows:

BEGINNING at the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 12, Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho; thence

North 89° 15' 37" West along the South boundary of the Northwest Quarter of the Northwest Quarter of said Section 12 a distance of 326.89 feet to a point on the Easterly boundary of the abandoned Union Pacific Railroad right-of-way; thence

South 25° 45' 10" West along said right-of-way a distance of 66.21 feet to a point which lies on a line 60.00 feet Southerly from and parallel with said South boundary; thence

North 89° 15' 37" West along said parallel line a distance of 248.29 feet to a point on the centerline of Emmett Road; thence

North 25° 45' 10" East along said centerline a distance of 66.21 feet to a point on said South boundary line of said Northwest Quarter of the Northwest Quarter; thence

South 89° 15' 37" East along said South boundary a distance of 182.08 feet to a point which lies on a line 60.00 feet Westerly from and parallel with said railroad right-of-way; thence

North 25° 45' 10" East along said parallel line a distance of 66.21 feet to a point which lies on a line 60.00 feet Northerly from and parallel with the said South boundary of said Northwest Quarter of the Northwest Quarter; thence

South 89° 15' 37" East along said parallel line a distance of 990.11 feet; thence

South 0° 44' 23" West a distance of 60.00 feet to a point on the South boundary of said Northeast Quarter of the Northwest Quarter; thence

North 89° 15' 37" West along said South boundary a distance of 625.01 feet to the POINT OF BEGINNING.

200219042

RECORDED

2002 APR 25 PM 4 15

G. HILL HALES

CANYON COUNTY RECORDER

BY

Stephan

RECORDER - CADDWELL

TYPE

And FEE *9.00*

Gene T Kuehn

Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2002

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

**THIS IS NOT A BILL.
DO NOT PAY.**

OCCUPANCY ROLL 11/08/2002

PARCEL DESCRIPTION:

ACCOUNT NO. 2K37817010 0
12-5N-3W NW
TX 01562 IN NENW

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 454-7431

Parcel Address: 28748 EMMETT RD, CA

200 ***AST*



WEBER, LARREN G
& WEBER, TIFFANY-H/W
28748 EMMETT RD
CALDWELL ID 83607

Appeals of your property value must be filed in writing, on a form provided by the County, by:

NOVEMBER 25, 2002

Tax Code Area: 031-00

Parcel Number: 05N03W122405

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
31 IMPR RUR HOMESITE			172,800
SUBTOTAL:			172,800
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:			172,800

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST		7.84	(208)454-7507	9/03/2002
AMBULANCE DISTRICT		68.24	(208)466-8800	9/03/2002
CANYON HWY #4		193.24	(208)454-8135	8/31/2002
MIDDLETON RUR FIRE		135.50	(208)585-6650	8/12/2002
MIDDLETON CEMETERY		8.64	(208)585-9394	8/12/2002
MIDDLETON SCH #134		958.86	(208)585-3027	6/11/2002
CANYON COUNTY		818.50	(208)454-7507	9/03/2002
SUBTOTAL:		2,190.82		
FEES:				
TOTAL PROPERTY TAXES & FEES:		2,190.82		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0000206

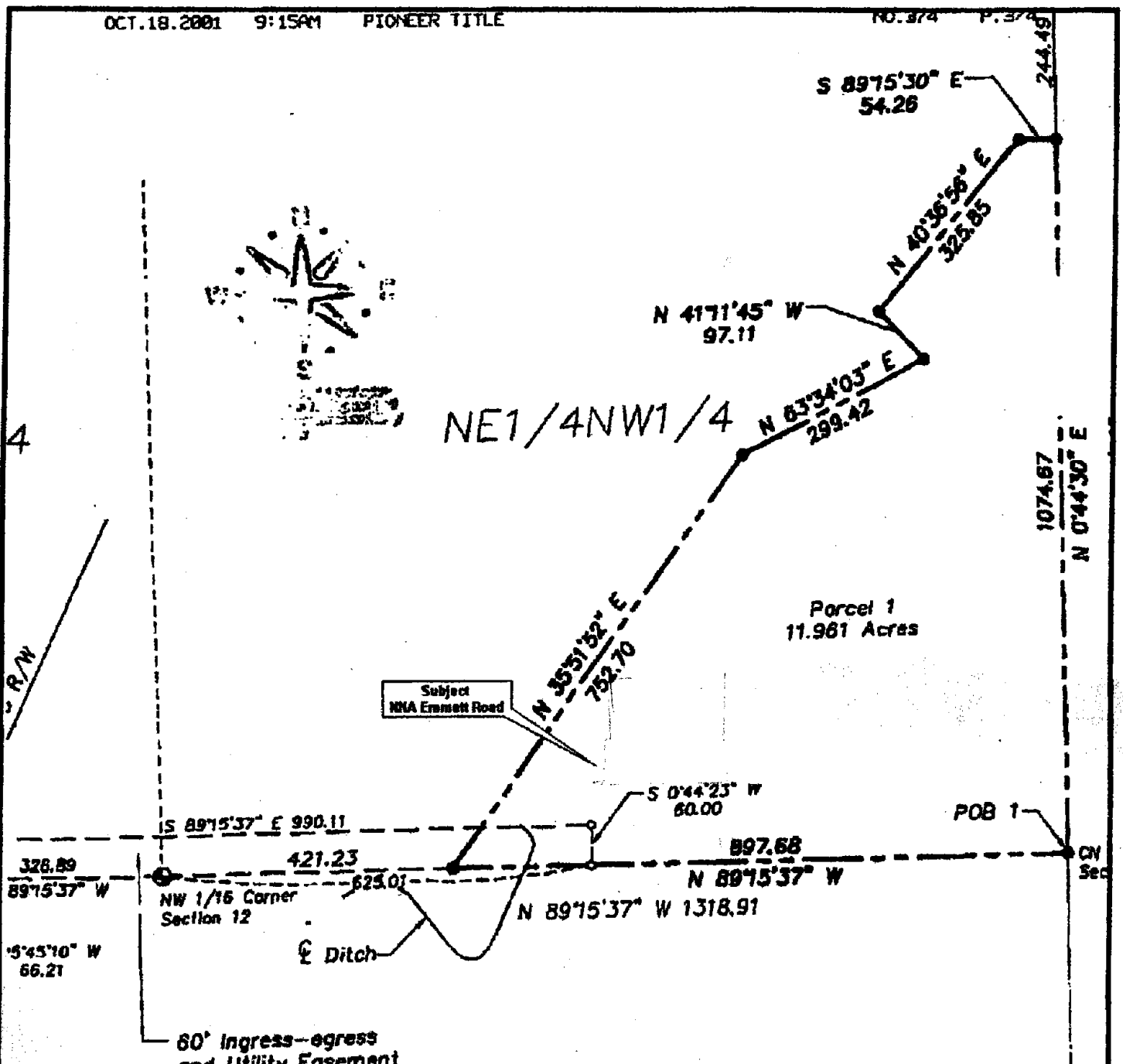
A-5

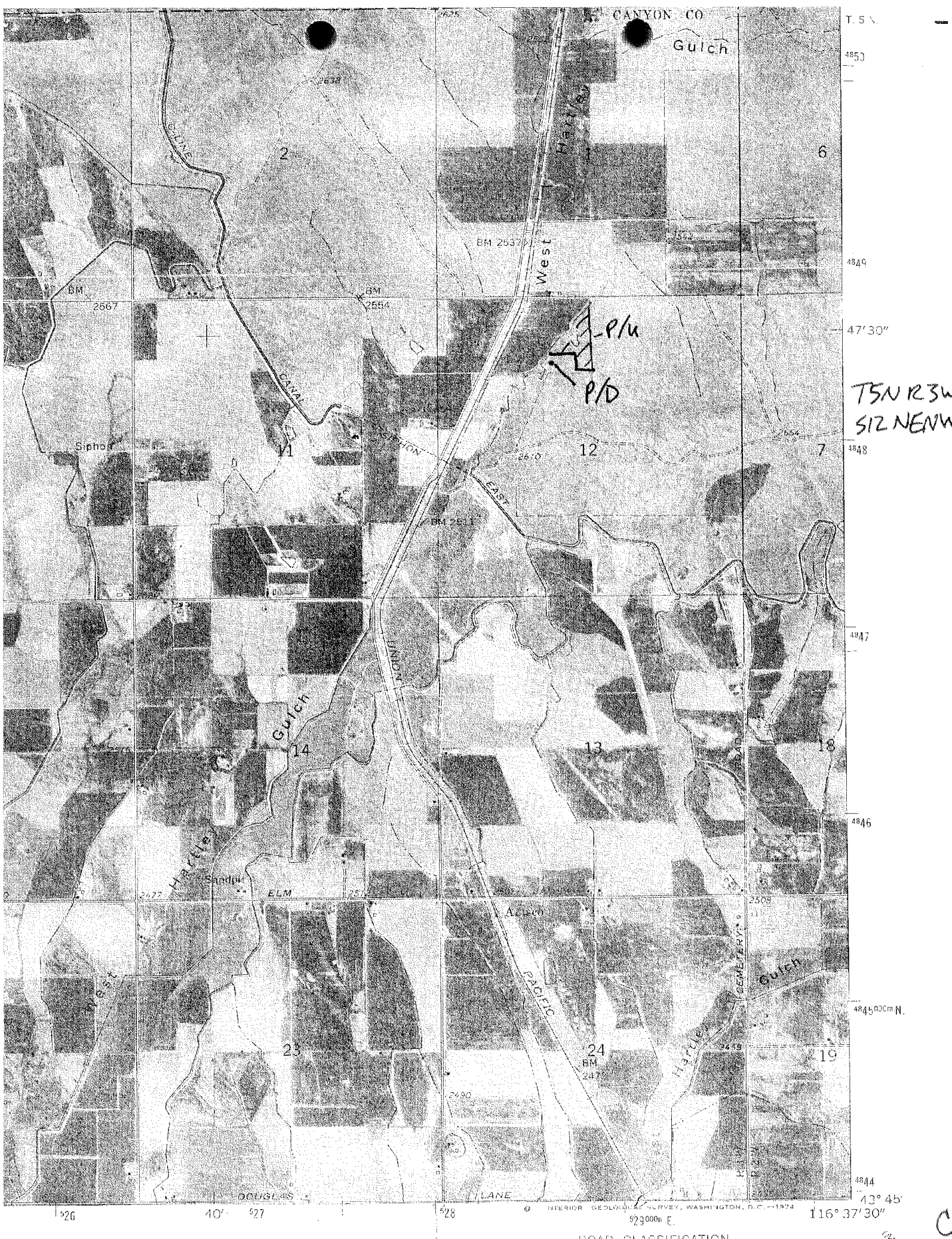
459-1861

Plat Map

Borrower/Client	Larren & Tiffany Weber		
Property Address	NNA Emmett Road		
City	Caldwell	County	Canyon
		State	ID
		Zip Code	83607
Lender	Custom Mortgage		

80a





TSN 3W

TSN 2W

1

12

6

7

5

8

EXPLANATION

-  Gary Weber
-  4 acre transfer
-  Larren Weber
-  8 acre transfer
-  Water right no. 63-31213

Retirement acres of water right
63-31213 from the Gary Weber
and Larren Weber transfers.



April 24, 2004



SPF Water Engineering, LLC
800 E. River Park Lane, Suite 105
Boise, ID 83706
(208) 383-4140